

# JOURNAL

OF THE

One Hundred and Twentieth Annual Council

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF SOUTH CAROLINA

HELD IN

Church of the Holy Comforter

SUMTER

May 3d, 4th, 5th, 1910

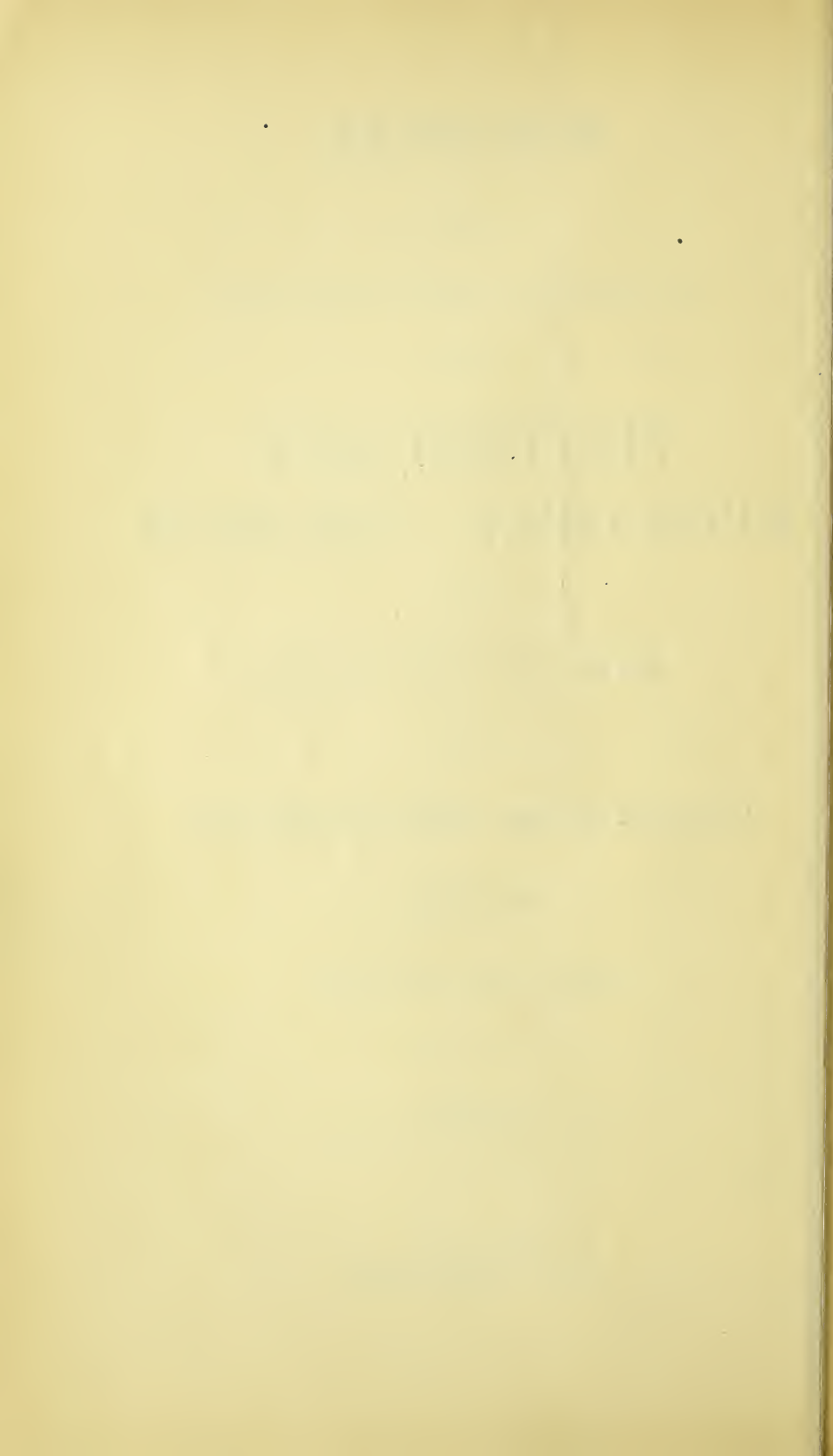
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PUBLISHED

FOR THE COUNCIL BY THE SECRETARY

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COLUMBIA, S. C.  
THE R. L. BRYAN COMPANY  
1910



# ALPHABETICAL LIST OF PARISHES AND MISSIONS

(See Parochial Reports.)

Advent .....	Marion	St. James', Santee..	McClellanville
Advent .....	Spartanburg	St. John's, Berkeley	
All Saints' .....	Waccamaw		Monck's Corner
Calvary .....	Glenn Springs	St. John's, Colleton..	John's Island
Christ .....	Charleston	St. John's, Fairfield....	Winnsboro
Christ .....	Greenville	St. John's .....	Florence
Christ .....	Mt. Pleasant	St. John's, Richland....	Congaree
Christ, Wilton.....	Adams Run	St. Jude's .....	Walterboro
Epiphany .....	Laurens	St. Luke's .....	Charleston
Epiphany, Upper St. John's		St. Luke's .....	Columbia
	Eutawville	St. Luke's .....	Newberry
Good Shepherd .....	Columbia	St. Mark's .....	Charleston
Good Shepherd .....	Yorkville	St. Mark's, Clarendon.....	Fulton
Grace .....	Anderson	St. Matthew's .....	Darlington
Grace .....	Camden	St. Matthew's .....	Fort Motte
Grace .....	Charleston	St. Michael's .....	Charleston
Holy Apostles .....	Barnwell	St. Paul's .....	Charleston
Holy Comforter .....	Sumter	St. Paul's .....	Pendleton
Holy Communion ....	Charleston	St. Paul's .....	Summerville
Holy Cross .....	Stateburg	St. Phillip's ....	Bradford Springs
Holy Trinity .....	Grahamville	St. Phillip's .....	Charleston
Nativity .....	Union	St. Stephen's .....	Ridgeway
Our Saviour.....	Rock Hill	St. Thaddæus' .....	Aiken
Prince Frederick, Pee Dee		St. Thomas' and St. Dennis'	
	Plantersville		Wando
Prince George, Winyah		Trinity .....	Abbeville
	Georgetown	Trinity .....	Black Oak
Redeemer .....	Orangeburg	Trinity .....	Columbia
Resurrection .....	Greenwood	Trinity .....	Edgefield
Sheldon Church, Prince William's		Trinity .....	Edisto
Parish .....	McPhersonville	Trinity .....	Society Hill
St. David's .....	Cheraw	Zion, Richland .....	Eastover
St. Helena .....	Beaufort		

## ORGANIZED MISSIONS

Ascension .....	Hagood	St. Barnabas .....	Summerville
Atonement .....	Blacksburg	St. Bartholomew's ....	Hartsville
Christ Church .....	Lancaster	St. Edmund's .....	Hardeeville
Christ Church .....	Mar's Bluff	St. James' .....	Greenville
Epiphany .....	North Augusta	St. James' .....	James Island
Grace .....	Ridge Spring	St. John's .....	Charleston
Heavenly Rest.....	Shirley	St. Mark's .....	Chester
Holy Communion .....	Allendale	St. Matthias .....	Summerton
Holy Cross .....	Sullivan's Island	St. Paul's .....	Batesburg
Holy Trinity .....	Fort Hill	St. Paul's .....	Bennettsville
Mission of the Cross....	Bluffton	St. Stephen's .....	Pineville
Our Saviour .....	Trenton	St. Stephen's .....	St. Stephens
St. Alban's .....	Kingstree	St. Stephen's .....	Willington
St. Andrew's .....	Greenville		

## UNORGANIZED MISSIONS

All Saints' .....	Calhoun Falls	Okatee Mission .....	Okatee
Ascension .....	Seneca	Our Saviour .....	Timmons
Brook's Township ....	Cambridge	St. Alban's .....	Blackville
Chapel of the Cross..	Richland Co.	St. John's .....	Walhalla
Dillon .....	Dillon	St. Paul's .....	Graniteville
Incarnation .....	Gaffney	St. Peter's .....	Pee Dee
Malvern Chapel ....	Malvern Hill	St. Stephen's in the Pines..	Oakley
Mullins .....	Mullins	St. Timothy .....	Columbia
Ninety-Six .....	Ninety-Six	Trinity Chapel .....	Columbia

N. B.—For Mission Stations amongst the Colored People, see list. *Appendix VII.*

## ALPHABETICAL LIST OF THE CLERGY

(With Postoffice Address.)

Rt. Rev. William Alexander Guerry, D. D.....	Charleston
Ambler, Francis Willis.....	Summerville
Andrews, Edward B., B. D.....	Greenville
Bagnall, Robert.....	Spartanburg
Baker, Thomas P.....	Walterboro
Barnwell, William Habersham.....	Sumter
Beckwith, S. Cary.....	Charleston
Bowers, W. H., D. D.....	82 Chelsea, S. W., London, England
Boyd, Charles William.....	Rock Hill
Cameron, Dwight.....	Charleston
*Chace, Robert A.....	Winnsboro
Clift, Theodore Wood.....	Beaufort
Cornish, Andrew Ernest.....	Abbeville
Covington, Henry Harris, B. D.....	Sumter
DuBose, William Porcher, S. T. D.....	Mont Eagle, Tenn.
Evison, Albert Edward.....	Barnwell
Finlay, Kirkman G.....	Columbia
Galbraith, J. E. H.....	Waverly Mills
Githens, William Louis.....	Beaufort
Gordon, William Baker.....	Camden
Guignard, Sanders R.....	Anderson
Harding, F. Harriman.....	107 Cannon Street, Charleston
Hartzell, Jacob S.....	Cheraw
Hay, Peronneau Dawes.....	Bluffton
Holmes, W. S.....	Orangeburg
Howell, George E.....	Columbia
Hubard, Lyttleton E., B. D.....	Clemson College
Jackson, William M., D. D.....	Frankfort, Ky.
Jenkins, Paul Jervais.....	145 Hickman Street, Washington, D. C.
Jeter, Richard Cullen.....	Aiken
Johnson, Roberts P.....	Graniteville
Johnston, George Harbaugh, D. D.....	Georgetown
Jones, Jacob R.....	Peak
Jordan, Clarence H.....	Union
Joyner, James.....	Morganton, N. C.
Kershaw, John, D. D.....	22 Lamboll Street, Charleston
Kershaw, John, Jr.....	Summerton
Lumpkin, Hope Henry, B. D.....	Darlington
Lykes, Jesse David.....	Charleston
Marshall, R. Maynard.....	Charleston

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\**Locum tenens* of Diocese of Chicago.

Mazyck, Henry C.....	Enterprise
Mitchell, Alexander Robert.....	Greenville
Mitchell, Walter, B. D.....	Charleston
Motte, John Ward.....	Eutawville
Parris, H. A. St. A.....	18 Jasper Street, Charleston
Pendleton, W. H. K.....	Spartanburg
Porcher, Octavius Theodore.....	Greenwood
Porter, Theodore Atkinson.....	Charleston
Poyner, Wilmer S.....	Columbia
Quarles, Joseph Silas.....	Columbia
Salmond, Henry Cook.....	Marion
Shannonhouse, Royal Graham.....	Edgefield
Sparks, James W.....	Mt. Pleasant
Thomas, Albert Sidney, B. D.....	Cheraw
Thomas, Harold.....	Florence
Tillinghast, John Huske.....	Eastover
Walker, Robert Jefferson.....	60 Hasell Street, Charleston
Walsh, Thomas Tracy.....	Yorkville
Way, William.....	Charleston
Whaley, P. H., D. D.....	Charleston
Wilson, Robert, D. D.....	44 Savage Street, Charleston
Wood, Louis George.....	Charleston
Woodson, Charles E.....	Columbia

#### Deaconesses.

Gadsden, Mary Trapier.....	Yorkville
Sands, Anna E.....	Graniteville
Wile, Evelyn.....	Yorkville

# LIST OF PARISHES AND CHURCHES AND MISSION STATIONS

## I. Parishes and Missions in Union with the Council, A. D. 1910

### A. COLONIAL PARISHES (14).

A. D.	A. D.
St. Philip's, Charleston (the Church built 1680-1690) ...1670	Prince Frederick's, Pee Dee, established .....1734
St. James', (Santee, established 1706	St. John's, Colleton, established .....1734
St. Thomas' and St. Dennis', established .....1706	St. Michael's, Charleston, established .....1751
Christ Church, Mt. Pleasant, established .....1706	St. Mark's, Clarendon, established .....1757
St. John's, Berkeley, established .....1706	All Saints', Waccamaw, established .....1767
St. Helena, Beaufort, established .....1712	St. Matthew's, established .....1768
Prince George's, Winyah, established .....1721	St. David's, Cheraw .....1768

### B. CHURCHES INCORPORATED OR ORGANIZED SINCE THE REVOLUTION OF 1775-1783 (43).

A. D.	A. D.
Church on Edisto Island.....1788	Christ, Charleston .....1855
Claremont, Stateburg .....1788	St. Jude's, Walterboro .....1856
St. Paul's, Radcliffeboro .....1806	Trinity, Black Oak .....1856
Trinity, Columbia .....1813	Good Shepherd, Yorkville ...1856
St. Paul's, Pendleton .....1823	St. John's, Richland .....1858
Christ, Greenville .....1829	Holy Comforter, Sumter ...1858
Grace, Camden .....1830	Nativity, Union .....1859
Trinity, Society Hill .....1834	Epiphany, Upper St. John's..1864
Holy Trinity, Grahamville ...1835	St. Paul's, Summerville ....1866
Christ, Wiltown .....1836	St. John's, Florence .....1866
Trinity, Edgefield .....1836	Advent, Marion .....1868
St. John's, Fairfield .....1843	Our Saviour, Rock Hill .....1870
Trinity, Abbeville .....1843	Good Shepherd, Columbia ...1888
St. Thaddæus', Aiken .....1844	St. Stephen's, Ridgeway ....1889
Zion, Richland .....1846	Epiphany, Laurens .....1846
Grace, Charleston .....1846	(Revived 1898.)
St. Philip's, Bradford Spg's..1847	St. Matthew's, Darlington ...1902
St. Luke's, Newberry .....1848	St. Luke's, Charleston .....1858
Advent, Spartanburg .....1848	(Revived 1905.)
Holy Apostles, Barnwell ....1850	Sheldon Church, Prince William's Par., McPhersonville.1745
Calvary, Glenn Springs ....1850	(Revived 1906.)
Redeemer, Orangeburg .....1851	Resurrection, Greenwood ...1907
Grace, Anderson .....1851	
Holy Communion, Charleston.1851	

## II. Churches Not in Union with the Council (2)

A. D.	A. D.
St. Mark's, Charleston .....1866	St. Luke's, Columbia .....1874

## III. Dormant Parishes\* (10)

A. D.	A. D.
St. Andrew's .....1706	St. Peter's, Charleston .....1834
St. James', Goose Creek ....1706	Christ Church, Mar's Bluff ..1856
St. Stephen's .....1754	St. Mark's, Chester .....1857
St. James', James Island.....	Messiah, North Santee .....1843
St. Luke's, Church of the Cross, Bluffton .....1767	All Saints, Hampton .....1883

## IV. Extinct Parishes\* (10)

A. D.	A. D.
St. Bartholomew's Parish ....1706	Grace, Sullivan's Island ....1818
St. Paul's Parish .....1706	Emmanuel, Chester .....1814
St. George's, Dorchester ....1717	Ascension, Gillisonville .....1847
St. Peter's Parish .....1774	Christ, Columbia .....1856
St. Helena, St. Helena's Isl- and .....1812	Ascension, Combahee .....1857

## V. Missions\*\*

## (1) ORGANIZED (27).

Ascension .....Hagood	St. Barnabas† .....Summerville
Atonement .....Blacksburg	St. Bartholomew's† ....Hartsville
Christ .....Lancaster	St. Edmund's .....Hardeeville
Christ† .....Mar's Bluff	St. James' .....Greenville
Epiphany .....North Augusta	St. James'† .....James Island
Grace† .....Ridge Spring	St. John's (1839)† .....Charleston
Heavenly Rest .....Shirley	St. Mark's† .....Chester
Holy Communion† .....Allendale	St. Matthias† .....Summerton
Holy Cross† .....Sullivan's Island	St. Paul's† .....Batesburg
Holy Trinity .....Fort Hill	St. Paul's† .....Bennettsville
Mission of the Cross ....Bluffton	St. Stephen's .....Pineville
Our Saviour† .....Trenton	St. Stephen's† .....St. Stephens
St. Alban's .....Kingstree	St. Stephen's† .....Willington
St. Andrew's† .....Greenville	

## (2) UNORGANIZED (18).

All Saints' .....Calhoun Falls	Our Saviour .....Timmonsville
Ascension .....Seneca	A Chapel .....Okatee
Brook's Township .....Cambridge	St. Alban's .....Blackville
Chapel of the Cross .....Richland	St. John's .....Walhalla
Dillon .....Dillon	St. Paul's .....Graniteville
Incarnation .....Gaffney	St. Peter's .....Pee Dee
Malvern Chapel ....Malvern Hill	St. Stephens in the Pines..Oakley
Mullins .....Mullins	St. Timothy .....Columbia
Ninety-Six .....Ninety-Six	Trinity Chapel .....Columbia

\*The Churches noted *Extinct* have ceased to exist as Parishes, and have no Vestries or corporations to represent them. Within the territory of these Parishes the Church is represented by the Chapel at *Hardeeville*; the Church at *Bluffton*; the Chapel on the *Okatee*; the Church at *Grahamville*; Church near *Yemassee*; Chapel at *McPhersonville*; Church at *Walterboro*; at *Adams Run*; Mission in *St. Andrew's*, for Colored People; Chapel on *James Island*; Churches on *John's*, *Wardmalaw*, and *Edisto Islands*; Church and Chapels in *Summerville*; Church at *Mt. Pleasant*, and the Chapel at *Pineville*; Chapel of the Holy Cross, *Sullivan's Island*.

Of the *Dormant* Parishes, Christ Church, Mar's Bluff; St. Mark's, Chester; Epiphany, Laurens; St. James', James Island; St. Stephen's, and Christ Church Parishes have stated services by Rectors, or Missionaries.

St. James', Goose Creek, has a Vestry and occasional services. St. Andrew's Parish has a Vestry, but no services. St. Peter's, Charleston, has a Vestry, no Church building, a large fund, and no services.

(Signed)

ELLISON CAPERS, Bishop.

\*\*For Mission Stations amongst the Colored People, see Appendix VII.

†Admitted into Council.

## DIOCESAN INSTITUTIONS

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### Trustees of the Protestant Episcopal Church in South Carolina:

*President*—The Bishop, *ex-officio*.

*Secretary and Treasurer*—John P. Thomas, Jr.

### "Society for the Relief of the Widows and Orphans of the Clergy" and "Association for the Relief of Aged and Infirm Clergy" of the P. E. Church in the Diocese of South Carolina (same officers):

*President*—H. E. Young.

*Vice-President*—

*Secretary*—A. R. Young.

*Treasurer*—E. H. Pringle.

### Protestant Episcopal Society for the Advancement of Christianity in South Carolina:

*President*—The Bishop.

*Vice-President*—Rev. John Kershaw, D. D.

*Corresponding Secretary*—H. P. Archer.

*Recording Secretary*—J. I. Waring.

*Treasurer*—W. H. Prioleau.

### Church Home:

*President*—The Bishop of the Diocese, *ex-officio*.

*Vice-President*—Rev. A. S. Thomas, B. D.

*Chaplain*—Rev. T. T. Walsh.

*Secretary*—M. C. Willis.

*Treasurer*—W. B. Moore.

*Matron of Home*—

*Superintendent of Orphanage*—Miss Mary Trapier Gadsden, Deaconess.

### The Porter Academy:

*Rector*—Rev. Walter Mitchell, B. D.

*Chairman of Board of Trustees*—The Bishop of the Diocese.

*Treasurer*—Rev. Walter Mitchell, B. D.

*Secretary*—D. G. Dwight.

### St. Mary's School for Girls, Raleigh, N. C.:

*Rector*—Rev. G. W. Lay.

*Chairman of the Executive Committee*—Rt. Rev. J. B. Cheshire, D. D.

*Secretary*—Dr. K. P. Battle, Jr., Raleigh, N. C.

### The Woman's Auxiliary to the Board of Missions—Diocesan Branch:

*President*—Mrs. A. R. Heyward, Columbia.

*Corresponding Secretary*—Miss A. C. Neufville, Charleston.

*Recording Secretary*—Mrs. W. S. Manning, Spartanburg.

*Treasurer*—Miss F. B. Duvall, Cheraw.

*Secretary of Juniors*—Miss Katie Lee, Charleston.

*Secretary of Baby's Branch*—Mrs. Charles Thompson, 8 Rutledge Ave., Charleston.

### Episcopal Bible, Prayer Book and Tract Society of South Carolina:

*Directress*—Mrs. C. C. Pinckney, Charleston.

*Secretary and Treasurer*—Mrs. J. A. Finger, Charleston.

## PAROCHIAL INSTITUTIONS

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### St. Philip's Church Home:

*Rector*—The Rev. S. Cary Beckwith.

*Treasurer*—C. A. Chisolm.

### Sheltering Arms, Charleston:

*Founder and Chaplain*—Rev. A. E. Cornish.

### Carolina Wilkinson Home, Charleston:

*Chaplain*—Rev. F. H. Harding.

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## DIOCESAN OFFICERS, COMMITTEES, ETC.

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RT. REV. WILLIAM ALEXANDER GUERRY, D. D., *Bishop*,  
*Ex-officio President of the Council.*

*Secretary*—Rev. Albert S. Thomas, B. D., Cheraw.

*Assistant Secretary*—Rev. W. S. Holmes, Orangeburg.

*Treasurer*—Mr. William Godfrey, Cheraw.

*Registrar*—Mr. Joseph I. Waring, 86 Warren Street, Charleston.

*Chancellor*—Robert W. Shand, Esq., Columbia.

### Standing Committee:

Rev. W. B. Gordon, *President*, Camden, S. C.

Mr. William C. Bissell, *Secretary*, Charleston, S. C.

Rev. John Kershaw, D. D.

Mr. R. I. Manning

Rev. A. R. Mitchell.

Mr T. W. Bacot.

Rev. H. H. Covington.

Mr. H. P. Duvall.

Rev. A. S. Thomas.

Mr. J. A. Ball.

### Deputies to the General Convention:

Rev. John Kershaw, D. D.

Mr J. P. Thomas, Jr.

Rev. A. R. Mitchell.

Mr. R. I. Manning

Rev. A. S. Thomas.

Mr. T. W. Bacot.

Rev. K. G. Finlay.

Mr. Walter Hazard.

### Substitute Deputies to the General Convention:

Rev. H. H. Covington.

Mr. A. Coward.

Rv. L. G. Wood.

Mr. P. T. Hayne.

Rev. T. T. Walsh.

Mr. Robert Aldrich.

Rev. O. T. Porcher.

Mr. E. K. Marshall.

### Diocesan Board of Missions:

Rt. Rev. William A. Guerry, D. D., *President, ex-officio.*

Rev. Alex. R. Mitchell, *Secretary and Treasurer.*

Rev. O. T. Porcher.

Mr. E. P. Long.

Rev. W. B. Gordon.

Mr. R. I. Manning.

Rev. John Kershaw, D. D.

Mr. W. R. Dehon.

### Archdeacons:

*First Missionary District*—Rev. A. R. Mitchell.

*Second Missionary District*—Rev. H. H. Covington, B. D.

*Third Missionary District*—Rev. John Kershaw, D. D.

**Bishop's Examining Chaplains:**

Rev. John Kershaw, D. D.	Rev. Walter Mitchell, B. D.
Rev. Robert Wilson, D. D.	Rev. H. H. Covington, B. D.
Rev. J. H. Tillinghast.	

**Trustees of the Diocese:**

The Bishop of the Diocese, *President, ex-officio*.  
 John P. Thomas, Jr., *Secretary and Treasurer*.  

Rev. Robert Wilson, D. D.	Mr. F. H. Weston.
Rev. K. G. Finlay.	Mr. W. S. Manning.
Rev. T. W. Clift.	Mr. A. S. Gaillard.
Mr. H. M. Dibble.	

**Trustees of the Church Home:**

Rev. O. T. Porcher.	Mr. H. P. Duvall.
Rev. L. G. Wood.	Mr. R. I. Manning.
Rev. C. W. Boyd.	Mr. W. B. Moore.
Mr. P. T. Hayne	Mr. G. W. S. Hart

**Members of the Church Building Fund Commission:**

Rev. A. S. Thomas.	Mr. A. Markley Lee.
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**Trustees of the University of the South, 1910-1913:**

Rev. O. T. Porcher.	William Eggleston, M. D.
Mr. J. Swinton Whaley.	

**Trustees of St. Mary's School, Raleigh, N. C., 1908-1911:**

Rev. T. T. Walsh.	Mr. P. T. Hayne.
Rev. L. G. Wood.	Mr. T. W. Bacot

**Trustees of General Theological Seminary, 1910-1913:**

Rev. William Way.	Rev. R. G. Shannonhouse.
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**Trustees of Mrs. Clarkson's Legacy to Zion Church:**

Mr. A. G. Clarkson.	Mr. Edward M. Clarkson.
Mr. G. C. Stuart.	

**Trustees of the Protestant Episcopal Cemetery, Charleston:**

J. S. Buist, M. D.	Mr. Thomas Turner.
Mr. H. P. Archer.	Mr. W. H. Prioleau.
Mr. H. E. Young.	Mr. J. E. Smith.

## STANDING COMMITTEES OF COUNCIL, 1910

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### On Admission of New Parishes:

Rev. A. R. Mitchell. Mr. E. M. Wells.  
F. M. Dwight.

### On Constitution and Canons:

Rev. John Kershaw, D. D. Rev. P. H. Whaley, D. D.  
Rev. H. H. Covington. Mr. J. P. Thomas, Jr.  
Mr. Walter Hazard.

### On the State of the Church:

Rev. C. W. Boyd. Mr. L. H. Meares  
Rev. W. S. Holmes. Mr. J. I. Waring.  
Rev. C. H. Jordan. Mr. G. W. S. Hart.

### On Unfinished Business:

Rev. J. H. Tillinghast. Mr. J. J. Lucas  
Mr. A. D. Kennedy.

### On Finance:

Mr. R. I. Manning. Mr. H. P. Duvall.  
Mr. A. W. Smith.

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## COMMITTEES TO REPORT TO THE NEXT COUNCIL

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### On the State of the Church:

Rev. C. W. Boyd. Mr. H. M. Dibble.  
Rev. K. G. Finlay. Mr. W. S. Manning.  
Rev. Walter Mitchell. Mr. E. K. Marshall.

### Concerning Episcopal Residence:

Rev. A. R. Mitchell. Mr. R. W. Shand.  
Rev. John Kershaw, D. D. Mr. R. I. Manning.  
Rev. Harold Thomas. Mr. H. P. Duvall.

### On Bishop Capers' Memorial:

Rev. A. R. Mitchell. Mr. John Wood.  
Rev. W. B. Gordon. Mr. John T. Seibels.  
Rev. S. C. Beckwith. Mr. W. M. Bird.

### On the Division of the Diocese:

Rev. W. B. Gordon. Mr. A. M. Lee.  
Rev. John Kershaw, D. D. Mr. P. T. Hayne.  
Rev. A. R. Mitchell. Mr. H. P. Duvall.  
Rev. L. G. Wood. Mr. John P. Thomas, Jr.  
Rev. H. H. Covington. Mr. Walter Hazard.  
Mr. R. I. Manning.

### On Sunday School Work.

The Bishop, *ex-officio*. Rev. Walter Mitchell.  
Rev. H. H. Lumpkin. Mr. E. K. Marshall.  
Rev. L. G. Wood. Mr. John Wood.  
Mr. J. A. Cathcart.

### On Revision of Parochial Reports:

Rev. C. W. Boyd. Mr. E. P. Long.  
Rev. H. H. Covington. Mr. B. I. Simons

### Preacher Before Next Council:

Rev. W. H. K. Pendleton.

## LIST OF THE CLERGY CANONICALLY RESIDENT

(FURNISHED BY THE BISHOP, MAY 3, A. D. 1910.)

- \*GUERRY, WILLIAM ALEXANDER, D. D., Bishop.
- \*AMBLER, F. W., Rector of St. Paul's, Summerville, and Missionary in charge of St. Barnabas.
- †ANDREWS, EDWARD B. (Deacon), Missionary in charge of St. Andrew's and St. James', Greenville.
- ‡BACNALL, ROBERT, Missionary in charge of Epiphany, Spartanburg and Mission at Greenville.
- \*BAKER, T. P., Rector of St. Jude's, Walterboro; Christ Church, Adams Run, and Missionary to Young's Island.
- \*BARNWELL, W. H., Rector Holy Cross, Stateburg; St. Mark's, Clarendon, and Missionary to Hagood and Pinewood.
- \*BECKWITH, S. C., Rector St. Philip's Church, Charleston.
- ‡BOWERS, W. H., D. D., residing in England.
- \*BOYD, C. W., Rector Church of Our Saviour, Rock Hill, and Missionary to Christ Church, Lancaster.
- †CAMERON, DWIGHT, Minister in charge of McPhersonville, Grahamville, and Strawberry Chapel; residing in Charleston.
- \*CLIFT, T. W., Rector St. Helena, Beaufort.
- \*CORNISH, A. E., Archdeacon of Colored Work, and in charge of Trinity Church, Abbeville.
- \*COVINGTON, H. H., Rector Holy Comforter.
- \*DUBOSE, W. P., S. T. D., Dean Emeritus, Theological Department Sewanee, Tenn.
- \*EVISON, A. E., Rector Holy Apostles, Barnwell, and Missionary to Blackville and Allendale.
- \*FINLAY, K. G., Rector Trinity Church, Columbia.
- \*GALBRAITH, J. E. H., Rector All Saints, Waccamaw, and Prince Frederick's, Pee Dee.
- †GITHENS, W. L., Rector Emeritus, St. Helena, Beaufort.
- \*GORDON, W. B., Rector Grace Church, Camden, and Missionary at Boykins.
- †GUIGNARD, SANDERS R., Rector Grace Church, Anderson.
- \*HARDING, F. H., Rector Holy Communion, Charleston.
- †HARTZELL, J. S., Editor Sunday School Lessons; residing in Cheraw.
- \*HAY, P. D., Missionary to Bluffton, Hardeeville and Shirley.
- \*HOLMES, W. S., Rector Redeemer, Orangeburg, and St. Matthew's, Fort Motte.
- ‡HOWELL, G. E. (Deacon), Minister in charge of St. Luke's Church, Columbia, and St. Anna's Mission and School, Columbia.
- \*HUBARD, L. E., Rector St. Paul's, Pendleton, and Missionary at Clemson College, Walhalla and Seneca.
- ‡JACKSON, W. M., teacher in the Kentucky Normal and Industrial Institute, Frankfort, Ky.
- †JENKINS, P. J., residing in Washington.
- \*JETER, R. C., Rector St. Thaddæus' Church, Aiken.
- †JOHNSON, ROBERTS P. (Deacon), Missionary in charge of St. Paul's, Graniteville, North Augusta, and Associate Missions.
- \*JOHNSTON, G. H., D. D., Rector Prince George, Winyah.
- ‡JONES, J. R., in charge Colored Missions at Peake and at Eastover.
- \*JORDAN, C. H., Rector Nativity, Union, and Calvary, Glenn Springs.
- ‡JOYNER, JAMES (Deacon), residing in North Carolina.
- \*KERSHAW, JOHN, D. D., Rector St. Michael's, Charleston.

- \*KERSHAW, JOHN, JR., Missionary to Summerton and Manning.  
 \*LUMPKIN, H. H., Rector St. Matthew's, Darlington; Trinity, Society Hill, and Missionary to Hartsville.  
 †LYKES, J. D., Minister in charge Calvary, Charleston, and Epiphany, Summerville.  
 \*MARSHALL, R. M., City Missionary, Charleston, in charge of St. John's.  
 \*MAZYCK, H. C., Rector St. John's, John's Island, and in charge of St. James', James' Island.  
 \*MITCHELL, A. R., Rector Christ Church, Greenville.  
 †MITCHELL, WALTER, Rector Porter Academy.  
 \*MOTTE, J. W., Rector Epiphany, Upper St. John's, Eutawville.  
 †PARRIS, H. A., Rector St. Mark's Church, Charleston, and in charge of St. Stephen's Mission.  
 †PENDLETON, W. H. K., Rector Church of the Advent, Spartanburg.  
 \*PORCHER, O. T. Rector Resurrection, Greenwood, and Missionary to Calhoun Falls, Ninety-Six and Willington.  
 †PORTER, T. A., residing in Charleston.  
 †POYNER, WILMER S., Missionary in charge of St. Timothy's and Trinity Missions.  
 ‡QUARLES, J. S., Missionary in charge of St. Mary's, Columbia, and Associate Missions.  
 †SALMOND, HENRY COOK (Deacon), in charge of Advent, Marion, and Missionary to Christ Church, Mars Bluff, Mullins and Dillon.  
 \*SHANNONHOUSE, R. G., Rector Trinity, Edgefield, and Missionary to Trenton, Batesburg and Ridge Spring.  
 \*SPARKS, J. W., Rector Christ Church, Mt. Pleasant, in charge of Holy Cross, Sullivan's Island, and Navy Yard.  
 \*THOMAS, A. S., Rector St. David's, Cheraw, and Missionary to Bennettsville.  
 \*THOMAS, HAROLD, Rector St. John's, Florence; Christ Church, Mars Bluff, and Missionary to Timmons ville.  
 \*TILLINGHAST, J. H., Rector Zion, Eastover; St. John's, Richland, and in charge of Holy Cross Mission.  
 †WALKER, R. J., residing in Charleston.  
 \*WALSH, T. T., Rector Good Shepherd, Yorkville; missionary to Chester, Blacksburg and Gaffney; Chaplain of the Orphanage.  
 \*WAY, WILLIAM, Rector of Grace Church, Charleston.  
 \*WHALEY, P. H., D. D., Rector Christ Church, Charleston, and Trinity, Edisto.  
 \*WILSON, ROBERT, D. D., Missionary in charge at Kingstree, Pinopolis and McClellanville.  
 \*WOOD, L. G., Rector St. Luke's Church, Charleston.  
 †WOODSON, CHARLES E., Rector Good Shepherd, Columbia.

#### CLERGY CANONICALLY RESIDENT.

Bishops, 1; Priests, 56; Deacons, 5. Total, 62.

#### POSTULANTS (5).

Albert Barnwell Bennett.	Andrew P. Magwood.
Henry DeSaussure Bull.	Julian Clyde Perry (colored).
Julian Aaron Simkins (colored).	

#### CANDIDATES FOR HOLY ORDERS (6).

Francis J. H. Coffin.	Edwin A. Penick, Jr.
John B. Elliott (colored).	James M. Stoney.
Robert Emmet Gribbin.	John Hanckel Taylor.

DEACONESES (3).

Mary Trapier Gadsden.	Anna E. Sands.
	Evelyn Wile.

DEACONS ORDAINED (3).

Edward B. Andrews.	Roberts P. Johnson.
	Henry Cook Salmond.

PRIESTS ORDAINED (2).

Paul Trapier Prentiss.	Jacob R. Jones (colored).
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\*Entitled to all privileges.  
 †Entitled to seat and voice.  
 ‡Not member of Council.

## ROLL OF CLERGY, COUNCIL 1910

### ENTITLED TO SEAT AND VOTE (40).

Rt. Rev. William Alexander Guerry, D. D.*	
Rev. F. W. Ambler.*	Rev. John Kershaw D. D.*
Rev. T. P. Baker.*	Rev. John Kershaw, Jr.*
Rev. W. H. Barnwell.*	Rev. H. H. Lumpkin.*
Rev. S. C. Beckwith.*	Rev. R. M. Marshall.†
Rev. C. W. Boyd*	Rev. H. C. Mazyck.†
Rev. T. W. Clift.†	Rev. A. R. Mitchell.*
Rev. A. E. Cornish.*	Rev. Walter Mitchell.†
Rev. H. H. Covington.*	Rev. J. W. Motte.
Rev. W. P. DuBose S. T. D.	Rev. O. T. Porcher.*
Rev. A. E. Evison.*	Rev. R. G. Shannonhouse.
Rev. K. G. Finlay.*	Rev. J. W. Sparks.*
Rev. J. E. H. Galbraith.†	Rev. A. S. Thomas.*
Rev. W. B. Gordon.*	Rev. Harold Thomas.*
Rev. F. H. Harding.*	Rev. J. H. Tillinghast.*
Rev. P. D. Hay.*	Rev. T. T. Walsh.*
Rev. W. S. Holmes.*	Rev. William Way.*
Rev. L. E. Hubard.*	Rev. P. H. Whaley, D. D.*
Rev. R. C. Jeter*	Rev. Robert Wilson, D. D.*
Rev. G. H. Johnston D. D.*	Rev. L. G. Wood.†
Rev. C. H. Jordan.†	

### ENTITLED TO SEAT AND VOICE (13).

Rev. E. B. Andrews.*	Rev. W. H. K. Pendleton.*
Rev. Dwight Cameron.*	Rev. T. A. Porter.
Rev. W. L. Githens.	Rev. W. S. Poyner.*
Rev. S. R. Guignard.	Rev. H. C. Salmond.*
Rev. J. S. Hartzell.	Rev. R. J. Walker.
Rev. P. J. Jenkins.	Rev. C. E. Woodson.*
Rev. R. P. Johnson.	

### ENTITLED TO NEITHER SEAT NOR VOICE (9).

Rev. Robert Bagnall.	Rev. James Joyner.
Rev. W. H. Bowers.	Rev. J. D. Lykes.
Rev. G. E. Howell.	Rev. J. S. Quarles.
Rev. W. M. Jackson, D. D.	Rev. H. A. St. A. Parris.
Rev. J. R. Jones.	

### NON-PAROCIAL CLERGY (10).

- Rev. W. H. Bowers, residing in England.  
 Rev. W. P. DuBose, S. T. D., Dean Emeritus Theological Seminary,  
 Sewanee, Tenn.  
 Rev. W. L. Githens, Rector Emeritus, St. Helena, Beaufort.  
 Rev. J. S. Hartzell, Cheraw, S. C., Editor Sunday School Lessons.  
 Rev. W. M. Jackson, Teacher, Frankfort, Ky.  
 Rev. P. J. Jenkins, Washington, D. C.  
 Rev. James Joyner, Morganton, N. C.  
 Rev. Walter Mitchell, Rector Porter Military Academy.  
 Rev. T. A. Porter, Charleston, S. C.  
 Rev. R. J. Walker, Charleston, S. C.

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\*Number present at Council first day, thirty-six.

†Number present subsequent to first day, seven.

## LIST OF PARISHES AND CHURCHES

IN UNION WITH AND ENTITLED TO THE PRIVILEGES OF THE COUNCIL

A. D. 1910, AND OF

### DEPUTIES TO THE COUNCIL

ST. PHILIP'S CHURCH, CHARLESTON—Walter Pringle, Thomas W. Bacot,\* Huger Sinkler, William H. Prioleau, M. D.\*

ST. JAMES', SANTEE—S. D. Doar, M. D.,\* A. H. Lucas.

ST. THOMAS' AND ST. DENNIS'—W. L. Venning, B. B. Simons.

CHRIST CHURCH, MT. PLEASANT—E. O. Hall, J. M. Mitchell, P. G. Porcher,\* W. H. Holmes.

ST. JOHN'S, BERKELEY—Henry H. Ficken, Joseph Heyward.†

ST. HELENA, BEAUFORT—S. C. Cunningham,† Jas. L. Barnwell.

PRINCE GEORGE, WINYAH—C. P. Allston, S. M. Ward, M. W. Pyatt, Walter Hazard.\*

PRINCE FREDERICK'S, PEE DEE—B. P. Fraser, John Richardson.

ST. JOHN'S, COLLETON—E. B. Bryan.\*

ST. MICHAEL'S, CHARLESTON—H. W. Connor,† C. F. Middleton,† Frank R. Frost, A. R. Young.

ST. MARK'S, CLARENDON—H. B. Richardson,\* A. P. Toomer,\* R. C. Richardson, J. S. Richardson.

ALL SAINTS', WACCAMAW—Ralph Smith, St. J. M. Lachicotte.

ST. MATTHEW'S, FORT MOTTE—G. W. Willard,† A. S. Trezevant,† A. R. Taber.†

ST. DAVID'S, CHERAW—W. R. Godfrey,\* H. P. Duvall,\* William Godfrey,\* C. F. Pendleton.\*

TRINITY CHURCH, EDISTO ISLAND—A. M. Whaley\* W. W. Anderson.†

CHURCH OF THE HOLY CROSS, CLAREMONT—F. M. Dwight,\* F. P. Burgess, Nelson Murray,\* Wm. J. Rees.\*

ST. PAUL'S CHURCH, CHARLESTON—B. F. Davis,\* T. R. Waring.

TRINITY CHURCH, COLUMBIA—Jno. P. Thomas, Jr.,\* E. G. Seibels,† G. A. Guignard,\* H. A. Gibbes.†

ST. PAUL'S CHURCH, PENDLETON—

CHRIST CHURCH, GREENVILLE—P. T. Hayne,† J. W. Gray,† E. P. Long,\* David Jennings.\*

GRACE CHURCH, CAMDEN—B. H. Boykin,\* A. D. Kennedy,\* A. M. Brailsford,\* P. T. Villepigue.\*

TRINITY CHURCH, SOCIETY HILL—J. J. Lucas,\* B. S. Lucas,\* E. C. Rogers, R. S. McIver.

HOLY TRINITY, GRAHAMVILLE—Cornelius J. Colcock.†

CHRIST CHURCH, WILTON—Jenkins LaRoche,\* C. B. LaRoche.\*

TRINITY CHURCH, EDGEFIELD—D. S. DuBose, S. McG. Simkins, L. W. Cheatham, R. C. Padgett.

ST. JOHN'S CHURCH, FAIRFIELD—DuBose Ellison, Ulysses DesPortes, Jr.,† Fay Allen DesPortes.

TRINITY CHURCH, ABBEVILLE—J. T. Robertson, Lewis Perrin, Wm. M. Barnwell.

ST. THADDAEUS' CHURCH, AIKEN—B. H. Teague,† H. M. Dibble,\* T. G. Croft, F. B. Henderson.

ZION CHURCH, RICHLAND—G. C. Stuart,† Richard Singleton,† W. J. Rivers,† Edwin Trumble.†

GRACE CHURCH, CHARLESTON—B. I. Simmons,\* W. H. Johnson, M. D.,\* C. S. Gadsden,\* E. K. Marshall.\*

ST. PHILIP'S CHURCH, BRADFORD SPRING—W. B. Colclough,\* Stan-yarne Burrows, E. B. Colclough.

ST. LUKE'S CHURCH, NEWBERRY—J. F. J. Caldwell,\* Richard H. Gren-  
eker.

CHURCH OF THE ADVENT, SPARTANBURG—W. S. Manning,\* R. K. Car-  
son,\* A. W. Smith,\* H. A. Ligon, M. D.\*

CHURCH OF THE HOLY APOSTLES, BARNWELL—Robert Aldrich, P. M.  
Buckingham,† Fred Molair, A. B. Patterson, M. D.

CALVARY CHURCH, GLENN SPRINGS—W. F. Smith, C. W. Zimmerman,  
H. P. Boggs, Keith Smith.

CHURCH OF THE REDEEMER, ORANGEBURG—A. Coward, T. O. S. Dibble.†  
GRACE CHURCH, ANDERSON—M. L. Bonham, J. H. Godfrey, W. R.  
Delgar, C. W. Webb.

CHURCH OF THE HOLY COMMUNION, CHARLESTON—Joseph I. Waring,  
Reid Whitford, William M. Bird,\* J. Waring Witsell.\*

CHRIST CHURCH, CHARLESTON—P. H. Whaley,\* E. P. Milligan.

ST. JUDE'S CHURCH, WALTERBORO—W. J. Fishburne,\* C. S. Ander-  
son.†

CHURCH OF THE GOOD SHEPHERD, YORKVILLE—W. B. Moore, Geo. W.  
S. Hart,† O. E. Wilkins, Jno. G. Barnwell.

ST. JOHN'S CHURCH, RICHLAND—F. H. Weston, Julian B. Weston,  
H. Claytor, M. D., J. A. Clarkson.

CHURCH OF THE HOLY COMFORTER, SUMTER—R. I. Manning,\* H. G.  
Osteen,\* B. G. Gibson,\* W. P. Smith.\*

CHURCH OF THE NATIVITY, UNION—W. S. McLure, W. W. Johnson,\*  
B. F. Arthur, B. F. Alston, Jr.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S—W. H. Sinkler, C. St.  
G. Sinkler.

ST. PAUL'S CHURCH, SUMMERVILLE—George Tupper, Jr.,\* E. P. Gue-  
rard, H. S. Burden,\* R. M. Smith, Jr.

ST. JOHN'S CHURCH, FLORENCE—L. H. Meares,\* Hartwell M. Ayer,\*  
C. E. Jarrot,† J. W. Howard.\*

CHURCH OF THE ADVENT, MARION—Henry Mullins, Horace Tilghman,  
Nathan Evans,† C. L. Schofield.

CHURCH OF OUR SAVIOUR, ROCK HILL—W. B. Wilson, John R. London,  
Jr. Iredell Jones, Renbert Barrett.

CHURCH OF THE GOOD SHEPHERD, COLUMBIA—LeGrande Guerry, M.  
D., Robert F. Jenkins,\* Albert E. Fugle,\* W. C. Thomas.

ST. STEPHEN'S CHURCH, RIDGEWAY—R. A. Meares,† G. P. Edmunds, N.  
W. Palmer, R. C. Thomas.

CHURCH OF THE EPIPHANY, LAURENS—A. C. Haskell, Jr.†

ST. MATTHEW'S, CHURCH, DARLINGTON—E. M. Wells,\* A. Sydnor, P.  
J. Boatwright, T. E. Wilson.

ST. LUKE'S CHURCH, CHARLESTON—Walter Williman, John B. Reeves,\*  
William C. Bissell,\* W. C. Cornell.†

SHELDON CHURCH, PRINCE WILLIAM'S PARISH—W. F. Colcock,\* O. M.  
Read, John C. Porcher.

CHURCH OF THE RESURRECTION, GREENWOOD—H. C. Tillman, T. L.  
Alston, M. B. Sanders, Harry Jennings.

## ORGANIZED MISSIONS

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- ST. STEPHEN'S CHURCH, ST. STEPHENS—  
 CHRIST CHURCH, MAR'S BLUFF—Walter Gregg,\* J. W. Wallace.\*  
 ST. BARNABAS, SUMMERVILLE—W. R. Dehon.\*  
 ST. STEPHEN'S, WILLINGTON—J. N. Allston, G. W. Cade.†  
 ST. PAUL'S, BENNETTSVILLE—J. A. Faison, M. D., W. P. Breeden.  
 HOLY CROSS, MOULTRIEVILLE—W. G. Mazyck.\*  
 ST. MATTHIAS, SUMMERTON—Jno. R. Dingle,\* R. C. Richardson.\*  
 ST. JAMES', JAMES ISLAND—W. G. Hinson.\*  
 HOLY COMMUNION, ALLENDALE—H. W. Montague, A. B. Patterson.  
 GRACE CHURCH, RIDGE SPRING—F. T. Carwile.  
 OUR SAVIOUR, TRENTON—B. J. Day.  
 ST. BARTHOLOMEW'S, HARTSVILLE—R. P. Gillespie,\* William Egleston,  
 M. D.†  
 ST. PAUL'S, BATESBURG—C. E. Craven.  
 ST. MARK'S, CHESTER—J. W. Fletcher, Jr.,\* W. K. Kearsley.  
 ST. JOHN'S CHAPEL, CHARLESTON—J. L. Strohecker.\*

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Number of Deputies present in Council, 100; representing 51 Parishes and Missions.

\*Deputies present first day, 69; representing 36 Parishes and Missions.

†Deputies present subsequent days, 31; representing 15 additional Parishes and Missions.

## JOURNAL OF THE COUNCIL

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CHURCH OF THE HOLY COMFORTER,  
SUMTER, S. C.,

TUESDAY, MAY 3, A. D. 1910.

The One Hundred and Twentieth Annual Council of the Church in the Diocese of South Carolina was called to order by the Right Reverend the Bishop of the Diocese, after the celebration of the Holy Communion by the Bishop, assisted by Rev. Dr. Kershaw, Revs. A. R. Mitchell, A. E. Cornish, O. T. Porcher and the rector of the Parish, Rev. H. H. Covington, B. D.

The Sermon was preached by the Bishop in commemoration of the One Hundredth Anniversary of the founding of the Society for the Advancement of Christianity in South Carolina. (*Vide Appendix VIII.*)

Council was welcomed to the city and parish by the Rector.

The roll of the clergy, as presented by the Bishop, was called by the secretary of the last Council, and the following named clergymen answered to the roll call: Rt. Rev. W. A. Guerry, D. D., Revs. F. W. Ambler, T. P. Baker, W. H. Barnwell, S. C. Beckwith, C. W. Boyd, A. E. Cornish, H. H. Covington, A. E. Evison, K. G. Finlay, W. B. Gordon, F. H. Harding, P. D. Hay, W. S. Holmes, L. E. Hubbard, R. C. Jeter, G. H. Johnston, D. D., John Kershaw, D. D., John Kershaw Jr., H. H. Lumpkin, A. R. Mitchell, O. T. Porcher, J. W. Sparks, A. S. Thomas, Harold Thomas, J. H. Tillinghast, T. T. Walsh, William Way, P. H. Whaley, D. D., Robert Wilson, D. D., *thirty* entitled to all privileges. There were present also Revs. E. B. Andrews, Dwight Cameron, W. H. K. Pendleton, W. S. Poyner, H. C. Salmond, C. E. Woodson—*six* entitled to seat and voice but not to vote—*thirty-six* in all.

The Secretary called the roll of churches and deputies. *Sixty-nine* deputies, representing *twenty-nine* parishes and *seven* missions, were found present.

A constitutional quorum in both orders being present, Council was declared duly organized. The Bishop appointed as a Committee on the Roll of the Clergy: Revs. Robert Wilson, D. D., F. W. Ambler, T. T. Walsh; and as a Committee on Credentials of Lay Deputies: Messrs. C. S. Gadsden, Robert Jenkins, H. M. Ayer, to whom the rolls were referred.

Rev. Dr. Whaley presented to the Diocese a gavel made from the wood of a tree on the grounds of the Porter Academy. It was accepted and received by the Bishop.

The election of a Secretary being in order, Rev. A. S. Thomas was nominated. On motion, rules were suspended and the chair cast the unanimous vote of Council for the nominee.

Mr. William Godfrey was nominated as Treasurer. On motion, rules were suspended and the Secretary cast the unanimous vote of Council for the nominee.

The Secretary announced the appointment of Rev. W. S. Holmes as Assistant Secretary.

The Bishop announced the appointment of the following Standing Committees of Council:

*On Admission of New Parishes*—Rev. A. R. Mitchell, Messrs. E. M. Wells, F. M. Dwight.

*On Constitution and Canons*—Revs. John Kershaw, D. D., H. H. Covington, P. H. Whaley, D. D., Messrs. J. P. Thomas, Jr., Walter Hazard.

*On the State of the Church* (for next Council)—Revs. C. W. Boyd, K. G. Finlay, Walter Mitchell, Messrs. H. M. Dibble, W. S. Manning, E. K. Marshall.

*On Unfinished Business*—Rev. J. H. Tillinghast, Messrs. J. J. Lucas, A. D. Kennedy.

*On Finance*—Messrs. R. I. Manning, H. P. Duvall, Augustus W. Smith.

The Secretary presented the applications of St. Andrew's Mission, Greenville, and of St. John's Mission, Charleston, to be admitted into Council. The applications were referred to the Committee on the Admission of New Parishes.

The President appointed the Rev. W. H. K. Pendleton the preacher before the next Annual Council.

On motion the hours of session of this Council were fixed as follows: from 10:00 A. M. to 2:00 P. M.; from 4:00 P. M. to 6:00 P. M.; and 8:15 P. M.—excepting this afternoon.

The Rev. W. B. Gordon, the President, read the Annual Communication of the Standing Committee. It was received and ordered printed in the Journal. (*Vide Appendix III.*)

Mr. W. S. Manning read the report of the Trustees of the Diocese. It was on motion received and ordered printed in the Journal. (*Vide Appendix IV.*)

Rev. John Kershaw, D. D., read the report of the Treasurer of the Bishop's Permanent Fund. It was, on motion, received and referred to the Committee on Finance. (*Vide Appendix VI.*)

The Committee on the Roll of the Clergy reported through Dr. Wilson that they found the roll correct in all particulars. On motion, the report was adopted.

The reports of the Treasurer of Council, were submitted. They were received and referred to the Committee on Finance. (*Vide Appendix V.*)

On motion St. Mark's Church, Charleston, was remitted amounts due on Assessments of Council for previous years upon payment of amounts due for the past year.

The Secretary read the report of the Registrar of the Diocese, Mr. J. I. Waring. It was received and ordered printed in the Journal.

#### REPORT OF THE REGISTRAR.

I have had a copy made of the Parish Registrar of St. Andrew's Church. This was obtained by permission of the Charleston Library from the copy presented to them. This record covers the period from 1719 to 1783.

St. Andrew's is one of the oldest Parishes in the Diocese, being one of the eight Parishes established by Act of Assembly in 1706.

Following is the financial report for the past year:

Balance in hand May 13th, 1909.....	\$23 12
Received from Treasurer of the Diocese amount of appropriation by Council.....	35 00
Expenditures:	\$58 12
Rent for safety box in bank.....	\$ 8 00
Copying Register St. Andrew's Parish.....	12 15
Binding Register St. Andrew's Parish.....	1 75
Postage and stationery.....	1 00
	<hr/> \$22 90
Balance May 1st, 1910.....	\$35 22

JOSEPH IOR WARING,  
Registrar.

#### REPORT OF THE ASSISTANT REGISTRAR.

Under my appointment by the last Council as assistant to the Registrar of the Diocese, I submit the following report: I find that the file of Diocesan journals lacks the brief pamphlet entitled "Diocesan Records" put forth by Bishop Davis in 1885. I found a copy of this paper among the pamphlets preserved by you and have placed it in the volume of journals marked 1868 to 1872. It should be bound with that volume. The only other copy of this pamphlet that I know of is owned by Dr. Kershaw. I have also come into possession of the old records of the Church on Edisto, going back to the beginning of the last century, together with a short history of Trinity Parish, Edisto, also a history of St. Paul's Parish, Charleston, also register of Prince George's Winyah, with some other small papers of no great value. I have also had access to a history of St. Mark's Parish in the possession of Dr. Kershaw, a pamphlet published by Dr. Andrew Fowler with an account of the first Confirmation in the Diocese, also a fine engraving of Dr. Fowler, which I have had photographed. I have communicated with all the clergy in regard to history of their several charges but have received very few replies. Of the Charleston Parishes, I have most of the information necessary for the Diocesan history. I have received either in manuscript or print comparatively full information from the Revs. A. R. Mitchell, Lumpkin, Gordon, Walsh and Motte, the last of whom is making an earnest effort to assist me in the historical work. We have a large and noble history in this Diocese. If it is to be saved for the future, the clergy must co-operate. If they do not, the cost in time and money will be very considerable in looking up records, places and buildings. The labors of Mr. Waring around Charleston in this historical investigation have saved me and will save me much work. I would suggest that a list of the annual reports of the Female Bible Society and the Clergy Relief Society, so far as they have been published, be secured if possible for the Registrar's office. I hope to obtain a complete set of the Advancement Society reports, that is, when they have been printed. In the matter of the Diocesan history I can only report progress. I am accumulating material slowly, and I am not in a hurry. I should have said that we have in our collection a full history of Trinity Parish, Columbia. I expect to complete the list of pamphlets in the Advancement Society library this summer, and there I will proba-

bly find some things of importance for the Registrar's office. We have a large number of pamphlets and papers of which I do not now make mention, as both you and the late Dr. Johnson have already reported them to the Council.

PERCIVAL H. WHALEY,  
Assistant to the Registrar.

Rev. A. R. Mitchell read the report of the Committee on the Episcopal Residence. It was, on motion, received.

#### REPORT OF COMMITTEE ON EPISCOPAL RESIDENCE.

Your Committee on Episcopal Residence, in making this their report, desires to state, that in view of the effort during the past year to raise funds for the Bishop Capers Memorial at the Church Orphanage, and because of the interest manifested in the subject of division of the Diocese, it has made no efforts to secure funds either from individuals or from churches for the Episcopal Residence; therefore, with the exception of the interest accumulating from the present fund invested, they have received no amounts for this object. At present your committee has loaned on notes of solvent local Building and Loan Associations \$2,500 drawing 6 per cent. per annum payable semi-annually, secured by mortgages of real estate as collateral—the mortgages calling for more than the notes and the lands worth more than the mortgage debt. The interest has been paid on these notes to January 1st, 1910.

There is also invested in the savings department, National Loan & Exchange Bank, the small amount of \$12.53 drawing interest at 4 per cent. per annum, payable quarterly. The interest on this has been paid to 1st April, 1910. Total amount of principal, \$2,512.53. As soon as the amounts placed in bank accruing from the interest are sufficient, it will be reinvested at 6 per cent.

Your Committee desires again to stress the importance of an Episcopal Residence, and asks that the Council, by vote, allow the resolution passed last year to be considered still in force for the coming year and to continue so until either the Diocese is divided or funds may be secured for this object

Respectfully submitted,

A. R. MITCHELL, Chairman.

R. W. SHAND, Secretary.

The recommendation of the Committee was adopted on motion.

Request was received that Council appropriate \$25 yearly for the expense of meeting of Missionary Department of Sewanee. Request was referred to the Committee on Finance with approval of Council and direction that provision be made to reimburse Bishop's Visitation Fund, the \$25 given by the Bishop from this fund last year for this object.

Trinity Church, Abbeville, because of disorganized state of parish was, on motion, remitted unpaid assessments of Council for previous years.

The Secretary submitted the report of the General Clergy Relief Society, which follows. It was, on motion, received and ordered spread on the Minutes.

#### REPORT OF GENERAL CLERGY RELIEF FUND FOR SOUTH CAROLINA.

The Trustees of the General Clergy Relief Fund report herewith offerings received from the Churches in the Diocese of South Carolina, from May 11, 1909 to April 27th, 1910, also appropriations to the Diocese and the number of beneficiaries.

As will be seen thirty-four Churches, out of the one hundred and thirty-three reported in the "Living Church Almanac," have made contributions.

Sixty-five Dioceses and Missionary Jurisdictions out of the eighty-five depend entirely upon the General Clergy Relief Fund for pension and relief. The number of beneficiaries are about 550. About one-fifth of the Churches in the United States as yet contribute to this large and necessary work. The General Convention recommends that an annual offering be taken by every Church and Mission. Grants of pension and relief are larger by every offering, large or small, as all contributions go to the purposes for which they are designated. The Trustees earnestly request a more generous and universal response on the part of Churches and individuals.

#### CONTRIBUTIONS RECEIVED FROM THE CHURCHES AND MISSIONS IN THE DIOCESE OF SOUTH CAROLINA FROM MAY 11, 1909, TO APRIL 27, 1910.

St. David's, Cheraw.....	\$ 21 49
St. Paul's, Bennettsville.....	6 31
Zion, Eastover .....	5 00
St. Stephen's, Ridgeway.....	3 35
St. Matthew's, Fort Motte.....	3 85
Christ, Mar's Bluff .....	1 00
Nativity, Union .....	2 75
Trinity, Columbia .....	24 06
The Cross, Bluffton.....	6 01
Sheldon, McPhersonville .....	3 50
Grace, Charleston .....	16 55
Prince Frederick, Pee Dee.....	1 00
The Advent, Spartanburg.....	29 88
All Saints', Waverly Mills.....	2 00
Redeemer, Orangeburg .....	7 00
St. John's, Florence.....	4 60
St. John's, Charleston.....	1 00
Mission at Rion.....	10 00
Good Shepherd, Yorkville.....	9 00
Advent, Marion .....	3 90
Trinity, Edgefield .....	2 20
Our Saviour, Rock Hill.....	3 00
St. Paul's, Pendleton.....	2 65
Holy Communion, Charleston.....	7 07
St. James', Santee.....	2 50
St. Alban's, Blackville.....	3 50
Holy Apostles, Barnwell.....	9 90
St. John's, Berkeley Parish.....	2 50
Holy Trinity, Grahamville.....	2 27
Grace, Camden .....	6 00

St. Mark's, Chester.....	\$ 2 10
St. Paul's, Summerville.....	10 11
Epiphany, Eutawville .....	11 35
St. Michael's, Charleston.....	18 87

Total contributions from Churches and Missions from May 11,  
1909, to April 27, 1910.....\$ 246 27  
Grants from the General Clergy Relief Fund for the same  
period ..... 2,450 00  
Number of Beneficiaries, 20.

The following report of the Diocesan Clergy Relief Society was received and ordered printed in the Journal:

#### REPORT OF CLERGY RELIEF SOCIETY OF SOUTH CAROLINA.

Charleston, S. C., April 29, 1910.

Rt. Rev. W. A. Guerry,  
City.

DEAR SIR—I beg to advise you that the Society for the Relief of the Widows and Orphans of the Protestant Episcopal Church of the Diocese of South Carolina, has, during the past year, paid to the widows of our Clergy the sum of \$2,186.00.

In response to your appeal, we have received from the members of 14 Churches, \$117.25. For membership dues, we realized last year \$352.80. We have assisted 5 aged and disabled members of the Clergy during the year to the extent of \$1,050.00.

Yours very truly,

E. H. PRINGLE,  
Treasurer.

The Rev. G. W. Lay, Rector of St. Mary's School, was presented to Council and made an address on the work of the School.

The time of adjournment was, on motion, extended ten minutes.

Mr. H. M. Ayer made the following report for the Committee on Credentials of Lay Members. It was adopted.

Your Committee on Credentials of Lay Deputies find certificates properly made out for Deputies from thirty-eight Churches represented in Council according to the Secretary's list. We find the following debarred by failure to pay dues: St. Mark's, Clarendon; All Saints', Yemassee; Trinity, Abbeville; of these St. Mark's, Clarendon, is the only one present.

C. S. GADSDEN,  
ROBERT JENKINS,  
H. M. AYER.

By unanimous consent of Council, the privilege to vote in this Council was extended to St. Mark's Church, Clarendon, and Trinity Church, Abbeville, assessments for the past year having been paid since 30th April—those for previous years

of Trinity, Abbeville, unpaid, having been remitted by vote.

In order to accept an invitation to a reception in the afternoon Council on motion adjourned until 10 A. M. tomorrow.

A. S. THOMAS, Secretary.

## SECOND DAY.

WEDNESDAY, May 4, A. D. 1910, 10 A. M.

Council was called to order by the Bishop after divine service at 10 A. M.

The minutes of the previous day's session were read and approved with corrections.

The roll of clergy absent on the first day was called, and seven additional clergymen found present—Revs. T. W. Clift, J. E. H. Gailbraith, C. H. Jordan, R. M. Marshall, H. C. Mazyck, Walter Mitchell, L. G. Wood—Entitled to all privileges.

The roll of parishes and deputies was called, and *thirty-one* additional deputies, representing *thirteen* additional parishes and *two* additional missions, were found present.

The Bishop read his Annual Address. (*Vide Appendix I.*)

The following telegram was read by the Bishop:

Chicago, Ill., May 3, 1910.

Rev. W. A. Guerry, D. D., Bishop of South Carolina, Sumter, S. C.

John W. Wood and all Secretaries of General Board attending National Missionary Convention now in session here, unite in this expression of deep interest in action of Council of South Carolina with reference to Columbia resolutions and adoption of group system of Lay organization. We are all looking to South Carolina to lead the Church in these progressive policies.

R. W. PATTON.

On motion of Mr. E. K. Marshall, prayer was offered for God's blessing upon the great Laymen's Missionary Meeting now being held in Chicago.

By a vote of 33 to 0 in the clerical order and of 44 to 0 in the lay order the following amendment to the Constitution passed at last Council was ratified; viz.:

That Section 2 of Article III, be amended in lines 1 and 2, so as to read: "That Bishop, the Bishop-Coadjutor, when there is one, the Arch-

deacon, when there is one, the Rector of the Porter Academy, when a Clergymen, and every Presbyter, etc."

Standing Resolution 10 was, on motion, suspended for this and the following vote.

By a vote of 32 to 0 in the clerical order and of 47 to 0 in the lay order the following amendment to the Constitution, passed at the last Council, was ratified: viz., That the last line of Section 1, of Article VII, of the Constitution, be stricken out.

Mr. H. P. Duvall, acting as Chairman of a Committee appointed at the Laymen's meeting held in Columbia last January, made a report suggesting a plan for unifying the finances of the Diocese—the same being embodied in a suggested Canon. This was, on motion, referred to the Committee on Constitution and Canons, with the request that the Canon be reported back at this meeting.

Rev. A. R. Mitchell, for the Committee on Admissions of New Parishes, submitted the following report, which was adopted:

Your Committee on the Admission of New Parishes begs leave to report that they have received two applications, one from St. John's Chapel, Charleston, the other from St. Andrew's Mission, Greenville. Your Committee have examined closely into the applications and find that both Churches have complied in every respect with Article VIII of the Constitution, and that these applications have been endorsed heartily by the Bishop.

Your Committee therefore recommends that both of these Churches be admitted in union with the Council, and that according to Article VIII the Deputies present be entitled to a seat but not to a vote at this Council meeting.

A. R. MITCHELL,  
F. M. DWIGHT,  
E. M. WELLS.  
Committee.

On motion of Mr. W. R. Dehon a telegram of greeting was sent to the sixteenth Quadrennial Methodist Conference in session in Asheville.

Rev. A. E. Evison moved as follows:

*Resolved*, That that portion of the Bishop's Address with reference to Church unity be referred to the Finance Committee with the request that they provide for its separate publication in pamphlet form for wide general distribution.

On motion the resolution as a whole was referred to the Committee on Finance.

On motion of Rev. W. B. Gordon, the report of the Committee on the Division of the Diocese was taken up as a special order. Rev. W. B. Gordon submitted the report as follows:

#### REPORT OF THE COMMITTEE ON DIVISION OF THE DIOCESE.

BRETHREN—Your Committee appointed at the last Council, under the resolution on page 28 of the Journal, as to the division of the Diocese, met immediately after the adjournment of the Council, completed its organization by election of Mr. P. T. Hayne as Secretary, and appointed two sub-Committees: the one to take into consideration the legal and canonical aspects of the question; the other the financial and geographical, including a line of division.

At the meeting held in November, the former sub-Committee reported that they found no legal or canonical difficulties in the way of division, and that they were prepared to furnish all the documents necessary in case the matter of division was to be presented to the next General Convention. The latter sub-Committee reported that they had worked on the subjects given them, but were not ready to make a complete report. They asked for and were granted more time. At this meeting we heard of a rumor that the Bishop was opposed to the division of the Diocese, whereupon I addressed a communication to him on the subject, and from which I quote the following: "With the general policy of the American Church in the matter of small Dioceses, I am in hearty accord, but before I can approve of the division of South Carolina, I must be satisfied that it is for the best interest of the Diocese before I can conscientiously do so." Then he says that he must be convinced that there will be suitable provision made for the support of the Episcopate and for the Mission work of the two Dioceses, and that in order to this we ought to have an additional endowment of at least \$40,000. This letter was read to your Committee at the meeting held on the 30th of March, all the members being present except Dr. Kershaw and Mr. A. M. Lee, and the following report was made by the sub-Committee on the Financial and geographical aspects of the question [vid. sq.]. After a full and free discussion of the Bishop's letter and the sub-Committee's report, the following resolutions were *unanimously* adopted and the Chairman directed to report them to this Council, and to give the reasons for their adoption. These resolutions were submitted to the absent members of the Committee, Dr. Kershaw and Mr. Lee. The former wrote me: "In the circumstances I do not care to make a minority report, because I shall not object to division when we are prepared for it, which we shall probably be in three years from now." From Mr. Lee I have not heard. But you will remember that at the last Council he was in favor of division. It was he who wrote the resolution under which this Committee was appointed.

Respectfully submitted,

W. B. GORDON, Chairman.  
For the Committee.

COLUMBIA, S. C., March 30th, 1910.

Rev. W. B. Gordon, Chairman on Division of Diocese of South Carolina.

DEAR SIR—The sub-Committee appointed by you in accordance with resolution adopted at meeting of Committee on June 9th, 1909, to examine into and report to General Committee at Parish House of Trinity Church, Columbia, S. C., September 1st, 1909, on all questions relating to the geographical lines and financial situation, affecting said division, beg leave to submit this, their revised report of above date:

We recommend that the following geographical lines be followed: Make the following counties the boundary line: Edgefield, Lexington, Richland, Sumter, Lee, Darlington and Chesterfield, each of which will be in the upper division.

Below will be found the approximate strength of the Church in each Diocese, also the area in square miles and white population of each:

	Upper.	Lower.
Number of Parishes .....	26	33
Organized Missions .....	10	13
Unorganized Missions .....	13	6
Families .....	1,312	1,739
Communicants .....	3,181	4,619
Total number of souls .....	5,302	7,398
White population .....	356,367	201,498
Square miles .....	15,314	15,256

The current expenses of the Diocese, the basis on which assessments for Bishop's salary and Council dues are made, is, in round numbers, \$55,000,—\$21,000 upper and \$34,000 in lower. (Of the above \$2,000 in upper is current expenses of Missions, and \$1,000 in lower Ditto; these pay very little on assessments).

Our present expenses are as follows:

Bishop's salary .....	\$ 4,000 00
Council expenses, average about.....	1,000 00
Diocesan Board of Missions.....	8,000 00

The above is paid as follows:

Interest on Episcopal Fund.....	\$ 2,500 00
Received from specials for Board Missions.....	3,000 00
Assessment on Parishes for Board Missions.....	5,000 00
Assessment on Parishes for Bishop' salary.....	1,500 00
Assessment on Parishes for Council dues.....	1,000 00
	<hr/>
	\$13,000 00

Total assessment on Parishes \$7,500, 14 per cent. on current expenses or \$1.00 per communicant.

If the Diocese should be divided on the lines proposed, and the present ratio of expenses continued, it would show as follows:

Bishop's salary .....	\$4,000 00
Council dues .....	750 00
Diocesan Board of Missions.....	4,000 00

And paid as follows:

Interest Episcopal Fund.....	\$8,750 00
Specials for Missions.....	\$1,750 00
Assessment Bishop's Fund.....	2,250 00
Assessment Council dues.....	750 00
Assessment Board Missions.....	2,500 00
	<hr/>
	\$8,750 00

Or  $25\frac{1}{2}$  per cent. of \$21,000 on estimated current expenses in Upper and  $15\frac{1}{2}$  per cent. of \$34,000 on estimated current expenses in Lower, or \$1.70 per communicant in the Upper, and \$1.25 per communicant in the Lower.

Of course there must be an equal division of all Church funds, either a division of the securities, or, where that cannot be done, an equal division of all interest accruing on such funds, and a re-investment of funds now held in trust by the Advancement Society, if it can be accomplished within the law, and so as to materially add to the available funds of the society. The expenses of the Diocese can probably be reduced and its income increased, but the suggestions on this line we leave for later action and simply will try and lay before you the facts as we find them.

#### RESOLUTIONS OFFERED BY REV. A. R. MITCHELL.

*Resolved:* First. That in the opinion of this committee it is desirable and advisable to divide the Diocese.

Second. That such division should be effected at the General Convention in 1913.

Third. That this committee recommend that a special committee be appointed by the Council, which shall be charged with the duty of devising plans and raising such funds as may be necessary therefor and that said committee be instructed to report at the annual meeting of Council in 1911, to the end that proper arrangements may be made for presenting the proposition for such division to the General Convention of 1913 for its approval.

Fourth. That this committee recommend that the line of division should be as follows:

In the Upper District—Abbeville, Anderson, Cherokee, Chester, Chesterfield, Darlington, Edgefield, Fairfield, Greenwood, Greenville, Kershaw, Lancaster, Laurens, Lee, Lexington, Newberry, Oconee, Pickens, Richland, Saluda, Spartanburg, Sumter, Union, York—24 counties.

In Lower District—Aiken, Bamberg, Barnwell, Beaufort, Berkeley, Charleston, Colleton, Dorchester, Florence, Georgetown, Hampton, Horry, Marion, Marlboro, Orangeburg, Williamsburg, Calhoun, Clarendon—18 counties.

On motion the report, down as far as the resolutions recommended, was received as information.

Rev. Mr. Gordon moved the adoption of the first resolution.

On motion speeches on the resolution were limited to 8 minutes.

Council took a recess until 4:00 P. M.

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4:00 P. M.

Council reassembled at the appointed time.

At the suggestion of the Laymen's Missionary Meeting held in Columbia last January, the following resolution was adopted:

*Resolved*, That this Council recommend to the Parishes and Missions of this Diocese that in addition to the regular apportionments for Missions the Easter day offering be divided each year equally between General Missions and the work of evangelization of the negro in South Carolina.

On motion the following telegram was sent :

Rev. R. W. Patton, care Laymen's Missionary Convention, Chicago, Ill.:

By resolution Council sends God-speed and best wishes, and stopped order business for silent prayer for highest success your great convention.

Council also passed resolution recommending that in addition to apportionment Easter day offerings be equally divided between General Missions and evangelization negro in South Carolina.

(Signed) W. M. A. GUERRY.

The discussion of proposed resolution relating to the division of the Diocese was resumed.

Record is here made, by order of the Chair, of the request of the delegation from Trinity Church, Columbia, that no final action be taken on the division of the Diocese until the question be referred back to the Parishes and Missions.

On motion it was decided to take a vote on the resolution at 5:30 P. M., and that the mover of the resolution have the last ten minutes of this time.

Accordingly, at the time appointed, a vote by orders was taken—23 clergymen voting in the affirmative and 11 in the negative; 21 churches voted in the affirmative, 25 in the negative, and 4 were divided—the individual vote being 44 to 44.

The following is a record of the vote :

#### CLERGY.

Ayes—Ambler, Baker, Barnwell, Cornish, Covington, Finlay, Galbraith, Gordon, Harding, Holmes, Hubard, Jeter, Kershaw, Jr., Lumpkin, Mazyck, Mitchell, A. R., Mitchell, W., Porcher, Thomas, A. S., Thomas, H., Walsh, Whaley, Wood—23.

Nays—Boyd, Clift, Evison, Johnston, Jordan, Kershaw, Sr., Marshall, Sparks, Tillinghast, Way, Wilson—11.

#### CHURCHES.

Ayes—St. Philip's, Charleston; Prince George, Winyah; St. John's, Colleton; Trinity, Columbia; Christ, Greenville; Grace, Camden; Christ, Wilton; Advent, Spartanburg; Holy Communion, Charleston; St. Jude's, Walterboro; Holy Comforter, Sumter; St. Stephen's, Ridgeway; Epiphany, Laurens; St. Matthew's, Darlington; St. Luke's, Charleston; St. Stephen's, Willington; Holy Cross, Moultrieville; St. Bartholomew's, Hartsville; St. John's, Berkeley; St. John's, Fairfield; Advent, Marion—21.

Nays—St. James', Santee; Christ, Mt. Pleasant; St. Helena, Beaufort; St. Mark's, Clarendon; St. David's, Cheraw; Holy Cross, Claremont; St. Paul's, Charleston; Trinity, Society Hill; Holy Trinity, Grahamville; Zion, Richland; St. Luke's, Newberry; Holy Apostles, Barnwell; Redeemer, Orangeburg; Christ, Charleston; Good Shepherd, Yorkville; Nativity, Union; St. Paul's, Summerville; St. John's, Florence; Good Shepherd, Columbia; Sheldon Church, McPhersonville; Christ, Mars Bluff; St. Barnabas, Summerville; St. Mark's, Chester; St. Matthias, Summerton; St. James', James' Island—25.

Divided—St. Michael's, Charleston; Trinity, Edisto Island; St. Thaddeus', Aiken; Grace, Charleston.

#### LAYMEN.

Ayes—Bacot, Heyward, Hazard, Bryan, Middleton, Duvall, Anderson, W. W., Dwight, Thomas, Guignard, Gibbes, Hayne, Gray, Long, Jennings, Boykin, Kennedy, Villepigue, LaRoche, J., LaRoche, C. B., DesPortes, Teague, Simmons, Gadsden, Manning, W. S., Carson, Ligon, Witsell, Fishburne, Anderson, C. S., Manning, R. I., Osteen, Smith, W. P., Meares, L. H., Evans, Meares, R. A., Haskell, Jr., Wells, Williman, Reeves, Cornell, Cade, Mazyck, Eggleston—44.

Nays—Doar, Porcher, Cunningham, Conner, Richardson, Godfrey, W. R., Pendleton, Godfrey, W., Whaley, A. M., Murray, Rees, Davis, Brailsford, Lucas, J. J., Lucas, B. S., Colcock, C. J., Dibble, H. M., Stuart, Singleton, Rivers, Trumble, Johnson, W. H., Marshall, Caldwell, Buckingham, Dibble, T. O. S., Whaley, P. H., Hart, Gibson, Johnson, W. W., Tupper, Burden, Ayer, Jarrot, Howard, Jenkins, R. F., Fugle, Colcock, W. F., Gregg, Wallace, Dehon, Richardson, R. C., Hinson, Fletcher—44.

The time for adjournment was extended five minutes.

Mr. J. P. Thomas gave notice that on tomorrow he would move the revision of the last clause of Rule 3 so as to read:

A Committee on Finance, to consist of five (5) laymen, communicants of the Church, the Treasurer of the Council and the Treasurer of the Board of Missions.

Council took a recess until 8:15 P. M.

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#### MISSIONARY SESSION, 8:15 P. M.

Council was called to order at the appointed time.

After preliminary service, the report of the Board of Missions was read by its Secretary and Treasurer, the Rev. A. R. Mitchell. On motion, the report was accepted and ordered printed in the Journal. (*Vide Appendix II.*)

The Archdeacons of the First, Second and Third Conventions read their reports. (*Vide Appendix II.*)

Rev. A. E. Cornish made his report as Archdeacon of colored work. (*Vide Appendix VII.*)

The Secretary and Treasurer of the Board of Missions read its apportionments upon the various parishes and missions of the Diocese, showing an increase of 20 per cent. over last year. With some changes these were accepted and adopted as the apportionments for the ensuing year. (*Vide Appendix II.*)

It was resolved that the apportionments for general missions for year beginning September 1st next be made by the Secretary when the apportionment upon the Diocese by the General Board is published, same to be a percentage of the apportionment for Diocesan Missions.

Nominations were called for from the Missionary Districts for members of the Board of Missions, and the following nominations were made:

From the First District—Rev. O. T. Porcher, Mr. E. P. Long.

From the Second District—Rev. W. B. Gordon and Mr. R. I. Manning.

From the Third District—Rev. John Kershaw, D. D., and Mr. W. R. Dehon.

Nominations were confirmed, and the above mentioned members elected by ballot.

Mr. B. F. Finney, representing the Brotherhood of St. Andrew, then addressed Council especially in reference to the National Convention to meet in Nashville, September 28th of this year.

Council adjourned until 10:00 A. M. tomorrow.

A. S. THOMAS,  
Secretary.

### THIRD DAY.

THURSDAY, May 5, A. D. 1910, 10 A. M.

Council was called to order by the Bishop, after divine service at 10 o'clock.

The minutes of the previous day's session were read and adopted, after correction.

On motion, the Vice-Chancellor of the University of the South was invited to address the Council at 12 o'clock.

The election of the Standing Committee being in order, tellers were appointed, and nominations were made. The following were elected: Revs. W. B. Gordon, John Kershaw, D. D., A. R. Mitchell, H. H. Covington, A. S. Thomas, Messrs. R. I. Manning, H. P. Duvall, T. W. Bacot, W. C. Bissell, J. A. Ball.

William Eggleston and J. Swinton Whaley were nominated as lay trustees of the University of the South. Rules were suspended and the Secretary directed to cast the ballot of Council for the nominees. This being done, the nominees were declared duly elected.

The Rev. O. T. Porcher and the Rev. Walter Mitchell were nominated for Clerical Trustee of the University of the South and a vote by ballot taken resulting in the election of Rev. O. T. Porcher.

Mr. R. I. Manning, on behalf of the Trustees of the Church Home Orphanage, submitted the following recommendations:

1st. That the memorial to Bishop Capers take the form of a cottage, and that \$10,000 be raised for this object.

2d. That Deaconess Wile be requested to canvass for this object as soon as Council has acted, and that her expenses be defrayed by the Board of Trustees of the Orphanage.

3d. That Good Friday be appointed as a day for a special offering for the Ladies' Home in Charleston.

The recommendations were adopted seriatim.

On motion of Mr. R. I. Manning, it was resolved that the Trustees of the Church Home be requested to pay \$300 for the support of the Ladies' Home in Charleston for the current year.

Council decided that a summary of the Report of the Church Home be spread upon the Minutes. It follows here:

SUMMARY OF REPORT TRUSTEES OF CHURCH HOME FOR  
YEAR ENDING MARCH 31, 1910—FOR ELEVEN MONTHS.

RECEIPTS.

From former treasurer building fund.....	\$ 433 83	
Maintenance account .....	750 88	
Sundry collections, May 1st to 17th.....	284 51	
Paid out by former treasurer, sundry bills, Charleston, May 1st to 17th.....		\$ 284 51
By balance to W. B. Moore, treasurer.....		1,184 71
	<hr/>	<hr/>
	\$1,469 22	\$1,469 22
To balance from former treasurer.....		\$1,184 71
To cash for heating plant.....		1,153 48
To cash Thanksgiving .....		2,349 69
To cash from rent farm.....		153 00
To cash interest \$2,200 Heyward bonds.....		44 00
To cash contribution box.....		3 80
To cash interest Martin funds.....		14 49
To cash unexpended repair funds.....		28 72
To cash citizens' subscription, Yorkville.....		232 25
To cash rent small house.....		11 50
To cash general collections.....		2,238 42

PAID OUT.

		\$7,414 06
Maintenance Orphanage. ....	\$2,796 64	
Maintenance Ladies' Home .....	78 21	
Equipment, heating, etc. ....	2,608 40—	5,474 25
	<hr/>	<hr/>
Balance .....		\$1,939 81

COST YORKVILLE REAL ESTATE.

By cash R. I. M., March 16th.....	\$ 2,232 97	
By cash R. I. M., March 29th.....	500 00	
By cash R. I. M., April 27th.....	1,000 00	
By cash R. I. M., May 5th.....	1,279 70	
By cash R. I. M., July 7th.....	1,650 00	
By cash R. I. M. bond, July 16th.....	1,000 00	
By cash from Yorkville citizens' subscription .....	5,000 00	
From general fund .....	5 00	
To purchase Garrison, May 1.....		\$ 6,500 00
To interest until paid.....		139 40
To 14 acres land, C. C. S.....		1,418 00
To interest until paid.....		17 52
To 7½ acres land, C. E. S.....		1,500 00
To half acre and house.....		150 00
To recording papers.....		5 00
To repairs, improvements barn, fencing, etc.....		1,500 00
To plumbing, etc., electric wiring.....		1,000 00
To cash returned to R. I. M.....		437 75
	<hr/>	<hr/>
	\$12,667 67	\$12,667 67

ASSETS.

House and lot, No. 229 Ashley Avenue, estimated value.....	\$ 5,000 00
Lot Magnolia Cemetery, estimated value.....	
Ten-acre lot, Charleston, sold .....	5,000 00
Martin memorial funds (in Bishop's hands).....	150 00
Mary Louise Cowles fund, loaned.....	68 48

W. Bedford Moore, memorial J. Frank Lindsay Cottage.....	\$ 300 00
Twenty-five shares mill stock.....	2,500 00
Pauline S. Heyward Cottage.....	2,000 00
Mary Pinckney Cottage.....	2,000 00
Real estate, other than above, Yorkville.....	8,662 67
A. F. DeJersey legacy, loaned 8 per cent.....	2,000 00
And other loans made by R. I. Manning.....	732 50
Cash in hands of Treasurer.....	1,928 81

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\$30,342 46

Maintenance .....	\$1,235 01
Other funds .....	693 80

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\$1,928 81

#### ORPHANAGE DEPARTMENT.

Thirty-nine children arrived in Yorkville May 13, 1909, and on April 1, 1910, after returns and removal, sixty-five children were registered. The Church Home is growing. The first year in the new home has been most successful under the efficient management of Deaconess Gadsden, assisted by Deaconess Wile.

A splendid plumbing system was installed at once, and the Church Home enjoys all the benefits and conveniences of such a system.

The Church Home all told owns about thirty-one acres of land, and the farm is in charge of a resident farmer, who is under the supervision and control of Capt. M. C. Willis. The boys are taught how to farm, and to increase interest in their work the plan has been adopted of allotting a small individual garden to each of them. Gifts of three tons of fertilizers have been made to the farm and live stock have been acquired by gift from Hon. Richard I. Manning, Dr. R. A. Bratton, Mrs. John Jacob Seibels, Mrs. and Miss Gillespie, Barron Bros., and Friend (unknown) Yorkville. Gift of buggy and harness was made by Capt. M. C. Willis. A horse has been purchased at a cost of one hundred dollars.

During the month of December a steam heating plant was installed and the same has been used successfully. The cost of the plant was about fifteen hundred dollars, and the money for same was obtained through the appeals of Deaconess Gadsden and the ladies of her committees.

#### OLD LADIES DEPARTMENT.

The Home has been moved from 67 Anson Street to the old Orphanage building, corner Ashley Avenue and Spring Street. This department is for the present under the charge of a special committee. The trustees hope to develop usefulness of this important institution.

Rev. A. R. Mitchell submitted the following report, which was received and ordered spread upon the minutes:

#### REPORT OF COMMITTEE ON THE BISHOP CAPERS MEMORIAL.

Your Committee on the Bishop Capers Memorial Fund begs leave to state that up to the close of the last Council meeting only \$704.03 had been received in cash and only \$341 in pledges. This was truly discouraging and disappointing to your committee. Realizing that something should be done to keep up the interest in this object and to arouse our people to further efforts, our Bishop had printed in *The Diocese*

a strong and urgent letter, calling upon the Church people of our Diocese to give more generously and promptly to the Memorial Fund.

At the laymen's meeting in Columbia, the Bishop, feeling the great need of adding to the fund on hand and if possible of raising at least \$5,000 as soon as possible, appointed Sunday, the 17th of April, for a special offering, to be devoted to the Memorial Fund. Your committee thereupon had printed 5,000 circular letters, together with the same number of pledges and envelopes. A personal letter was sent by the chairman of the committee to every Rector and Missionary and where the Parish or Mission was vacant to either the Warden or Treasurer, asking and urging that they see that every member of the Church received a letter, pledge and envelope. The result of that offering will be made known to you by the Treasurer.

Again your committee desires to state that in their judgment they believe that the only effective way by which a sufficient amount will ever be raised to erect a suitable memorial to our beloved Bishop, will be to place in the field a soliciting agent, who will visit every Parish and Mission and make a personal canvass.

Your committee finds it hard to account for the apathy and lack of interest in raising funds for the memorial.

Perhaps when the Council decides definitely upon the nature of the memorial more interest and zeal may be manifested.

Mr. Jno. T. Seibels, Treasurer of the fund, will give a financial statement.

Respectfully submitted,

ALEX. R. MITCHELL, Chairman.

The following financial summary was submitted by the Treasurer of the fund, Mr. Jno. T. Seibels:

Cash in bank .....	\$1,704
Pledges .....	478
Collected at Council.....	89
Total .....	<hr/> \$2,271

On motion the Committee on the Bishop Capers' Memorial, was directed to publish in *The Diocese* a list of contributions to the fund.

Election of Deputies to the General Convention being in orders, nominations were made, tellers appointed, and a vote by orders taken. The following were elected on the first ballot: Rev. John Kershaw, D. D., Rev. A. S. Thomas, and Messrs. J. P. Thomas, Jr., R. I. Manning, T. W. Bacot, Walter Hazard. On the fifth ballot Rev. K. G. Finlay was elected; on the seventh, Rev. A. R. Mitchell.

Mr. W. S. Manning moved to amend the Constitution, Art. III, Sec. 2, lines 3 and 4, so as to read, "who has been actually as well as canonically resident within the Diocese for the space of six calendar months, etc." This was referred to the Committee on Constitution and Canons.

On motion of Rev. T. T. Walsh, it was resolved that the Council send, through its President, its greetings to Mr. A. M. Lee in his illness—a faithful member of the Board of Trustees of the Church Home, and for years a member of this body—and that Council do now offer its prayers in his behalf.

The Bishop led Council in prayer for Mr. Lee. Prayer was also offered for missions, it being the hour of noon.

Council was addressed by Dr. W. B. Hall, Vice-Chancellor of the University of the South.

Rev. Dr. Kershaw took the chair.

Invitations were received from the Church of the Good Shepherd, Yorkville, and from Church of the Nativity, Union, for the next Annual Meeting of Council.

On motion it was resolved that the 121st Council of the Diocese of South Carolina be held on the first Tuesday in May, 1911, in the Church of the Good Shepherd, Yorkville.

On motion of Rev. T. T. Walsh, the following was adopted:

Whereas, an increase of the Bishop's Fund or Endowment is absolutely necessary before a division of the Diocese is possible; be it therefore

*Resolved*, That a special committee be appointed by the Bishop at this Council, which shall be charged with the duty of devising plans and raising such funds as may be necessary for the division of the Diocese, and that said committee be instructed to report at the annual meeting of Council in 1911, and that the Secretary of Council be instructed to notify all ministers, rectors and congregations that the matter of the division of the Diocese is to be considered at the Council of 1911.

The bishop subsequently announced the appointment of the following committee under this resolution being the same that reported on division to this Council: Revs. W. B. Gordon, John Kershaw, D. D., A. R. Mitchell, L. G. Wood, H. H. Covington and Messrs A. M. Lee, P. T. Hayne, H. P. Duvall, J. P. Thomas, Jr., Walter Hazard, R. I. Manning.

The following telegram was read:

Asheville, N. C.

The General Conference of the Methodist Church, South, returns fraternal greetings in the name of our common Lord.

W. N. AINSWORTH,  
Chairman of Committee.

Rev. W. S. Holmes introduced the following:

*Resolved*, That the Committee on Constitution and Canons shall consider the Rules of Order and the Standing Resolutions in regard to voting so as to bring them into conformity with the recent change in Article VII, Section 1.

The resolution was referred to the Committee on Constitution and Canons.

The Committee on Constitution and Canons reported:

#### REPORT OF COMMITTEE ON CONSTITUTION AND CANONS.

The Committee on Constitution and Canons, to whom was referred the proposed Canon relating to the regulation of the finances of the Diocese, beg leave to report and recommend: That a Canon to be known and designated as Canon XXI be adopted by this Council as follows, to wit:

##### "CANON XXI:

Section 1. At every Annual Council the Bishop shall appoint five (5) laymen, communicants of the Church who, with the Treasurer of the Diocese and the Treasurer of the Board of Missions shall constitute the Committee on Finance of the Diocese. Said Committee shall be a Board of Advice to the Bishop in all Financial matters.

Section 2. At the first meeting of the Committee it shall organize by electing a Chairman and a Secretary.

Section 3. The Committee shall hold quarterly meetings for the purpose of receiving quarterly reports from the Treasurer of the Council, the Treasurer of the Board of Missions and from such other persons as shall be charged with the receipt and custody of funds for any Diocesan purposes. It may hold such other meetings as may be called by the Bishop, the Chairman, or any two members of the Committee upon written request.

Section 4. The last regular meeting of the Committee in each fiscal year shall be held on the Tuesday after the first Sunday in April at which meeting it shall prepare its annual report to Council. It shall submit to Council a table of assessments upon the Parishes and Missions of the Diocese for the purpose of providing for the support of the Episcopate and defraying the expenses of the Council for the ensuing fiscal year, as provided by Canon XVII. It may submit such other recommendations relating to the finances of the Diocese as it may deem proper. It shall also make provision for the necessary funds to carry on the missionary work of the Diocese. Immediately after this meeting, notice shall be given by the Secretary of the Committee to each Parish and Mission of the amount of its apportionment and that such apportionment shall be recommended to Council for adoption.

Section 5. It shall also be the duty of the Committee, by and with the consent of the Bishop, to raise funds, for Church extension in the Diocese, to be used in strengthening weak points and establishing the Church in new fields. All moneys donated or collected for this work shall be paid over to the Treasurer of the Council and kept by him as a separate fund, to be disbursed by the direction of the Committee upon the written order of the Chairman.

Section 6. The Committee shall have power, by and with the consent of the Bishop, to adopt for its government and for the conduct of its work such rules and regulations as it may deem advisable, and shall have power to order the payment of its necessary expenses and the necessary expenses of its members upon their attendance upon the meetings of the Committee.

Section 7. The Committee shall have the power to appoint a financial agent whenever and for what period of time as it may deem necessary. It shall be his duty, under the direction of the Committee, to canvass the Diocese for subscriptions and donations to the special fund for Church extension and for such other Church purposes as the Committee may direct.

The report was adopted by a vote of 22 to 2 in the Clerical Order, and 27 to 0 in the Lay Order, as follows:

Clergy: Ayes—Ambler, Barnwell, Boyd, Clift, Covington, Evison, Holmes, Hubard, Jeter, Johnston, Kershaw, Kershaw, Jr., Lumpkin, Mitchell, A. R., Mitchell, W., Thomas, A. S., Thomas, H., Tillinghast, Walsh, Way, Whaley, Wilson. Nays: Porcher, Wood.

Laymen: Ayes—Bacot, Doar, Heyward, Cunningham, Hazard, Willard, Taber, Godfrey, W. R., Duvall, Dwight, Rees, Thomas, Hayne, Brailsford, Lucas, J. J. Lucas, B. S., Colcock, C. J., LaRoche, C. B., Teague, Marshall, Manning, W. S., Hart, Manning, R. I., Gibson, Johnson, W. W., Tupper, Jenkins, R. F., Fugle, Meares, R. A., Haskell, Cornell, Dehon, Hinson. Nays: None.

On motion the courtesies of the floor were extended to Rev. Dr. McKoy.

On motion of Rev. H. H. Covington it was

*Resolved*, That the time of recess be extended to 2:30 P. M., and that all other matters be out of order until the election of Deputies to the General Convention, Trustees of the Diocese, Trustees of the Church Home, and the report of the Finance Committee are disposed of.

On motion of Mr. J. P. Thomas, after one day's notice, Rule 3 was amended in its last clause so as to read:

"A Committee on Finance to consist of five (5) laymen, communicants of the Church, the Treasurer of the Council, and the Treasurer of the Board of Missions."

The Bishop resumed the chair.

Mr. R. I. Manning submitted the following report of the Committee on Finance. It was, after amendment, adopted, as follows:

#### REPORT OF COMMITTEE ON FINANCE.

Your Committee beg to report that they have examined the accounts and vouchers of the Treasurer of the Diocese and those of the Treasurer of the Bishop's Common Fund and find the same correct and supported by proper vouchers.

Your Committee beg leave further to submit the following resolution and to recommend its adoption by the Council:

*Resolved*, I. That for the support of the Bishop, whose salary is \$4,000 per annum, a levy be laid upon each Church and Parish in the Diocese of a sum equivalent to one per cent. (1 %) on the current expenses (including salary, fuel, etc) of each Church or Parish, and also that a sum equivalent to three and one-half per cent. (3½%) on the current expenses of each Church or Parish in Union with the Council, be levied on each such Church or Parish for the current and ordinary expense of the Council, embracing the following items, to wit:

For general expenses of Council.....	\$550 00
For expenses of Standing Committee.....	100 00
For expenses Committee on Division of Diocese.....	150 00
For expenses of the editorial management of "The Diocese" including clerical assistance.....	200 00
For expenses of General Convention.....	550 00
For Register of the Diocese.....	50 00
For refunding Bishop's Visitation Fund for amount paid Mis- sionary Conferences in Montgomery, Ala.....	25 00
For clerical help for the Bishop.....	200 00

Total .....\$1,625 00

Said levy shall be made on the basis of the reports made by the various Parishes as recorded in the Journal of 1909.

II. That the Treasurer notify the Churches and Parishes as soon as the assessments shall have been made of the amounts to be paid by them, and that they be urged to pay their assessments on or before October 1, 1910.

III. That the Treasurer of the Council and the Bishop's Common Fund publish in The Diocese, monthly reports of the receipts and disbursements of each fund, showing total amount of assessments of each Parish or Church, the amount paid by each Parish or Church and the amount due by each.

Respectfully submitted,

RICHARD I. MANNING,  
H. P. DUVAL.

May 4, 1910.

Rev. C. W. Boyd, Chairman, submitted the following report of the Committee on the State of the Church. It was received and ordered spread upon the Minutes:

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church, having considered the Bishop's Annual Address, and the reports of Parishes and Missions submitted to them, respectfully report as follows:

They have received and examined 84 reports of Parishes and Missions as against 88 for last year. The data gathered from these reports do not appear encouraging. Accepting the statistics furnished by them, there would appear to be a falling off all along the line, viz: in the number of families, baptized persons, baptisms, communicants, Sunday School teachers, pupils, and general financial receipts.

Your Committee, however, do not believe that these represent the facts. For some reason, which we are unable to discover, it seems to be impossible to get such reports from the various ministers of the Diocese

that they can be adopted with any feeling of confidence as to the correctness of these general results. To give an illustration: The sum total of families for year ending April 30, 1909, was 3,221, while the sum total for year ending 1910 is only 2,804, a discrepancy so glaring as immediately suggest wide error in either one set of reports or the other.

We recommend that a special committee be appointed to take the whole subject of parochial reports under advisement, and if possible to suggest some way of remedying the trouble. We believe that it would be better if the reports were required to be made out and sent in to the Secretary one month before the meeting of Council. When the minister must take out his report hurriedly a day or two before Council, generally with insufficient data from the officers of the Parish, it is no wonder that they are unreliable, and that some are not handed in in time.

Your Committee feel also that they have a grievance of their own. If their report is to serve the purpose which Council must have intended, by having them appointed a year ahead, it should be made not later than the morning of the second day of Council session. Under present conditions it is practically impossible to make it until the third and last day. To make a report and recommendations year after year, only to have them shelved in the final rush of routine business, and forgotten by next Council meeting is to your Committee a thankless and somewhat disheartening task.

We believe, in spite of the data gathered from the reports, that the Church is growing in numbers, not by leaps and bounds, but slowly and steadily.

We recommend an amendment of Section 2, Article III of the Constitution, prescribing the qualifications of clerical voters, by reducing the time limit or residence of presbyters in charge of Parishes or organized Missions from twelve calendar months to six. The number of new men voting in Council would always, in the nature of things, be small, and it seems absurd that a man who is thought worthy to conduct the affairs of a church and congregation should not be able to vote intelligently and conscientiously in matters pertaining to the Diocese.

The proposition to appoint a Finance Committee for the Diocese appears to us a good one, and we congratulate the Council on what is evidently an awakening spirit of interest in church affairs among the laity. A great deal more is still to be desired, but we feel that the old days of apathy and stagnation are passed. We must be alive to fresh inspirations, larger duties, and greater opportunities. Unless the laymen are alive to the situation, and possessed by the spirit of progress, the Church will fail to take her rightful position and to do her proper work. It would be well if the laity could be made to realize that they are the Church primarily, that if there were no laity there could be no priesthood, and that in the sphere of their work the chief burden should be borne by the laymen, and not left, as has been too frequently the case, to the women and children.

We wish to commend specially that part of the Bishop's address devoted to Church unity. We agree with him that the time has not yet come when we can expect organic unity to be established, but that this is a time of preparation. As our Church has always stood for unity, it should be a leader in the movement for reunion.

It would be well if our people everywhere, especially in isolated places, where outward conditions appear discouraging, could realize fully that their success as a Church does not depend upon mere numbers. If they are true to themselves, true to the Church, they have a great mission to fulfil—that mission is to inculcate the spirit of true catholicity, of wide tolerance and charity, stripped of all Phariseism and

ecclesiastical pride, which alone can hope to bring the Churches back to a reunited Christendom; and which, though it seem for a time to waste itself on the rock of error, pride, and prejudice, must at last commend itself to the mind and conscience of the world.

C. W. BOYD,  
Chairman.

The following report was received:

The Committee on Unfinished Business, respectfully submit that the business left over from the last Council having been taken up in advance of the regular order, there is nothing to report.

J. H. TILLINGHAST,  
J. J. LUCAS,  
A. D. KENNEDY.

The Rev. H. H. Covington submitted the following report, which was received, and the resolutions appended thereto, adopted:

#### REPORT OF THE COMMITTEE ON "THE DIOCESE."

The Committee appointed at the last Council to take charge of *The Diocese* and manage its affairs for the year, beg leave to report that shortly after their appointment they met and organized by the election of the Rev. H. H. Covington as Chairman and Mr. W. Percy Smith as Secretary and Treasurer. They went carefully into the affairs of the paper, and finding that it was practically without means, they made arrangements for its publication and pledged themselves to become personally responsible for its support until the present Council.

They do not deem it necessary to go into a detailed statement and will simply state that the cost of publication has amounted to \$511.55, while the entire income has been \$529.01, leaving a balance of \$17.46 to the credit of the paper. They recommend that this balance be carried over to the account of the ensuing year. The last Council appropriated \$200 for editorial and clerical work, which has been paid.

They were also instructed to report to this Council plans for the future management of the paper. They believe that Council should assume financial responsibility for the paper and also continue the appropriation of \$200 for editorial and clerical work. As the paper is a factor in Church extension they believe that it should be in a general way identified with the Diocesan Board of Missions.

They therefore recommend the adoption of the following standing resolutions:

1st. That *The Diocese* be adopted as the official organ of the Diocese of South Carolina.

2d. That Council assume financial responsibility for the publication of the paper and appropriate \$200 per annum for editorial and clerical management, and that the Committee on Finance of Council examine the books and accounts of the paper as often as said Committee shall deem proper.

3d. That the editor and manager shall be appointed annually by the Bishop, by and with the advice and consent of the Board of Missions.

4th. That the policy of the paper shall be subject to the general control of the Bishop, by and with the advice and consent of the Board of Missions.

Respectfully submitted,

H. H. COVINGTON,  
Chairman.

The following resolution of Rev. H. H. Lumpkin was, on motion, adopted :

*Resolved*, That there shall be appointed by the Bishop, a Commission on the Sunday School work of the Diocese, consisting of the Bishop, *ex officio* Chairman, three (3) clergymen and three (3) laymen. The laymen to be men actively engaged in the Sunday School work of the Diocese. This Commission, if possible, to recommend a uniform system of Sunday School lessons for the Diocese and to further by publication, meetings, lectures, and in every advisable way the Sunday School work of the Diocese of South Carolina. This shall be a standing Committee, and shall make report at each Council of the work accomplished during the preceding year.

The Bishop appointed the following Committee: Rev. H. H. Lumpkin, Rev. L. G. Wood, Rev. Walter Mitchell, Mr. E. K. Marshall, Mr. John Wood, Mr. James A. Cathcart.

The following were elected alternate deputies to the General Convention on vote by orders: Revs. H. H. Covington, L. G. Wood, T. T. Walsh and Messrs. A. Coward, P. T. Hayne, Robert Aldrich, E. K. Marshall—the order of names being determined by aggregate of votes cast in the two orders.

Council took a recess until 4 P. M.

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Council reassembled at 4 P. M.

On motion of Mr. H. P. Duvall, by a rising vote, it was

*Resolved*, That this Council hereby conveys to the Rector and congregation of the Church of the Holy Comforter, Sumter, and to their friends in this city, their grateful appreciation of the generous hospitality and many courtesies extended to the Council and its members, by which their deliberations have been so greatly facilitated and their stay rendered a delightful experience, and that in taking leave of its hosts the Council invokes upon them the blessing of our common Lord and Master.

The Rev. O. T. Porcher was elected alternate deputy to the General Convention completing the number :

Mr. P. T. Hayne made a verbal report for Trustees of St. Mary's School, Raleigh.

Rev. C. W. Boyd submitted the following report :

#### REPORT OF TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

In view of the fact that the Vice Chancellor of the University will be present and address the Council, it will not be necessary for this report to enter into the matter of the material conditions at Sewanee. He will

tell you of the year's benefactions, the changes in the faculty, the completion of the new Chapel, and of the encouraging prospects for the institution—more encouraging it is believed than at any time in its history.

This report, however, will deal with two matters of absorbing interest to the University, namely the death of the beloved Dr. Wiggins and the election of Dr. Hall as his successor in office.

The death of Dr. Wiggins occurred while the Board of Trustees were in session in June last, and after he had been granted a years' leave of absence and a generous donation that he might seek to restore his health. It was a staggering blow to Sewanee for the time, and cast a gloom over the commencement season. The University had suffered a grievous loss in the death of its most capable and energetic Vice Chancellor, the man under whose guidance the institution had made its most notable progress. And it is a tribute to the high character of this man that in the face of what he knew for some years was to be the inevitable end, his love for Sewanee, his fine sense of duty, and his splendid courage kept him steadily at work until the final hour.

The selection of Dr. Hall as Vice Chancellor to succeed Dr. Wiggins was a matter of universal gratification to Sewanee men, and its wisdom is already apparent. Few in the history of Sewanee have enjoyed the large measure of love and respect in which the student body holds Dr. Hall. He is essentially a Sewanee product, having an understanding of the needs of the University, a familiarity with its history in every phase, and an appreciation of and sympathy with its peculiar ideals.

C. W. BOYD.

W. EGGLESTON.

Mr. H. M. Dibble and Mr. A. S. Gaillard were nominated as Trustees of the Diocese. By unanimous ballot of clergy and laity they were elected—taking the places of Messrs. A. M. Lee and L. W. Parker, their terms having expired.

On motion of Rev. C. W. Boyd, it was

*Resolved*, That a committee of four be appointed, consisting of two clergymen and two laymen, to take under consideration the whole matter of Parochial reports to the end of devising some way of getting an earlier and more accurate report of the statistics of the Diocese, and to report the same to the next Council.

The Bishop appointed upon this committee Rev. C. W. Boyd, Rev. H. H. Covington, Mr. E. P. Long, and Mr. B. I. Simons.

Rev. William Way and Rev. R. G. Shannonhouse were elected by acclamation Trustees of the General Theological Seminary.

The election of Trustees of the Church Home being in order, the following were nominated: Revs. O. T. Porcher, L. G. Wood, C. W. Boyd, Messrs. P. T. Hayne, H. P. Duvall, R. I. Manning, W. B. Moore, G. W. S. Hart. The

Secretary was directed to cast the unanimous ballot of both orders for the nominees. This being done, they were declared duly elected.

Rev. Walter Mitchell, Rector of Porter Academy, addressed the Council upon the work of the Academy.

The following report was adopted by unanimous vote, and hence awaits ratification at next Council:

The Committee on Constitution and Canons beg leave to report that they have considered the resolution referred to them and recommend that Section 2 of Article 3 of the Constitution, lines 3 and 4, be so amended as to read: "Every Presbyter who has been actually as well as canonically resident within the Diocese for the space of six calendar months, etc."

The following resolutions were adopted:

*Resolved*, That Secretary be and is hereby instructed to have printed 1000 copies of the Journal of this Council, and that the Constitution, Canons and Rules of Order be included.

*Resolved*, That the sermon preached by the Bishop before this Council be printed in the Journal.

*Resolved*, That the thanks of Council are hereby extended to the press for the full and accurate accounts of the sessions of this Council.

On motion, the minutes of to-day's session being read and approved, the Council adjourned *sine die*.

WILLIAM A. GUERRY, President.

Attest:

A. S. THOMAS, Secretary.

## APPENDIX I.

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### Bishop's Annual Address.

120TH COUNCIL, DIOCESE OF SOUTH CAROLINA.

Sumter, May 3d, 4th, 5th, 1910.

Dear Brethren of the Clergy and Laity:

#### NECROLOGY.

Since I last addressed you, the American Church has cause to mourn the loss of one of the saintliest and most beloved of her Bishops, the Rt. Rev. William Hobart Hare, D. D., Missionary Bishop of South Dakota, departed this life at his home at Sioux Falls, on October 22d, 1909. He was known throughout the region over which he had jurisdiction as "The Apostle to the Indians." Wise in counsel, scholarly in attainments, courageous, considerate and unselfish, devoted to his work, beloved of his people—this great Missionary Bishop will be sorely missed.

I am glad to report that there have been no other losses by death, either among our Bishops, or among the clergy of our own Diocese.

During the past year, however, the Diocese has lost heavily among the ranks of her laity. I record here their names in grateful and loving appreciation of their services to the Church:

Dr. James Evans, for many years Senior Warden of St. John's Church, Florence.

Arthur Ford, sometimes Senior Warden, and Judge James Aldrich, sometimes Vestryman of St. Thaddæus Church, Aiken.

Mr. O. McR. Holmes, Senior Warden of St. Luke's Church, Newberry.

Col. W. W. Lumpkin, Vestryman of the Church of the Good Shepherd, Columbia, and Trustee of the University of the South.

Mr. J. F. W. DeLorme, for many years Senior Warden of the Church of the Holy Comforter, Sumter.

Judge Alexander C. Haskell, whose distinguished services to the Church and to the State have been so fully and so recently reported in the secular press that I need not mention them here.

Col. James T. Bacon, some time Senior Warden of Trinity Church, Edgefield.

These all having finished their course in faith, do now rest from their labors, leaving us who remain the example of their steadfastness in the faith of Christ and obedience to His Holy Commandments.

#### POSTULANTS.

During the past year I have admitted Henry DeSaussure Bull, graduate of the Porter Military Academy, and now an instructor in its Business Department. I hope to send Mr. Bull to Sewanee in the fall to begin his theological studies.

Also Andrew P. Magood, graduate of Porter Military Academy, and Senior Captain of his company, now pursuing his studies at Sewanee.

Other postulants previously reported will appear in the published Journal for 1910.

#### CANDIDATES FOR HOLY ORDERS.

Candidates for Holy Orders from this Diocese are: James M. Stoney, Camden, S. C.; Francis J. H. Coffin, Chicago, Ill., both pursuing their studies at Sewanee; John Hanckel Taylor, of Charleston, S. C.; Edwin A. Penick, Jr., of Tuscaloosa, Ala. These are at the Alexandria Semi-

nary, Va.; Robert Ernest Gribbin, of Blackville, S. C., now pursuing his theological studies at the General Theological Seminary in New York; John B. Elliott (colored), of Rock Hill, S. C., at Bishop Payne Divinity School, Petersburg, Va.

Rev. Clarence Prentice Parker, acting lay reader at Laurens and Newberry, I have transferred by Letter Dimissory, at his own request, to the Diocese of Kentucky.

South Carolina has lost by death one of her most gifted and promising candidates for the ministry, Mr. Clark Waring, Jr., who departed this life on August 3d, at his home in Columbia. Mr. Waring, at the time of his death, was pursuing his studies at Sewanee, and was looked upon by his professors as being the most promising young man in the Theological Department. His death came as a great shock to me personally, and it has certainly brought a great loss to the Diocese. We can only bow our heads and say with the Master: "What I do, ye know not now, but ye shall know hereafter."

In all we have five Postulants, four white and two colored, and six candidates for Holy Orders, five white and one colored. Five Deacons, four white and one colored.

#### ORDINATIONS.

On May 30th, 1909, in St. Michael's Church, Charleston, I advanced to the Priesthood, Rev. Paul Trapier Prentiss, and ordained Deacon on the same day, Henry Cook Salmond.

On June 27th, 1909, in St. Augustine's Chapel, Sewanee, I ordered Deacon Edward Bryan Andrews.

On September 15th, 1909, in St. Mary's Church, Columbia, advanced to the Priesthood, Rev. Jacob R. Jones (colored).

On October 17th, 1909, in St. Phillip's Church, Charleston, I ordered Deacon Robert Poinsett Johnson.

#### MISSIONS ORGANIZED.

Acting under the provisions of Canon 2 of the Diocese, on February 28th, 1910, I organized Epiphany Mission, North Augusta.

The rest of my official acts in connection with various Boards of Trustees, meetings of Convocations, attendance upon meetings of the Laymen's Missionary Conference and other duties connected with my office, have been fully reported in my Journal published monthly in *The Diocese*, and need not therefore be reported here.

#### CLERICAL CHANGES.

There have been quite a number of changes within the Diocese during the past year.

The Rev. James W. Sparks resigned St. Helena, Beaufort, to take charge of Christ Church, Mt. Pleasant, Holy Cross, Sullivan's Island, and the new Mission at the Charleston Navy Yard.

Rev. C. W. Boyd has taken charge of the Church of Our Saviour, Rock Hill, and Christ Church, Lancaster.

Rev. A. E. Cornish has accepted a call to Trinity Church, Abbeville, to which he will give two Sundays in every month, while continuing his work as Archdeacon of the colored work.

Rev. T. W. Clift has taken charge of St. Helena, Beaufort, and I most sincerely hope that his health will permit him to continue permanently as Rector of that Parish.

Rev. Richard C. Jeter has accepted a call to St. Thaddæus, Aiken, and has entered upon his duties.

Rev. John Kershaw, Jr. has resumed the charge of his former Parish of St. Matthias, Summerton, and expects to move there in the fall and

give his whole time to this field. It gives me pleasure to be able to state that his health has been greatly improved during the past year and his physician assures him that with care and an outdoor life, he will soon be entirely restored.

The Rev. Henry Cook Salmond (Deacon) has been put in charge of the Church of the Advent, Marion, and of the Missions at Dillon and Mullins. He will also assist Mr. Thomas in his work at Christ Church, Mars Bluff.

The Rev. Edward B. Andrews (Deacon) has been put in charge of St. Andrew's and St. James' Missions, Greenville.

The Rev. Robert P. Johnson (Deacon) has been assigned to work at St. Paul's, Graniteville, and at the new Mission at North Augusta, and throughout the Horse Creek Valley.

Under losses due to removal during the past year, I report the Rev. Paul Trapier Prentiss, who left us to accept a call to the Diocese of Colorado, and the Rev. Stephen E. Prentiss, who has accepted work in the Diocese of Missouri, the Rev. W. W. Memminger, of St. Paul's Church, Charleston, has recently gone to All Saints' Church, Atlanta, the Rev. Wallace Carnahan.

#### ACCESSIONS TO OUR WORKING FORCE.

While we have lost four by removal, we have added by ordination three to our clergy list. Four have come to us from other Dioceses, whom we are very glad to welcome here and to enroll upon the list of our regular Clergy.

The Rev. Dwight Cameron, from the Diocese of New York, has taken charge of the Churches at McPhersonville, Grahamville and Strawberry Chapel.

The Rev. Wilmer S. Poyner, from the Diocese of Alabama, has been put in charge of St. Timothy's and Trinity Mission, Columbia.

The Rev. Charles E. Woodson, of the Diocese of South Virginia, has accepted a call to Good Shepherd Church, Columbia, and has entered upon his duties.

The Rev. Sanders R. Guignard has returned to the Diocese and has taken charge of Grace Church, Anderson.

This list does not include the colored Clergy who have been added to our working force during the past year.

The Rev. Robt. Bagwell, of Virginia, has succeeded the Rev. S. W. Grice, in the Missions at Spartanburg and Greenville, and the Rev. H. A. Parris, of the Diocese of Southern Florida, has taken charge of St. Mark's Church, Charleston, and St. Stephen's Mission, Anson Street.

The Rev. John J. Pusey (Deacon), from the Diocese of Arkansas, not yet canonically transferred, is assisting in the colored School and Mission at Aiken, S. C.

Thus seven white and three colored Clergy, ten in all, have been added to our Clergy list during the past year.

#### SOME EVIDENCES OF GROWTH.

Thus it will be seen that the past year has not been without its encouragements. There is still much that we would like to do, but cannot do for lack of men and money, but as we look back over the year's record, we find much for which to be thankful.

Along the lines of progress and Church extension throughout the Diocese, I would mention here the work under Mr. Poyner at Columbia. For the first time in its history, Columbia has "a City Missionary," and the two Missions of St. Timothy and Trinity have been combined under him, and experience has shown that not only have we been most fortunate in securing the services of Mr. Poyner, but that the uniting of the

two Missions under one head is a wise move, and I hope will work to the mutual advantage of both.

The Diocese also has cause to congratulate itself that it has secured the services of so capable and devoted a worker as Deaconness Sands, at Graniteville. Rev. Mr. Johnson and she have succeeded in establishing Missions at Bath, Langley, Clearwater and North Augusta. The people of North Augusta have subscribed \$1,100.00 towards the building of a church, and the outlook there is most encouraging. There is great need at Graniteville for a suitable Parish House, where guild meetings of all kinds may be held, and where the Deaconness can conduct a Cooking School and Sewing School for girls. The plans have been drawn for such a building, and efforts are being made to raise the funds to build it.

Since my last report, work has been begun at the Charleston Navy Yard. A lot has been purchased and steps are now being taken by the Rector of St. Michael's Church and myself, whereby we hope to secure the necessary funds to build a Parish house and Chapel during the coming summer.

The new Missions at Dillon and Mullins are receiving regular services, and a lot has been purchased in each place for the building of a Church.

The same is true of the Mission at Batesburg, where a lot and house upon it have been purchased and the congregation are now using the house as a place of worship.

New Missions have been started at Manning and at Rion, near Winnsboro, and at Conway, the county seat of Horry County.

I am very much encouraged over the outlook in Conway, both on account of the cordial reception which I received during my recent visit, and by the enthusiastic way in which our own Church people there have gone to work. A desirable lot has been offered us free if we will build, and I am most anxious before another year rolls around to be able to report that the Church has been planted in that large county of Horry. It can be done for \$1,500.00. Will not some generous layman start a subscription at this meeting of Council for a Church at Conway?

In this brief summary of new work in the Diocese, I must not forget to mention the fact that the congregation at Hartsville has just completed their new brick Church and hope to have it ready for consecration next fall.

The number of Confirmations in the past three years also shows a healthy and steady increase.

I have confirmed since September, 1907, 1,229 persons.

#### CONFIRMATIONS MAY 1ST, 1909, TO MAY 1ST, 1910.

St. Thaddæus, Aiken.....	18
St. Philip's, Charleston.....	10
Grace Church, Charleston.....	33
Christ Church, Mt. Pleasant.....	12
St. Luke's, Charleston.....	16
Marion, .....	5
Kingstree .....	1
Florence .....	12
Mars Bluff.....	1
Sumter .....	5
Bradford Springs.....	3
Hagood .....	7
Stateburg .....	1
St. Augustine.....	8
Summerton .....	2

Camden .....	6
Malvern Hill .....	5
Allendale .....	7
Cheraw .....	2
John's Island.....	1
Rockville .....	4
Trinity Mission, Columbia.....	4
Trinity Church, Columbia.....	13
St. Timothy, Columbia .....	2
St. Mary's (colored), Columbia.....	21
Summerville .....	9
Epiphany, Summerville (Colored).....	3
Calvary, Charleston (Colored).....	4
Fort Motte .....	2
Orangeburg .....	1
Greenwood .....	3
Strawberry .....	1
Georgetown .....	5
Waccamaw .....	2
Faith Memorial, Waccamaw .....	7
St. Peter's, Pedee .....	1
Eutawville .....	2
Meggett's .....	2
James Island.....	1
St. John's, Charleston .....	5
Barnwell .....	1
Blackville .....	2
Yorkville .....	5
Blacksburg .....	3
McClellanville .....	1
Bluffton .....	2
Hampton .....	1
Edgefield .....	4
Clemson .....	8
Seneca .....	1
Colored Mission .....	3
Colored Mission .....	1
Anderson .....	10
Anderson .....	2
Abbeville .....	3
Orphanage, Charleston .....	2
Beaufort .....	12
Beaufort (Colored).....	3
Spartanburg (Colored) .....	2
Spartanburg .....	9
Union .....	1
Union .....	2
Willington .....	3
Willington .....	1
Christ Church, Charleston (one from Roman Church).....	5
Holy Communion, Charleston .....	30
Calhoun Falls .....	4
St. Paul's, Charleston.....	2
Christ Church, Greenville.....	5
Newberry (Colored).....	1
Newberry .....	2
Laurens .....	1
Rock Hill.....	3

Chester .....	1
St. Andrew's Mission.....	9
St. Michael's, Charleston.....	8
St. John's, Charleston.....	15

Total for year ending May 1, 1910..... 415

#### FINANCIAL.

Visitation Fund from May 1st, 1909, to April 1st, 1910:

Total receipts.....	\$1,289 65
Disbursements .....	980 59

Balance on hand.....\$ 309 06

#### WHITE MISSION FUND.

Total Receipts.....	\$2,776 69
Disbursements .....	2,237 17

Balance on hand.....\$ 539 17

#### COLORED FUND.

Total receipts .....	\$8,687 52
Disbursements .....	8,207 49

Balance ..... \$ 480 03 |

#### THEOLOGICAL EDUCATION FUND.

Total receipts .....	\$1,955 23
Disbursements .....	956 25

Balance ..... \$ 998 98 |

I am prepared to furnish the Finance Committee with a statement and vouchers for these funds administered by me.

#### FUNDS FOR WHICH I AM TRUSTEE.

Weston School Fund loaned to the Porter Military Academy with approval of the Chancellor of the Diocese.....	\$5,500 00
Balance with interest in Germania Savings Bank..	626 92
Total .....	\$6,126 92

The Martin Memorial Fund for Orphanage, deposited in Palmetto National Bank, Columbia.....	\$ 150 00
The Elizabeth LaBorde Fund, interest accruing to be used for Diocesan Missions, deposited in the Carolina Savings Bank, of Charleston.....	\$ 505 00

#### THE DIOCESAN BOARD OF MISSIONS.

But progress in the Kingdom of God as everywhere else means larger opportunities of usefulness and service and larger expenditures.

I am pushing the work of Church Extension in South Carolina, in the belief that you, Churchmen of the Diocese, want to see the Church grow, and that you mean to hold up my hands and supply me with the necessary means.

All this new work to which reference has been made has got to be provided for.

Now, how can it be done?

It certainly cannot be done under the present system of appropriations and apportionments by your Diocesan Board of Missions.

When every Parish and Mission in the Diocese pays up its full apportionment we can only raise about \$5,000.00 in round numbers for Diocesan Missions, and yet the Board of Missions meets annually and appropriates about \$8,000.00. In other words our expenditures are \$3,000.00 in excess of our income. If you ask, how this deficit is to be met, the Treasurer informs you that he counts on about \$800 from the Sunday School offerings in Advent. On about \$500 from the Bishop's Visitation Fund, and the balance, about \$1,700 is to be raised as best we can by "specials" and also by an annual appeal sent out by the Bishop for what is known as a "Special Mission Fund," which at one time was called an "Emergency Fund," but which after the first year ceased to be called an Emergency Fund, and became a permanent fund, because the need was no longer occasional, but constant and increasing every year.

Now, I think something ought to be done at this Council to put an end to this unbusiness-like and undignified situation.

It is not right that a great Diocese like South Carolina should expect its Bishop to be sending out every year over three hundred letters begging for money to meet a deficit for which the Diocese itself makes no provision.

Either reduce our appropriations, close up some of our new Missions and retrench, or else increase the apportionment pro rata on the Parishes and Missions and let us go forward.

#### OLD LADIES' CHURCH HOME.

The interest of the Diocese has been so much directed of late towards the Church Home Orphanage at Yorkville, that I fear we are in danger of forgetting that we have an Old Ladies' Home in Charleston, which also has claims upon our generosity and interest. Both are Diocesan institutions for which we as a Church are responsible, and for whose support we are in duty bound to make adequate provision. When the Trustees decided to move the Orphanage to Yorkville they turned over the building formerly occupied by the Orphanage, at the corner of Ashley Avenue and Spring Street, Charleston, to the Ladies for a Church Home. But while the property is suitable for the purpose designated, so far the Trustees have failed to make any adequate provision for its support. At their last meeting in Yorkville, a resolution was passed recommending that the Good Friday offering throughout the Diocese be given to the Old Ladies' Home. That recommendation will come before you later, together with a full report of the proceedings of the Board, and I hope it will be acted upon favorably.

The Church has a duty to perform to its aged and infirm members, as well as to its orphaned and homeless children.

#### THE LAYMEN'S MISSIONARY MOVEMENT.

The Laymen's Missionary Movement held in Columbia last January was such a remarkable gathering of the Christian Laymen of all the Churches in South Carolina, that it deserves special mention here, because in my judgment it marks a new era in the history of missionary enterprise and endeavor in the Diocese. Without an exception from Maine to California, and from the Lakes to the Gulf, there has been but one verdict as to its value. Even at this moment while I speak, there is being held in the city of Chicago a great Missionary Convention which marks the culmination of this missionary movement for the evangelization of the world. Our prayers and best wishes go out to our brethren now assembled in the city of Chicago. I suggest that we send them a telegram of greeting, praying God's blessing upon their meeting and upon the great cause which they represent.

It is, of course, difficult to measure definitely and accurately the results of such a gathering as the one held in Columbia last January. I sometimes think that we make a mistake when we attempt to reduce a great spiritual awakening such as we witnessed there to the concrete test of dollars and cents. The value of such a conference cannot be estimated or measured by that standard. Nor should the emphasis be placed primarily upon the side of increased offerings. Offerings of men and money will surely come, and have already come as a result of such a movement, but to my mind its greatest value is in the witness that it bears to the importance of the missionary cause. Its educational value consists in breaking down prejudice and giving our laymen wider vision of their responsibility for the establishment of God's Kingdom on earth.

No man who has studied and observed this movement can doubt that it is born of God and is being guided by the Spirit of God. The Church of God is being born again from above by the irresistible might of the Spirit. Our prayer to God is that as Church and as individuals we be not disobedient to the Heavenly Vision.

One thing it has done for South Carolina for which we are profoundly grateful and of which we are justly proud. It has enabled us to lift the standard of missionary effort and achievement higher than it has been raised in any other Diocese. The resolution introduced in Trinity Church, Columbia, by the Rev. Walter Mitchell and seconded by the late Judge Haskell, represents the highest standard set by any body of laymen in the American Church.

I am profoundly convinced in my own mind that no such resolution could have been passed at any other time or place. It was the direct outcome of the Spirit of God on the missionary gathering we attended.

The resolution which was there passed in the form of a recommendation to this Council, I most sincerely trust will receive your hearty endorsement. The eyes of the whole Church are upon us, and we must take no backward step.

We cannot make it a law, but we can earnestly recommend and endorse it, and leave each Parish or Mission to adopt it as they choose.

Already, so the Archdeacon for colored work informs me, some fifteen of our Parishes and Missions have responded, and have divided their last Easter offerings between Foreign Missions and the evangelization of the negro in South Carolina, which shows that our people are as a whole, ready to be led in this matter and to coöperate in this movement.

#### CHURCH UNITY.

I have long believed that the movement for Church unity would come from the Mission Field where the evils of our divisions are most keenly felt. What is true of the Foreign Field is true of the Home Field. There is an undeniable and unmistakable movement throughout the Christian world for closer fellowship amongst Christians of every name and for some form of corporate and collective action for the extension of Christ's kingdom. And so far as our own Church is concerned there is noticeable on all sides of us, a more kindly feeling towards the Church. There is less prejudice and a more willing recognition of what the Church has to contribute to the spiritual life of any community. I wish to record here my grateful appreciation of the many courtesies extended me throughout the Diocese on my visitations, by the ministers of other churches and their congregations. Not only have they been most hospitable and kind, in letting me use their Church buildings for services in towns where we have no church, but in several instances they have by common consent closed up all the Churches in the town on the occasion of my visit and come themselves and brought their congregations with them.

The Church's influence in any community is not to be reckoned so much by the number of converts that she makes from other Christian bodies, as by the way in which the emphasis which she lays upon a Liturgical Service and the importance which she attaches to the "Sacramental System" is slowly, but surely, winning its way to recognition among the denominations themselves. If by our teaching and example we can bring our Christian brethren to an appreciation of some of the things which we hold in trust for them, then we will do much towards the hastening the day of Church unity for which our Lord prayed in His great Eucharistic Prayer.

As I view the progress and growth of the early Church, it strikes me more forcibly than ever that the Church became what she became, and believed what she believed, and accomplished what she accomplished, because she was *one*.

All that followed by the way of liturgical enrichment or doctrinal development of Church polity with its multiplication of divers orders of ministers, was the outcome of that one life expressing itself in manifold ways, differently in different individuals, differently in different countries, meeting and overcoming new conditions, adapting itself to new peoples and new civilization; and yet amid all these infinite and sometimes bewildering variations of form and circumstance, remaining yet ever the same life, bringing forth the same fruits of righteousness and achieving substantially the same results wherever found.

We need, then, to study anew our New Testament and our Church histories for a fresh appreciation of the real secret of the triumphs of early Christianity. We need to have the truth brought home to us with overwhelming conviction that it is useless to talk of winning this world for Christ with a divided Church. A divided Church cannot represent an undivided Christ. The power Christ hath left in His Church is sufficient for its more than human task, but it must be wielded not by many individuals working separately, but by many individuals working together.

Before then we go on to speak of possible platforms for unity or proposed schemes for reunion, let me make this point clear. While all such discussions are not without a certain educational value in clearing the ground for action, they are worse than useless until Christians themselves have been converted to the necessity of unity. The first step, it seems to me, towards Church unity is for each Church to begin by confessing its own sins. Where we have been responsible for schism or encouraged schism, let us lament and confess our shortcomings to God. In other words, as in all great movements which are begun under the inspiration of God, as we believe this one to have been, there must be a period of preparation and an avoidance of anything like haste.

A period of special preparation must precede the actual realization of our hopes. The danger in all such religious movements is the danger which accompanies over-zealousness. It is easy for men of vision, who are plainly ahead of their times, to see clearly the necessity for reunion, but they forget that the great body of Christians in all the Churches as yet have no such vision and feel no such compelling necessity. The movement for unity to be effective and permanent must be a movement of the whole body, and not a movement inspired by a few chosen leaders, and representing only a small fraction of the whole of Christendom. By all means let the leaders lead and the prophets prophesy, and the people cry aloud that God may open a way, but let us not deceive ourselves with the notion that unity is to come by the publication of quadrilaterals or the mere declaration of principles.

In all coöperative movements and union meetings which tend to emphasize the fellowship of Christian brethren, I think that we, as

Churchmen, should be careful to make this point clear; namely, that what we are working for is not merely for a better understanding and a more kindly feeling betwixt the Christian Churches, but we are praying for and working for nothing less than corporate and organic unity. Perhaps I may make my meaning clear by an illustration drawn from my own experience. Last year in the city of Charleston one of the Presbyterian Churches celebrated its hundredth anniversary. It was an occasion of much rejoicing and general congratulation. The Christian ministers of the city, including the Roman Catholic Bishop and myself, were all invited to be present and to speak a word of greeting. When it came to my turn to speak, I took occasion before I sat down, to explain just what my presence there meant, and just what I hoped it would accomplish. "I believed," I said, "in the visible and corporate unity of all Christians in one body. If my brethren of other Churches were satisfied with an exchange of courtesies and general expressions of goodwill, which left us, when the meeting was over, as far apart as ever, I was not." "Moreover," I added, "if I thought that by joining with you in such a service I was encouraging you to accept some substitute, some makeshift of unity, for the real thing, I would not be here at all."

The danger of union meetings and such like gatherings as I see it, is not the danger that the Church may compromise her position, or undermine some view which she holds of ministerial order and priesthood, but the danger of accustoming Christians of different Churches to a false notion of unity. By all means let us encourage brotherly intercourse, let us coöperate in all undertakings for promoting the moral and spiritual interest of mankind, but in all of these approaches to union we should see to it that our efforts are dominated by a right ideal of reunion.

#### A NEW REASON FOR BEING A CHURCHMAN.

This Church of ours then, has at least this mission to perform. She can before she lays down any platforms of unity, or invites men to discuss them, raise her standard aloft and say, "We are Churchmen, because we believe that our Lord Jesus Christ meant all Christians to be one in a visible fellowship. We deplore our existing divisions as being the greatest hindrance in the world today to the spread of Christ's kingdom. We confess our sins and acknowledge that we deserve chastisement for the ways in which we, as a Church, or as individuals, have contributed to promote and produce these divisions." In a word, we need a new tract on "Why Am I a Churchman," written with this as the main reason, "I am a Churchman, not only because I believe in an apostolic order of the ministry, or in a sacramental system, but first and before every other reason, I am a Churchman because I believe in the visible and corporate unity of all Christians in the One Body of Christ. I, therefore, as a Catholic Churchman, invite all who believe as I do, and who deplore the present divisions of Christians as I do, and who desire to labor earnestly for the reunion of God's family to stand together with me."

I verily believe, brethren, that this would prove a far more popular tract for the vindication of the Church's position than any that has yet been written. Our mission then is to fulfill somewhat the role of John the Baptist, viz: To go before and prepare the way, calling upon the people to repent them of the sins, heresy and schism, and heralding the approach of the Lord, whose coming with power to rule the nations shall be witnessed to by the organic and visible fellowship of all Christians working together in the unity of the *One Body*.

We should never forget that some of the most serious divisions in the Church have been due to the Church's own failure to appreciate the deep significance of certain religious movements which had their origin

within her own fold. It is due to her coldness, her lack of sympathy, her failure to grasp a great opportunity that our Methodist brethren are separated from us today. In the effort to bring about reunion, the consciousness of our past shortcomings, our blindness of vision, our indifference to the leadings of God's Providence, should make us more charitable, more open-minded, and open-hearted, lest we fail to rise to the full measure of our opportunities, and so miss the day of our visitation. Let no man be so boastful or puffed up with pride of Churchmanship, or pride of ecclesiastical pedigree, as to think that the Church of the future is to be the Protestant Episcopal Church, as we know it. If Western Christendom should accept the Chicago-Lambeth Quadrilateral as a basis of reunion, and we should honestly and in full sincerity of purpose endeavor to apply and carry out its terms, the Church of the future would be something vastly more elastic, comprehensive, and truly Catholic than anything that the world has yet seen in the way of a Church. It would be Episcopal in government, because it is only through Episcopacy that the principal of continuity—the unbroken and continuous life of that first Christian society, the Church, has been preserved and handed down. We value the Episcopate most of all, not as an order of Church government, but as a centre of unity and as a principle of continuity, which was from the beginning its chief and greatest function. But in the use of a liturgy—in all matters of ritual and worship not essential to the existence of the Church of Christianity in the world, there would be in that reunited Church the widest possible divergence of opinion and practice. We should strive for unity, not uniformity. Uniformity is mechanical, barren, unfruitful and unprofitable. Unity is organic, living, and capable of endless growth. There is the uniformity of the desert, with its dreary and monotonous stretches of sand and barren rock. And there is unity amid infinite variety of the oasis which blossoms like a rose on its bosom. If we are to be truly Catholic, as Christ Himself is Catholic, then we must have a Church broad enough to embrace in its communion and fellowship men of all races and countries, and to satisfy with the richness and variety of its manifold services every living, human soul. In other words, a truly Catholic Church must be commensurate with human needs and the human race.

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### Bishop's Journal.

APRIL, 1908. [9097]

25. Consecrated St. Andrew's Church, at Greenville. I celebrated the Holy Communion, assisted by the Rector, Rev. A. R. Mitchell, and Rev. R. C. Jeter, and preached. The request for Consecration was read by Mr. James T. Williams, the instrument of donation by Mr. Alexander McBee, the sentence of consecration by the Rector. The Rector and congregation of St. Andrew's are to be congratulated on the successful completion of their labors. After July this Mission will be in the care of Mr. E. B. Andrews, of Sewanee. In the afternoon of the same day, held service for colored people in the Sunday School of Christ Church. Preached and confirmed two, presented by the Missionary in charge, Rev. S. W. Grice. Steps were taken at this service to organize a Mission among the colored people, and to purchase a lot. At night I preached at Christ Church. Evening prayer read by the Rector and Mr. Jeter. I confirmed ten.

26. Trinity Church, Abbeville. Evening prayer read by the Rector, Rev. S. E. Prentiss. I preached and confirmed three.

27. Married Rev. H. H. Lumpkin to Miss Mary Isabella Henderson. in Trinity Church, Columbia, assisted by the Rector.

28. Met by appointment in Columbia, Rev. H. H. Covington, Editor of *The Diocese*, and together we went over the books of the business manager, Mr. Neatherry. As action has subsequently been taken by Council regarding the financial and other status of the paper, nothing more need be said here. Same day. Holy Communion, Allendale, Assisted Mr. Evison, Rector, in the baptism of an infant. Preached and confirmed two.

30. In the Chapel of the Church Home Orphanage, Charleston, confirmed three persons, two children from the Orphanage and one cadet from the Porter Academy. After brief address to the children and officers, presided at a meeting of the Trustees. The results of this meeting have been reported to Council, and will be published in the Journal.

#### MAY.

2. St. Helena, Beaufort. Celebrated the Holy Communion, assisted by the Rector, Rev. J. W. Sparks. Preached and confirmed twelve. In the afternoon visited St. Athanasius Colored Mission, preached and confirmed three. At night visited U. S. Marine Station. Evening prayer read by the Rector. I preached. I greatly enjoyed this visit, and heartily commend Mr. Sparks for the good work which he is doing among the officers and men stationed at Port Royal.

6. Attended Centennial celebration exercises of Second Presbyterian Church, Charleston. Extended the brethren present our warmest congratulations and best wishes, and made an address.

7. Attended meeting of the Advancement Society in the Library of the St. Philip's Church Home, Charleston.

8. Acting under the provisions of Canon 2 of the Diocese, I organized a Mission at Batesburg, to be known as St. Paul's Church, Batesburg.

11-13. In attendance upon the 119th Council of the Diocese at Spartanburg. This has been admittedly an epoch-making Council. Among the notable features of this Council was the laymen's meeting on Tuesday evening, and the resolution that was passed, authorizing the Bishop to call a special meeting of the laymen of the Diocese at some time in the fall, for the purpose of arousing greater interest among them, and inaugurating a movement for Church extension in South Carolina. The other acts of Council, together with the various reports of committees will be published in the Diocesan Journal, and need not be anticipated here.

12. Received notice from the Standing Committee that the following persons had been admitted candidates for Holy Orders: Robert Emmett Gribben, B. S.; John Hanckel Taylor, B. A.; Clarence Prentice Parker, B. A.

13. Appointed Rev. H. H. Covington Dean of the Columbia Convocation, to succeed Rev. W. H. Barnwell, resigned. We are sorry to lose Mr. Barnwell from this important position.

14. Visited colored Mission at Spartanburg. Evening prayer read by Rev. S. W. Grice, Missionary in charge, assisted by Mr. Pendleton, new Rector of the Church of the Advent. I preached and confirmed two.

16. Nativity, Union. Celebrated the Holy Communion, assisted by the Rector, Rev. C. H. Jordan. Preached and confirmed one. At night, visited Church of the Advent, Spartanburg. Preached and confirmed nine.

18. In Christ Church, Greenville. Celebrated the Holy Communion at the opening service of the Woman's Auxiliary, assisted by the Rector. Afterwards addressed them in the Sunday School Chapel.

19. St. Stephen's, Willington. Morning prayer read by the Rector, Rev. S. E. Prentiss. I preached and confirmed three.

23. In the absence of the Rector, read morning prayer in St. Michael's Church, Charleston and preached.

26. Attended meeting of the Trustees of St. Mary's School, Raleigh, and on the same day, addressed the students of St. Augustine's School, during their commencement exercises. At this meeting of the Trustees, the Executive Committee of the Board were instructed to borrow \$30,000 for the erection of a much needed dining room and gymnasium. A special committee of five was appointed to assist in raising funds for this purpose.

27. Delivered the commencement address before the graduating class of St. Mary's School in the new auditorium. I greatly enjoyed my visit and was glad to take my place on the Board of Trustees as representing one of the Dioceses affiliated with this school.

28. Renewed lay-reader's license to H. H. Mobley, St. Paul's Mission, Rock Hill.

30. In St. Michael's Church, Charleston, ordained Paul Trapier Prentiss, Priest, and Henry Cook Salmond, Deacon. Mr. Prentiss was presented by the rector, Rev. John Kershaw, D. D., and Mr. Salmond by the Rev. Walter Mitchell, B. D. The Litany was read by the Rev. Robt. Walker. The sermon was preached by the Rev. R. Maynard Marshall, B. D., of St. John's Church, Charleston. The Rev. Robt. Wilson, D. D., together with the other Presbyters present, assisted in the act of ordination to the Priesthood.

#### JUNE.

4. Renewed lay reader's license to Major J. J. Lucas, of Society Hill.

6. Preached the Baccalaureate sermon before the graduating class of Clemson College. The Rev. L. H. Hubbard read the service. In the afternoon evening prayer was read by Mr. Hubbard in Trinity Chapel. I confirmed 8, seven of whom were cadets from the College, and addressed them. At night drove to Pendleton. I celebrated the Holy Communion, assisted by Mr. Hubbard, and preached.

7. Visited Ascension, Seneca. Evening prayer read by Mr. Hubbard. I preached and confirmed one. The same night I visited St. John's, Walhalla. Evening prayer was read by Mr. Hubbard, assisted by the Rev. John Kershaw, Jr. I preached.

9. Attended meeting of the Advancement Society at St. Philip's Church Home, Charleston.

10. Delivered the commencement address before the graduating class of the Porter Military Academy, Charleston, and afterwards attended meeting of the Board of Trustees. The report of the rector was most encouraging and the outlook for the school was never better. The same night attended a large and enthusiastic meeting of the Alumni of the school in the Library building and made a brief address.

11. Left with my family for Sewanee, Tenn., to attend meeting of the Board of Trustees of the University of the South.

14. Received the sad news of the sudden and dramatic death of Dr. B. Lawton Wiggins, Vice Chancellor of the University, at his home at Sewanee, in the 47th year of his age, and the sixteenth of his administration. In the death of Dr. Wiggins, the University has sustained a great and grievous loss. His native State and Diocese of South Carolina has cause to mourn the death of her gifted and distinguished son. His life was literally offered up upon the altar of the Institution he loved so well, and which he had served so long and faithfully. I have tried elsewhere to express my own sense of personal loss, and the high esteem and regard in which I held him. A memorial service was held in St. Augustine's Chapel on Thursday, commencement day, at which Bishop Gailor, Bishop Bratton, Dr. DuBose and myself, made brief addresses. These will be published in book form and will go forth as representing

in some sense our estimate of our late beloved Vice Chancellor. His death and his life of self-sacrifice sound a trumpet call to the Board of Trustees, and to every friend of Sewanee, to rally around the Institution and carry forward the great work which Dr. Wiggins has laid down.

25. Received Edwin Anderson Penick, Jr., of Tuscaloosa, Ala., B. A., University of the South, and M. A., Harvard, 1909, as a postulant from the Diocese of South Carolina. Mr. Penick will enter upon his theological studies at the Virginia Seminary in September, next.

27. (Sunday). In St. Augustine's Chapel, Sewanee, Tenn., I ordained Edward Bryan Andrews, deacon. The candidate was presented by the Rev. Wyatt Brown, Mobile, Ala. The Litany was read by the Rev. Stewart L. Tyson. The Epistle by the Rev. Shirley Hughson, O. H. C. I preached and celebrated the Holy Communion.

#### JULY.

1. Received letter dimissory transferring Rev. W. H. K. Pendleton from the Diocese of Southern Virginia to the Diocese of South Carolina. It gives me great pleasure to thus formally receive our brother into his new field of labor and I have this day enrolled him among the list of our regular clergy.

4. At a patriotic religious service in St. Augustine's Chapel, Sewanee, Tenn., delivered an address on the "South as an organic part of the Union."

5. Renewed lay reader's license of Mr. W. R. Dehon, St. Paul's Summerville.

6. Issued lay reader's license to J. M. Cater and to J. Waring Witsell of the Church of the Holy Communion, Charleston. Also to J. B. Reid, Batesburg, B. Bryan, Ridge Spring, and Julius Vaun, Trenton.

19. Gave letter dimissory to the Rev. Paul Trapier Prentiss transferring him to the Diocese of Colorado.

20. Read in the papers a notice of the death of my former friend and parishioner, Dr. James Evans, of Florence, S. C. Dr. Evans was for many years senior warden of St. John's Church and one of the most valued members. His place will be hard to fill. The Church in the Diocese and his many friends have cause to mourn his loss.

20-25. In attendance upon the lectures of the Summer School at Sewanee, where I have been greatly edified and intellectually stimulated and helped. I only wish that more of our clergy would find it possible to avail themselves of the very excellent courses of lectures which are given here every summer under the auspices of the University Extension Department at Sewanee.

22. Received Andrew P. Magwood, graduate of the Porter Academy as a postulant for Holy Orders. Mr. Magwood will enter upon his academic studies at Sewanee in September.

July 29. Issued lay reader's license to Mr. Iredell Hilliard of Prince George Church, Georgetown.

#### AUGUST.

1. Visited Fairmount College. Preached and celebrated the Holy Communion, assisted by Rev. W. P. DuBose, S. T. D.

3. Received telegram announcing the sad and untimely death of Mr. Clark Waring, Jr., of Columbia, S. C. Mr. Waring was a candidate for Holy Orders from South Carolina, and was looked upon by his professors at Sewanee as the best student and the most promising young man in the Theological Department. He was a young man of great personal magnetism and rare charm of manner—singularly gifted and entirely consecrated to his work. His death came as a great shock to me personally and it certainly has brought a great loss to the Diocese. We can

only bow our heads and say with the Master: "What I do, ye know not now, but ye shall know hereafter."

8. Preached in St. Augustine's Chapel.

10. Called to Henderson, Ky., to the bedside of my son, Alexander, who had met with a painful and serious accident to his foot. It is with feelings of profound gratitude to God, that I am able to report at this writing that the surgeon gives me good reason to believe that he will save his foot, and that he will probably come off with nothing worse than a stiff ankle. I make this announcement here, because the notice in the newspapers was misleading and I would like those who have written so many inquiring letters to know the true state of the case.

21. Issued lay reader's license to Thomas J. R. Martin, Peak, S. C., and to H. D. Burnet and C. J. Colcock, Grahamville, S. C.

#### SEPTEMBER.

4. Confirmed Emma Sutton Carter in St. Augustine's Chapel, Sewanee, and celebrated the Holy Communion.

12. Preached in St. Augustine's Chapel, Sewanee.

13. Left Sewanee to resume my duties in the Diocese.

14. Made special visitation to the Church of the Resurrection, Greenwood. Celebrated the Holy Communion, assisted by Mr. Porcher, and confirmed one person.

15. In St. Mary's Church, Columbia, I ordained Jacob R. Jones to the Priesthood. The candidate was presented by the Rev. J. S. Quarles, the Litany was read by the Archdeacon, Rev. A. E. Cornish, the Epistle by Rev. Jesse D. Lykes and the Gospel by the Rev. Sam'l W. Grice. I preached and celebrated the Holy Communion. In the afternoon, I presided at the opening meeting of the Convocation of colored workers assembled in St. Mary's Church. I reported to them the action of our last Diocesan Council granting them permission to organize a separate Council of their own for work among colored people in South Carolina. At this meeting of Convocation a committee of nine was appointed, with the Bishop as Chairman, to draft a new Constitution and Canons to be the governing law of the Council for Colored Churchmen, and to report back at our meeting next September. This meeting of Convocation, I hope, will elsewhere be reported more fully by the Archdeacon.

15. Visited St. Timothy's Mission, Columbia. Evening prayer was read by the Rev. Wilmot S. Holmes, assisted by the lay reader, Mr. Roberts Johnson. I preached and confirmed two. I announced to the congregation at this service the appointment of the Rev. William S. Poyner, of Alabama, to be city Missionary of Columbia, and to take under his charge the work at St. Timothy's, and also the mill work at Trinity Mission. Mr. Poyner is a graduate both in arts and theology of the University of the South, and is eminently well qualified for his new and important position. He will take charge on the first Sunday in October.

16. Issued lay reader's license to H. M. Ayer and J. W. Howard, Florence.

17. Met with the Vestry of the Church of the Good Shepherd, Columbia. The same evening at St. Mary's Church, Columbia, evening prayer was read by the rector, assisted by the Rev. Jacob Jones and the Rev. Jesse D. Lykes. The sermon was preached by the Archdeacon. I confirmed a large class of 21 and addressed them.

19. Trinity Church, Edgefield. Preached and celebrated the Holy Communion, assisted by the rector, the Rev. R. G. Shannonhouse, and confirmed 4. The same afternoon drove to Church of Our Saviour, Trenton. Evening prayer was read by the rector and I preached.

21. Grace Church, Ridge Spring. I read morning prayer and preached. The same evening visited St. Paul's Mission, Batesburg. Services were held in the Methodist Church. Evening prayer was read by Mr. Shannonhouse. The lessons were read by the Methodist minister, Mr. Cantey, and I preached.

22. Admitted William M. Carter, of Batesburg, S. C., as a postulant for Holy Orders. Mr. Carter will enter the University of South Carolina at once and will take a special course to qualify him to enter upon his Theological studies at Sewanee next year.

24. Met Rev. G. Floyd Rogers, of Covington, Va., who had been called to the rectorship of the Church of the Good Shepherd, Columbia, and spent the day in showing him over the Parish and city.

25. Visited Church Home Orphanage at Yorkville. Held services in the afternoon and addressed the children. At night attended meeting of the Executive Committee. I was delighted with my visit to the Orphanage. I found the children looking well and happy. The building and grounds had been greatly improved since my last visit. There are now over sixty children in the home. The limit of our capacity has almost been reached and we will soon need an additional cottage.

26. Preached in the Church of Good Shepherd, Yorkville. The Rector, Mr. Walsh, read morning prayer, and I confirmed three. The same evening visited Church of the Atonement, Blacksburg. I read evening prayer, preached and baptized Roland Boyd Black and afterwards confirmed him and his two sisters—a class of three.

27. Stopped over at Greenville and arranged with the postoffice authorities for the purchase of some steam radiators recently removed from the postoffice building, for the Orphanage at Yorkville.

28. While in Greenville finding the treasury of the Board of Missions in a depleted condition, I issued a special appeal to the various rectors and lay readers in charge of Missions, urging them to assist in raising the stipends of the missionaries due on November 1st.

30. Spent several hours at the Presbyterian Orphanage at Clinton, studying their methods of work with a view to improving our own Orphanage at Yorkville.

#### OCTOBER.

1. Arrived in Charleston and entered my daughter as a pupil at Ashley Hall.

3. Visited St. James, McClellanville. Celebrated the Holy Communion assisted by the rector, Dr. Wilson, preached and confirmed one. The same night preached to a crowded congregation in the Methodist Church. The Rev. Mr. Moore, the Methodist minister, read the lessons.

5. Addressed the students at Porter Military Academy. The Academy has opened with splendid prospects, having one hundred and fifteen boys enrolled to date.

6. Received letter dimissory from the Bishop of Florida, transferring the Rev. Dwight, Cameron, to this Diocese. Mr. Cameron will reside in Charleston, and have charge of McClellanville, Grahamville and Strawberry Chapel.

7. Issued lay reader's license to Mr. Richard I. Manning, of Sumter.

10. Visited Holy Cross, Bluffton, celebrated the Holy Communion, assisted by the rector, the Rev. P. D. Hay, preached and confirmed two. The same afternoon drove sixteen miles to Hardeeville for a night service. The rector read evening prayer and I preached.

12. Visited Heavenly Rest, Hampton County. Celebrated the Holy Communion, assisted by the rector, Mr. Hay. I preached and confirmed one.

14. Attended meeting of Columbia Convocation at Bennettsville. Addressed the children in the afternoon and at night preached.

16. Gave letter dimissory to the Rev. Stephen E. Prentiss, transferring him to the ecclesiastical jurisdiction of the Bishop of Kansas City, Mo.

17. In St. Philip's Church, Charleston, I ordained Roberts Poinsett Johnson, Deacon. The sermon was preached by the Rev. John Kershaw, D. D. The candidate was presented by the Rev. S. Carey Beckwith. The Rev. Robert J. Walker read the Litany and the Rev. Robert Wilson, D. D., the Epistle. I celebrated the Holy Communion. Mr. Johnson will go at once to Graniteville to begin work among the mill people of that and neighboring mill villages. He will be assisted in his new field of labor by Deaconess Sands, of New York. The same night (Sunday) I preached in St. Luke's Church, Charleston.

19. Attended at Grace Church Parish House, Charleston, a joint meeting of our Clericus with the Ministerial Union and took part in the discussion of the topic, "The Emmanuel Movement."

20. Attended meeting of Charleston Clericus at St. Michael's Parish House.

24. Trinity Church, Pinopolis. Morning prayer read by the rector, Rev. Robert Wilson, D. D. I preached and celebrated the Holy Communion.

27. Attended meeting of Charleston Clericus in St. Michael's Parish House and took part in the discussion of topic, "How far should the pulpit deal with political questions."

29. Issued lay reader's license to Mr. Benjamin Huger Heyward, Jr., Rion, S. C.

31. Christ Church, Adam's Run. Preached and celebrated the Holy Communion, assisted by the rector, Rev. T. P. Baker. In the afternoon visited the chapel at Meggett's, Young's Island. Evening prayer was read by Mr. Baker. I preached and confirmed two.

#### NOVEMBER.

1. All Saints' Day. Attended important meeting of Church's Club at St. Michael's Parish House for reorganization and election of officers. At this meeting it was decided to arrange for a banquet to be given on Dec. 9th, at which time the proposed division of the Diocese would be considered by the laymen of Charleston.

5. Read news in the morning paper of the burning of the Church of the Resurrection, Greenwood. Our sympathy goes out to our brother, Mr. Porcher, and his faithful and devoted congregation. I sincerely hope that his appeal for help will meet with a generous response.

7. Visited St. James' Church, James Island. Celebrated the Holy Communion, assisted by the rector, the Rev. H. C. Mazyck, preached and confirmed one.

7. The same night visited St. John's Church, Charleston. Evening prayer was read by the rector, Rev. R. Maynard Marshall. I preached and confirmed five. I took this occasion to congratulate the congregation on the improvements in the Church and on their new Parish House. Mr. Marshall is doing a most excellent work at this important Mission.

9-11. In attendance upon the Sewanee Missionary Conference of the Fourth District at Montgomery, Ala. I delivered the opening address on "What has the Church done for the Nation?" I regret that South Carolina was not represented by any of her clergy or laity.

12. Received notice from the Bishop of Alabama transferring the Rev. Wilmer S. Poyner to the Diocese. I have this day enrolled him among my regular clergy.

14. Holy Apostles, Barnwell. Morning prayer was read by the Rev. A. E. Evison. I preached and confirmed one. Same evening visited St. Alban's, Blackville, and confirmed two.

15. Visited Chapel of Atonement, Walterboro. Evening prayer was read by the Missionary in charge, Rev. T. P. Baker, and I preached. Afterwards, held congregational meeting to arrange for support of a teacher to take charge of the colored parochial school.

16. St. Jude's, Walterboro. Attended opening meeting of Convocation. Evening prayer was read by the rector, Rev. T. P. Baker, the lessons by Rev. Dwight Cameron, the creed and prayer by Rev. Francis W. Ambler. I delivered an address on the "Bible and Church Unity."

19. Issued lay reader's license to Mr. Allen Jones, Jr., and Mr. C. E. Crasen, of St. Paul's Church, Batesburg.

20. Received letter dimissory from Bishop Randolph, of Southern Virginia, transferring the Rev. Robt. Bagnall, (Colored) to this Diocese. Mr. Bagnall has taken charge of Epiphany Mission, Spartanburg, and of the new Mission at Greenville.

21. St. Paul's, Summerville. Celebrated the Holy Communion, assisted by the rector, the Rev. Francis W. Ambler; preached and confirmed nine. I took this occasion to congratulate the rector and his congregation on their new choir and other improvements in the Church. In the afternoon visited St. Barnabas Mission. Evening prayer was read by the rector, Mr. Ambler, and I preached. At night visited Epiphany Mission (Colored). Evening prayer was read by the Missionary in charge, Rev. Jesse Lykes, assisted by Mr. Ambler. I preached and confirmed three.

22. Attended meeting of Special Committee on the Church Home at St. Michael's Parish Home.

23. Attended special called meeting of the Advancement Society of St. Philip's Church Home.

25. Thanksgiving Day. Attended service with my family at St. Michael's Church. The same night visited Calvary Church, Charleston. Evening prayer was read by the rector, the Rev. Jesse D. Lykes. I preached and confirmed four. At this service I appointed two Wardens and seven Vestrymen to serve until the next Easter Monday election.

28. St. Matthew's, Fort Motte. Celebrated the Holy Communion, assisted by the rector, the Rev. Wilmot S. Holmes. I preached and confirmed two. The same night, visited Church of the Redeemer, Orangeburg. Evening prayer was read by the rector, Mr. Holmes. I preached and confirmed one.

29. Met with vestry of the Church at Orangeburg and at my request they agreed at the end of this fiscal year to relieve the Board of Missions of \$50.00 of the amount apportioned to their Parish.

30. Met with the clergy of the Middle Convocation, in Trinity Church, Columbia, and conducted for them a "quiet day." In the afternoon in Trinity Church, confirmed a class of two presented by the rector, Mr. Finlay.

#### DECEMBER.

1. Attended the meeting of the upper Convocation at Greenwood and at night addressed the ladies of the Woman's Auxiliary in the Methodist Church.

2. While in Greenwood I confirmed two persons presented by the rector, Mr. Porcher. I was glad to hear that his appeal for the rebuilding of his Church, recently destroyed by fire, had met with such a generous response both from the citizens of Greenwood and from outside.

5. Strawberry Chapel, Cooper River. Celebrated the Holy Communion preached and confirmed one. The same afternoon visited the Mission Chapel in the Barrows. Held a short service and addressed the congregation, who had been patiently waiting on me for an hour. I was glad to meet Mrs. Cantwell on this visit and to see the good results of her work among the poor of that neighborhood.

8. Issued lay reader's license to Mr. Albert Rhett Taber, of Fort Motte.

9. Received letter dimissory from the Bishop of Honolulu, transferring Deaconess Sands from that missionary district to the Diocese of South Carolina. Deaconess Sands is at work in the mill village of Granitville. It gives me great pleasure to welcome her to this Diocese, and I bespeak for her and her work the cordial interest and coöperation of every loyal Churchman.

9. Attended large and enthusiastic meeting of the Churchman's Club of Charleston, in the St. John's Hotel and addressed them on the "Laymen's Missionary Movement." The first annual banquet of the Club was a decided success and great credit is due the President, Mr. E. K. Marshall, and Executive Committee for the part they had in it.

12. Prince George, Winyah, Georgetown. Celebrated the Holy Communion, assisted by the rector, the Rev. Geo. H. Johnston. I preached and confirmed five. In the afternoon addressed the children of the Sunday School and at night preached again.

13. All Saints', Waccamaw. Morning prayer was read by the rector, the Rev. John E. H. Galbraith. I preached and confirmed one. I took this occasion to pay a tribute to the memory of Mrs. Hasell, of Brook Green, whose body had been laid to rest in the churchyard the day before my visit—for over forty years a devoted member of All Saints' Church—a friend of the poor—a faithful and devout Christian—a most loyal, zealous and generous Churchwoman. Her death is a most grievous loss to this Church and to the community.

13. Visited Faith Memorial (colored) Mission, Waccamaw. Mr. Galbraith, the Missionary, baptized two adults and I preached and confirmed seven.

14. At the residence of Col. Ralph Nesbit I confirmed one. The same afternoon visited St. Peter's Mission, Pee Dee. Evening prayer was read by Mr. Galbraith. I preached and confirmed one. The same night, preached to the negroes at St. Cyprian's Chapel.

15. Prince Frederick, Plantersville. Celebrated Holy Communion, assisted by Mr. Galbraith. I preached.

16. Renewed lay reader's license of Mr. B. F. Fraser, Plantersville.

17. Attended a dinner given by the men of the Parish in St. John's Parish House, Charleston, and made an address. This was to me a most enjoyable occasion, and it speaks well for the excellent work Mr. Marshall is doing among the men of his Parish.

19. Rock's Church, Upper St. John's. Celebrated Holy Communion, assisted by the rector, Mr. Motte, preached and confirmed one. The same afternoon at Epiphany Church, Eutawville, confirmed one and made a short address.

21. Attended funeral services of my sister, Mrs. John T. McCaw, in Trinity Church, Columbia.

25. Took the Christmas services at St. Michael's for Dr. Kershaw. Preached and celebrated the Holy Communion. I was glad to be able to announce at this service to the congregation that their beloved rector was improving in health, and hoped soon to be able to resume his duties.

26. St. Michael's Church, Charleston. Morning prayer read by the Rev. Dwight Cameron. I preached. In the afternoon I addressed a meeting of men at the Y. M. C. A. building.

27. Received Mr. Harry D. Bull, instructor at the Porter Military Academy, and graduate of the Citadel, as a postulant for Holy Orders.

28. Allendale. Evening prayer read by the rector, Rev. A. E. Evison. I preached and confirmed five.

## JANUARY.

2. St. David's Church, Cheraw. Celebrated the Holy Communion, assisted by the rector, Rev. Albert S. Thomas. I preached and confirmed two. The same afternoon drove fourteen miles to Society Hill. Evening prayer read by the rector, Rev. H. H. Lumpkin. I preached.

3. St. Matthew's, Darlington. Evening prayer read by the rector, Mr. Lumpkin. I preached.

4. Drove sixteen miles to hold service at a new Mission near Christ Church, Mars Bluff, established by the Rev. Harold Thomas, but owing to a sick horse, and an ignorant driver, who did not know the country, I arrived just as the congregation was dispersing.

5. Attended meeting of the Charleston Clericus, and considered with them the best method for securing a large attendance of laymen from Charleston at the approaching Laymen's Missionary Conference in Columbia.

6. Feast of the Epiphany. Attended services in St. Michael's Church, and afterwards read a paper on "Church Unity" before the Ministerial Union of Charleston, in Grace Church Parish House. At this meeting I was made Chairman of a special committee to arrange for a mass meeting of all Protestant Churches in Charleston to be held in the Academy of Music, with a view of stirring up an interest in the Laymen's Missionary Movement.

9. St. John's, John's Island. Celebrated the Holy Communion, assisted by the rector, Rev. H. C. Mazyck. Preached and confirmed one. Same night visited Grace Church, Rockville. Evening prayer was read by Mr. Mazyck. I preached and confirmed four. I took this occasion to congratulate the congregation on the improvements to the Church buildings and furniture.

10. Addressed Sunday School Institute, St. Michael's Parish House, Charleston.

13. Held a mission in Trinity Mission, Olympia Mills, Columbia. Evening prayer read by Rev. Wilmer S. Poyner, Missionary in charge, and I preached.

14. Held service at St. Timothy's Church, Columbia. Evening prayer read by Mr. Poyner. I preached. Same night held services again in Trinity Mission, preached and confirmed a class of four.

15. Performed the wedding ceremony of my sister, Georgia Virginia Guerry, and Mr. Michael Calvin Dickson, at the residence of my brother, Dr. LeGrand Guerry, Columbia, S. C.

16. Trinity Church, Columbia. Morning prayer read by the rector, Rev. Kirkman G. Finlay. I preached and confirmed 11. Same afternoon at St. Timothy's Chapel, preached and confirmed six. After the service held congregational meeting to arrange for delegates to the Laymen's Missionary Conference. Same night visited the Church of the Good Shepherd. Evening prayer read by Mr. Finlay. I preached. After service addressed the men of the congregation on the Laymen's Missionary Movement, and appointed a special missionary committee.

17. Addressed the Laymen's Missionary Conference in Washington Street Methodist Church, Columbia. Later in the evening attended banquet given by the men of Columbia to visiting delegates in Craven Hall.

18. Presided over Laymen's meeting called to order by the last Council, in Trinity Church, Columbia. Rev. C. W. Boyd read an able and suggestive report on the State of the Church, which was afterwards ordered printed in *The Diocese*. Mr. Duvall, of Cheraw, then proposed a scheme for financing the whole work of the Church in the Diocese through a central finance committee. This meeting of our laymen met every expectation of those who had proposed it, and I hope to see it repeated every year. There were about 50 laymen present and about twenty clergy.

19. Attended second meeting of laymen and clergy in Trinity Church. The most notable feature of this meeting was the resolution introduced by Rev. Walter Mitchell, and seconded by Judge Alex. C. Haskell, to the effect "that in the opinion of this meeting, hereafter all Easter offerings should be given to missions, half to foreign missions, and half to the evangelization of the negro in South Carolina." The Laymen's Missionary Conference made a profound impression on the visiting delegates, and I trust that great good may come of it to the Church and Diocese of South Carolina.

20. Conducted funeral services of Mr. O. McR. Holmes, of Newberry, in St. Luke's Church, Newberry, assisted by the Rev. C. Prentice Parker, and Rev. Wilmot S. Holmes. In the death of Mr. Holmes the Church at Newberry has sustained a great loss, and the town a most useful and valuable citizen.

21. Issued lay reader's license to Mr. James Fitz-James Caldwell, St. Luke's Church, Newberry.

22. Attended a "Smoker" in St. John Hotel, Charleston, given to Bishop Gailor, by members of Churchman's Club.

23. Took part in the Centennial Services of St. Paul's Church, Charleston, in commemoration of the founding of that Parish in 1810. Celebrated the Holy Communion. I took this occasion to congratulate the congregation. Also expressed my regret at losing Mr. Memminger, their rector, from the Diocese. Our prayers and best wishes go with him to his new field of labor. Bishop Gailor, of Tennessee, preached the sermon. The same afternoon, in the Academy of Music, I introduced Bishop Gailor to a large mass meeting of men. He delivered a most stirring and masterly address on a "Christian Man's Part in the Life of the Nation" which will long be remembered in Charleston.

At night I heard him again at a "united service" at St. Michael's Church, at which a number of the clergy were present. We are deeply indebted to the Bishop for his visit, and Charleston and the Church in Charleston is better for his coming.

24. Attended meeting of "Special Committee" on Laymen's Missionary Movement at Grace Church Parish House, Charleston, to consider ways and means of following up the great convention recently held in Columbia.

25. Attended meeting of Woman's Auxiliary at Grace Church, Charleston, celebrated the Holy Communion, assisted by the rector, the Rev. Wm. Way, and other clergy of the city, and delivered an address. After this service I confirmed one person presented by Mr. Way.

27. Attended meeting of the "Coöperating Committee" of the Laymen's Missionary Movement at Y. M. C. A. building was gratified by the large attendance of Churchmen present.

30. Church of the Advent, Marion. Celebrated the Holy Communion, assisted by the rector, the Rev. Henry C. Salmond, preached and confirmed five. The same night visited the Mission at Mullins. Preached in the Methodist Church to a large and attentive congregation. I was assisted in this service by Mr. Salmond and the Methodist minister, Mr. Daniel.

31. Visited the new mission at Dillon. Dined at the hotel with all the ministers in the town. At night preached in the Presbyterian Church. Evening prayer was read by Mr. Salmond. The faithful Church members at this place have purchased a lot and started a building fund. The town is growing rapidly, having recently been made the county seat of a new county. The outlook here is most encouraging.

## FEBRUARY.

1. St. Alban's, Kingstree. Read evening prayer, preached and confirmed one.

2. Attended meeting of Charleston Churches in St. Michael's Parish House and took part in discussion of the topic: "How far should the clergy acquaint their people with the results of "Higher Criticism."

3. Gave letter dimissory to the Rev. J. O. Babin, formerly of Yorkville, transferring him to the missionary field of Salina.

4. Attended an interesting lecture on church architecture at "Ashley Hall," by Mr. Silas McBee.

5. Met by appointment the vestry of St. John's Church, Florence, and arranged to have Mr. Thomas give all his Sunday mornings to the Florence Church, after May 1st.

6. St. John's, Florence. Celebrated the Holy Communion, assisted by the rector, the Rev. Harold Thomas, preached and confirmed eleven. At the conclusion of this service, I blessed the beautiful brass-lectern given in memory of Mr. Edward H. Lucas, the former senior warden and Treasurer of the Parish. The same afternoon visited Christ Church, Mars Bluff. Evening prayer read by Mr. Thomas. I preached and confirmed one. The same night visited St. John's Chapel, East Florence, preached and confirmed one.

7. Visited new Mission established near Black Creek, Florence county, by Mr. Thomas, and preached.

9. Ash Wednesday. Attended service with my family at St. Michael's Church and listened to a most excellent sermon by the Rev. Walter Mitchell.

10. Received letter dimissory from the Bishop of Southern Florida, transferring the Rev. H. A. Parris to this Diocese. Mr. Parris has taken charge of St. Mark's, Charleston, and entered upon his duties.

13. Holy Comforter, Sumter. Celebrated the Holy Communion, assisted by the rector, the Rev. H. H. Covington. I preached and confirmed five. I was pleased during this visit to see the improvements in this Church in the way of a new altar, carpet and pews. The same night visited the new Mission at Manning. Held service in the Presbyterian Church, assisted by Mr. Covington and the Presbyterian minister, Mr. Woodson. I preached. After the service I met at the hotel a number of the congregation and conferred with them as to more regular services for this important Mission.

14. St. Philip's, Bradford Springs. Celebrated the Holy Communion assisted by Mr. Covington. I preached and confirmed three.

15. Church of the Ascension, Hagood. Morning prayer was read by the rector, the Rev. W. H. Barnwell and I preached. Afterwards the rector baptized one male adult and presented a class of seven for confirmation.

16. Holy Cross, Stateburg. Celebrated the Holy Communion, assisted by Mr. Barnwell. I preached and confirmed one. Renewed lay reader's license for Mr. Wm. G. Mazyck, of Holy Cross, Sullivan's Island.

17. Visited St. Augustine's Mission, Clarendon County. Morning prayer was read by Mr. Barnwell. I preached and confirmed eight. Drove eight miles to Pinewood for night service, which I was prevented from holding on account of a severe rain storm.

18. St. Matthias, Summerton. Celebrated the Holy Communion, assisted by the rector, the Rev. John Kershaw, Jr., preached and confirmed two. The same night preached for the negroes on my uncle's plantation at Panola.

20. Grace Church, Camden. Celebrated the Holy Communion, assisted by the rector, the Rev. W. B. Gordon. I preached and confirmed six. Same afternoon addressed children of the Mission Sun-

day School in the old Court House. Later in the afternoon drove four miles to "Malvern Hill." Shortened form of evening prayer was read by Mr. Gordon and I preached and confirmed five.

22. Issued lay reader's license to Col. Asbury Coward, Orangeburg, S. C. Renewed lay reader's license to Mr. S. Horace Mellichamp, Good Shepherd Church, Columbia, S. C.

25. Met with the special committee of the Ministerial Union of Charleston to consider with them the matter of religious education during school hours. The plan as proposed by the Rev. Armand Miller, D. D., contemplated asking the school board to allow the children of the different Christian Churches to assemble in their respective Sunday School rooms from 12:00 to 2:00 p. m. on Wednesday's, for the purpose of receiving religious instructions at the hands of their own ministers.

27. St. Thaddæus Church, Aiken. Celebrated the Holy Communion, assisted by the rector, the Rev. R. C. Jeter, preached and confirmed seventeen. In the afternoon visited St. Augustine's Colored Mission. Evening prayer was read by the Missionary, the Rev. John J. Pusey, assisted by Mr. Jeter. I preached. The same night I visited St. Paul's Mission at Graniteville. Evening prayer was read by the Rev. Roberts P. Johnson, assisted by the Rev. John Kershaw, Jr. I preached.

28. Visited Langley in company with Deaconess Sands and Mr. Johnson and arranged for regular services to be held at this point. The same night preached in the Baptist Church in North Augusta. Mr. Johnson read evening prayer assisted by Rev. G. S. Whitney of St. Paul's Church, Augusta, and I preached. After the service, met with members of the congregation and organized a Mission to be called Epiphany Mission, North Augusta. This is a flourishing and growing suburb of Augusta. The people seem interested and the outlook here is most encouraging.

I was glad on this visit to North Augusta and to Graniteville to meet and welcome in person Deaconess Sands, who has already endeared herself to the people of Horse Creek Valley and whose work among them is most acceptable. Plans have been drawn for a Parish House at Graniteville which, when built, will prove a most valuable and useful adjunct to the Mission there.

#### MARCH.

2. Issued lay reader's license to Dr. Robert Turnbull, of Langley, S. C. On the same day met with Charleston Clericus at St. Michael's Parish House.

5. Received notice from the Bishop of Atlanta, informing me that he had received and accepted my letter dimissory, transferring the Rev. W. W. Memminger to his Diocese. We are sorry to lose Mr. Memminger from his native State and Diocese. Our prayers and best wishes go with him to his new field of work.

6. St. Philip's Church. Celebrated the Holy Communion, assisted by the rector, the Rev. S. Cary Beckwith, preached and confirmed nine. The same night attended a united service at the Church of the Holy Communion, where I welcomed to the city and Diocese, the Rev. Robert Patton, our Department Secretary, and had the pleasure of hearing him deliver an address on missions. Mr. Patton's coming to Charleston has resulted in securing a better organization of the Laymen's Missionary Movement in several of the stronger Parishes and in awakening a greater interest in missions generally throughout the Churches of the city.

10. Attended a special meeting for men at Grace Church, held under the auspices of the Churchman's Club and heard an address from Mr. Patton on the "Church and Democracy." At the conclusion of the service I addressed the laymen present on the significance of the reso-

lution in Columbia, recommending that our Easter offerings hereafter be given to missions, to be divided equally between foreign missions and the Church's work among the negroes in South Carolina. Mr. E. K. Marshall, President of the Churchman's Club, then took the chair and the general resolutions passed in Columbia by the Laymen's Missionary Conference were adopted by a rising vote. Resolution 7, which had special reference to Charleston was passed, setting as the standard for the coming year an increase from \$800.00, the annual amount given last year by all the Charleston Churches to General Missions—exclusive of Woman's Auxiliary and Sunday School offerings—to \$1,600.00 for 1910.

13. Grace Church, Charleston. Morning prayer read by the rector, the Rev. William Way. I preached and confirmed thirty. After service I remained and took part in a meeting of laymen held with a view to organizing the Laymen's Missionary movement in Grace Church Parish. At night visited St. Mark's Church, Charleston. Evening prayer was read by the Rev. H. A. Parris. I preached and confirmed fourteen.

15. Read in the morning papers a notice of the death of Col. W. W. Lumpkin, vestryman of the Church of the Good Shepherd, Columbia. As a member of the Board of Trustees of the University of the South, and as a member of our Diocesan Council, his services were much appreciated. In his death the Church in South Carolina has lost a most valuable and devoted layman.

15. Christ Church, Mt. Pleasant. Celebrated the Holy Communion, assisted by the rector the Rev. Jos. W. Sparks, preached and confirmed seven. The same night visited St. Andrew's Church, (Chapel of ease to the mother Parish, Mt. Pleasant). Evening prayer read by Mr. Sparks. I preached and confirmed five.

16. Attended meeting of Charleston Clericus at St. Michael's Parish House and heard Dr. Miller explain his plan for religious education to be given during the week, already mentioned above. The same afternoon at Grace Church, confirmed two persons presented by Mr. Way.

17. Confirmed one person presented by Mr. Beckwith at St. Philip's Church and addressed the congregation.

18. Attended special called meeting of the Advancement Society to arrange for a missionary service at the opening of Council in May.

20. St. Luke's Church, Charleston. Celebrated the Holy Communion, assisted by the rector, the Rev. Louis G. Wood, preached and confirmed sixteen. The same night visited the new Mission at the Navy Yard, Charleston. Was most cordially and pleasantly received by Admiral Adams and the officers present. Found quite a good congregations awaiting me. Shortened form of evening prayer was read by Mr. Sparks, Missionary in charge. I preached and also spoke of our plans for a new Parish House and Chapel to be erected on a lot near the Yard. If this Chapel is erected shortly our Church will be the first upon the grounds. Let us hope it may be done.

22. Appointed C. A. Pollock and Daniel William Lykes, wardens, and Frederick Fleming, Treasurer, and Clarence Palmer, Secretary of St. Mary's Church, Columbia.

23. Christ Church, Charleston. Evening prayer was read by the rector, the Rev. Percival H. Whaley, D. D. I preached and confirmed four and received one person from the Roman Church.

24. Maundy Thursday. Holy Communion Church, Charleston. Celebrated the Holy Communion, assisted by the Rev. F. H. Harding and the Rev. Walter Mitchell. I preached and confirmed thirty-one. Twenty cadets were presented by the rector of the Porter Military Academy and eleven persons presented by Mr. Harding. Issued lay reader's license to Mr. Robert Moultrie, St. Andrew's Mission, Charleston County.

25. Good Friday. Took the services at St. Michael's for Dr. Ker-shaw and preached.

27. Easter Day. Grace Church, Anderson. Celebrated the Holy Communion, assisted by the rector, the Rev. Saunders Guignard. Preached and confirmed two. The same night visited Trinity Church, Abbeville, and found a large congregation awaiting me on my arrival from the train. All the churches in town had been closed and the ministers came to the service and brought their congregations with them. The large church was filled to its utmost capacity. Evening prayer was read by the rector, the Rev. A. E. Cornish, and I preached. Mr. Cornish has taken charge of this Parish in connection with his colored work and expects to make Abbeville his headquarters in September.

28. Ninety-Six. Held services in the Mill Chapel. Evening prayer was read by Mr. Porcher. I preached.

29. St. Stephen's, Willington. Celebrated the Holy Communion, assisted by the Rev. O. T. Porcher. I preached and confirmed one. In afternoon drove twelve miles to Calhoun Falls. Evening prayer was read by Mr. Porcher. I preached and confirmed four. Spent the next morning in visiting the homes of the mill operatives.

31. Attended meeting of the Trustees of the Church Home Orphanage at Yorkville. A full report of the proceedings of the meeting will be printed and presented to Council. The Trustees at Yorkville decided to recommend to Council that the Bishop Capers' Memorial take the form of a Cottage to be erected on the grounds of the Orphanage. While in Yorkville I confirmed two persons presented by the rector in the Parish Church and addressed them.

#### APRIL.

3. St. Paul's Church, Charleston. Celebrated the Holy Communion, assisted by the Rev. Walter Mitchell, preached and confirmed two. In the afternoon visited St. James' Church, Goose Creek. Evening prayer was read by the Rev. F. H. Harding; the lessons by the Rev. Percival H. Whaley, D. D. I preached. This was my first visit to this old historic Church and I enjoyed it.

4. Issued lay reader's license to Mr. Elias Ball of the Holy Communion Church, Charleston.

5. On my way to Conway I stopped off at Florence and confirmed two persons in the Parish Church presented by the rector.

6. Paid my first visit to the town of Conway. Found the Rev. John E. H. Galbraith, the Missionary in charge, and his wife already on the ground, they having come up the Waccamaw river on the boat the day before. Held services at night in the Presbyterian Church. Evening prayer was read by Mr. Galbraith; the lessons by the Rev. Mr. Doak, the Presbyterian minister. I preached. This was the first time, so I was told, that a Bishop of our Church had ever visited Conway. There are three counties in South Carolina in which we have no Church, viz: Bamberg, Pickens and Horry. We hope soon to plant the Church in each one of these counties. A beginning has already been made in Horry, and Mr. Galbraith has been put in charge of the new Mission.

10. Christ Church, Greenville. Celebrated the Holy Communion, assisted by the rector, Mr. Mitchell. I preached and confirmed five. In the afternoon visited St. James' Mission. Evening prayer was read by the Rev. E. B. Andrews, assisted by Mr. Mitchell and I preached. At night visited St. Andrew's. Evening prayer read by Mr. Andrews and Mr. Mitchell, and I preached.

11. Held service for the colored people in the Sunday School room of Christ Church, Greenville. Confirmed one.

12. Returned to Charleston to be present at the presentation of the Silver Service to the United States battleship South Carolina, in the Academy of Music, and pronounced the invocation and benediction.

13. St. Luke's, Newberry. Evening prayer read by the Rev. C. P. Parker. I preached and confirmed two. In the afternoon visited colored Mission, preached and confirmed one.

14. At the residence of Mr. and Mrs. Clarence D. Weeks. I baptized their infant daughter, Julian Harvin Weeks, assisted by Mr. Parker. In the afternoon visited the Church of the Epiphany, Laurens. Addressed a meeting of the Women's Auxiliary. At night in the Parish Church, evening prayer was read by Mr. Parker. I preached and confirmed one. On the train going to Laurens I read in the morning paper the sad news of the death of Judge A. C. Haskell, of Columbia. I read this notice too late for me to attend his funeral. I shall always regret that I was unable to show this mark of respect to one of South Carolina's most distinguished sons—a loyal and devoted Churchman, an earnest and sincere Christian.

15. Stopped over in Columbia on my way to Union and called upon the family of Judge Haskell. The same afternoon reached Union and drove out in the country and confirmed two persons in private for the Rev. C. H. Jordan. At night evening prayer was read in the Parish Church by the rector and I preached.

17. Church of Our Saviour, Rock Hill. Celebrated the Holy Communion, assisted by the rector, the Rev. C. W. Boyd. I preached and confirmed three. In the afternoon visited St. Luke's, colored Mission. Evening prayer was read by Mr. H. H. Mobley, lay reader in charge, and I preached. The same night visited St. Mark's, Chester. Evening prayer was read by the Rev. T. T. Walsh. I preached and confirmed three. I took this occasion to congratulate the rector and congregation on the new organ and other improvements recently made in this Church.

18. Christ Church, Lancaster. Evening prayer read by Mr. Boyd. I preached. Appointed Charles P. Conners, Warden and W. T. Williams, Treasurer of this Mission.

20. Received letter dimissory from the Bishop of Southern Virginia, transferring to this Diocese the Rev. Charles E. Woodson, who has taken charge of the Church of the Good Shepherd, Columbia. I have this day enrolled him on the list of our regular clergy and it gives me great pleasure to welcome him to this State and Diocese.

## APPENDIX II.

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### Report of the Diocesan Board of Missions.

Brethren of the Council:

It is with much gratification and no little pleasure, that your Board is able to state in this their, annual report, that it has met all its obligations this past year and appears before you tonight with a small balance to its credit. Never before have the Parishes and Missions met their responsibilities to the Board so promptly and so generously. There is only one large Parish that has failed to meet its full quota and a few small Missions from which we did not expect much, especially since they have been without services for the greater part of the year.

We have every every reason to feel encouraged with the progress that has been made in the missionary work of the Diocese. A few new churches have been built and the missionary spirit has been more marked than ever before, due perhaps somewhat to the Laymen's Missionary Movement, and if this movement, which has aroused the laity to a greater sense of their obligations to the Church, means anything, it will mean a larger and more generous contribution to missions this coming year. When we consider the large amount that was appropriated this last year, and that nearly all the Churches have been supplied with services for the whole year, we have much for which to be thankful. The whole amount that has been raised and expended this year is \$7,676.62. This is not as much as last year, for the reason that we did not have the salary of a general missionary to pay, nor did the Board receive the \$500 from the Advancement Society given last year towards the support of the general missionary. Your Board again desires to express its gratitude to the Woman's Auxiliary for their generous aid, and their sincere thanks to the children of the Sunday Schools for their assistance. The amount given this year by the Sunday Schools was \$680.08, not as much as last year; and right here would your Board urge the Clergy and Superintendents to take more interest in this Advent offering, for outside of the fact that it is of great help to the Board, we are training up our children in the sweet Christian spirit of giving to the cause of Christ. We have no doubt that there are places where a Sunday School is impossible, but surely there must be some children in the families connected with every mission or Parish, and that they could be given mite boxes and asked to contribute in that way. A childless Church is certainly to be pitied, and our sympathy goes out to any minister in charge who is so situated.

Since our last Council meeting the work at the Navy Yard, Charleston, has been organized with the Rev. Jas. W. Sparks as Missionary in charge. A very desirable lot is owned by the Church and soon a Chapel will be erected. Mr. Sparks has met with much encouragement, not only from the officers in charge, but from the men working there. Much interest has been taken in the services conducted in a room fitted up for the purpose. Last summer the Rev. W. S. Poyner was placed by the Bishop in Columbia, as city Missionary, with the charge of Trinity Chapel in the mill district, and of St. Timothy's Mission, situated in a thickly settled portion of the city. Encouraging reports have been received from this Mission, improvements have been made and the debt almost liquidated. The earnest and energetic labors of Mr. Poyner have already borne much fruit. We are face to face with the great problem of the mill work, and we must meet it.

The Mission of Graniteville has taken on new life, with the Rev. R. P. Johnson in charge, ably assisted by Deaconess Sands. The work is on a firm foundation. Shortly a Parish House will be built there, and

the mill operatives will be more easily reached. A large mill population is in a radius of a mile or two from Graniteville and there is no reason why other Missions in time may not be organized.

We are glad to report that the long-looked for Chapel at Hartsville has been erected and the little flock there are zealous in good works.

In the near future Chapels will be erected at Mullins and Dillon. The work at these places is growing slowly but steadily under the efficient charge of the Rev. H. C. Salmond.

In July last the Rev. E. B. Andrews was placed in charge of the Missions in Greenville. Both have well organized and active branches of the Woman's Auxiliary and Guilds, which materially aid in the work of the Missions. As an evidence of growth and activity, St. Andrew's has applied to this Council to be admitted in union.

Horry County is one of the few counties in which our Church is not represented. Recently the Bishop visited Conway, the county seat, held services. It is stated that it was the first time one of our Bishop's has ever visited the town. The outlook for organizing a Mission there is promising and the Bishop has instructed the Rev. J. E. H. Galbraith to hold services and to administer to our few Church people there.

Since the resignation of the Rev. Wallace Carnahan, no services have been held regularly at Manning. This is the county seat of Clarendon County, a strategic point, and every effort should be made to build a Chapel and give the few Church people the advantage of the services.

Again your Board would mention that the field is white for the harvest, but the laborers are few. If your Bishop and the Board had the men, the means at their disposal, they could organize the Church work in promising fields like Greers, Easley, Pelzer and Clinton, in the Piedmont region and in growing towns in the Pee Dee section.

It is with deep regrets that the Board reports the burning of our Church at Greenwood, but neither the rector nor the little flock are discouraged, for with the assistance of our Church people throughout the Diocese, with the liberal contributions of the town people of Greenwood, the congregation will soon begin their new Church, which will be finer in every respect than their old one. We ask for our friend and brother, the Rev. O. T. Porcher, the hearty assistance and generous help of all of our Church people.

New work has been started in North Augusta and the missionairy has met with much encouragement.

In the Churches at Chester and Yorkville improvements have been made and neat pipe organs have been installed.

The Mission recently organized at Batesburg promises well, and soon a Church building will be erected.

We can not emphasize too strongly the great important work both of Clemson and Rock Hill, where the Church's influence is brought to bear upon the student body of the institutions there.

With the opening up of the trolley belt line from Anderson through Belton, Greenville and Spartanburg, greater opportunities will be given the Church for splendid work along the line.

Now, before closing this report, your Board cannot refrain from extending its hearty congratulations to the rector and congregation of this growing and energetic Parish, upon the erection of this beautiful house of prayer. It is astounding evidence of their energy, zeal and generosity, and of the blessing of Almighty God upon their labors of love and loyalty.

Attached will be found the Treasurer's report.

Respectfully submitted,

W. A. GUERRY, Chairman.

A. R. MITCHELL, Secretary.

## Report Treasurer of Diocesan Board of Missions.

*A. R. Mitchell, Treasurer, in Account with the Diocesan Board of Missions, to the Close of April 30, 1910.*

## GREENVILLE DISTRICT.

	Appor- tioned.	Received.	Sunday School.	Total.
Grace Church, Anderson.....	\$ 60 00	\$ 60 00	\$ 13 15	\$ 73 15
St. Paul's, Pendleton.....	15 00	15 00	2 00	17 00
Ascension, Seneca .....	10 00	10 00	.....	10 00
Holy Trinity, Fort Hill.....	35 00	35 00	3 07	38 07
St. John's, Walhalla.....	15 00	3 75	.....	3 75
Trinity, Abbeville.....	20 00	20 00	.....	20 00
St. Luke's, Newberry .....	20 00	20 00	.....	20 00
Epiphany, Laurens .....	35 00	35 00	16 00	51 00
St. Andrew's, Greenville .....	30 00	30 00	4 05	34 05
St. James', Greenville.....	15 00	15 00	3 80	18 80
Christ Church, Greenville.....	250 00	250 00	63 08	313 08
Advent, Spartanburg .....	250 00	250 00	49 66	299 66
St. Stephen's, Willington.....	15 00	8 72	.....	8 72
All Saints', Calhoun Falls.....	5 00	5 00	.....	5 00
Resurrection, Greenwood.....	20 00	23 25	1 53	24 78
Atonement, Blacksburg.....	15 00	15 00	.....	15 00
Incarnation, Gaffney.....	5 00	.....	.....	.....
Mission, Clinton.....	10 00	5 00	.....	5 00
Calvary, Glenn Springs.....	55 00	55 00	7 00	62 00
Nativity, Union.....	55 00	61 40	8 30	69 70
Our Saviour, Rock Hill.....	35 00	45 30	4 15	49 45
St. Mark's, Chester.....	20 00	20 00	.....	20 00
Christ Church, Lancaster.....	15 00	15 00	.....	15 00
Good Shepherd, Yorkville.....	40 00	40 00	11 04	51 04
Brooks' Chapel.....	5 00	4 40	.....	4 40
Ninety-Six, Mission.....	5 00	.....	.....	.....
Totals.....	.....	\$1,041 82	\$ 186 83	\$1,228 65

## COLUMBIA DISTRICT.

St. John's, Winnsboro.....	\$ 30 00	\$ 30 00	\$ 11 35	\$ 41 35
St. Stephen's, Ridgeway .....	25 00	25 00	4 00	29 00
St. Timothy, Columbia.....	15 00	15 00	2 70	17 70
Good Shepherd, Columbia.....	100 00	12 35	13 50	25 85
Trinity Chapel, Columbia.....	10 00	10 00	5 64	15 64
Trinity Church, Columbia.....	450 00	450 00	59 07	509 07
Grace Church, Camden.....	140 00	140 00	17 00	157 00
Holy Comforter, Sumter.....	80 00	80 00	10 48	90 48
Holy Cross, Stateburg .....	25 00	25 00	3 79	28 79
St. Mark's, Clarendon.....	5 00	5 00	.....	5 00
Ascension, Hagood.....	25 00	25 00	4 00	29 00
St. Matthias, Summerton.....	25 00	25 00	.....	25 00

## COLUMBIA DISTRICT.—CONTINUED.

	Appor- tioned.	Received.	Sunday School.	Total.
St. Philip's, Bradford Springs...	\$ 10 00	\$ 10 00	.....	\$ 10 00
St. John's, Florence.....	80 00	80 00	\$ 12 67	92 67
St. John's, Timmons ville.....	5 00	5 00	.....	5 00
Advent, Marion.....	25 00	25 00	8 04	33 04
Mission at Mullins.....	10 00	10 00	.....	10 00
Mission at Dillon.....	10 00	.....	.....	.....
St. Matthew's, Darlington.....	35 00	35 15	8 33	43 48
Trinity, Society Hill.....	15 00	15 00	1 51	16 51
Mission at Manning.....	10 00	.....	.....	.....
Christ Church, Mars Bluff.....	20 00	20 00	.....	20 00
Redeemer, Orangeburg.....	40 00	40 00	4 40	44 40
St. Paul's, Bennettsville.....	30 00	30 00	11 82	41 82
St. David's, Cheraw.....	80 00	80 00	10 05	90 05
St. Paul's, Graniteville.....	5 00	5 00	5 00	10 00
Our Saviour, Trenton.....	25 00	25 00	9 05	34 05
Trinity, Edgefield.....	25 00	25 00	5 11	30 11
Grace, Ridge Spring.....	10 00	20 00	1 63	21 63
St. Matthew's, Fort Motte.....	15 00	15 00	.....	15 00
St. Thaddæus', Aiken.....	200 00	200 00	23 63	223 63
St. Bartholomew's, Hartsville....	5 00	5 00	1 89	6 89
Zion Church, Richland.....	25 00	25 00	62	25 62
St. John's, Richland.....	15 00	16 76	.....	16 76
Holy Cross, Eastover.....	5 00	5 00	.....	5 00
St. Paul's, Batesburg.....	10 00	10 00	.....	10 00
Totals.....	.....	\$1,544 26	\$ 245 28	\$1,789 54

## CHARLESTON DISTRICT.

St. Philip's, Charleston.....	\$ 250 00	\$ 250 00	\$ 10 00	\$ 260 00
St. Michael's, Charleston.....	500 00	500 00	27 87	527 87
St. Luke's, Charleston.....	150 00	150 00	20 01	170 01
St. Paul's, Charleston.....	100 00	100 00	18 45	118 45
Christ Church, Charleston.....	25 00	25 00	9 00	34 00
St. John's, Charleston.....	40 00	40 00	18 32	58 32
Holy Communion, Charleston....	150 00	153 00	21 00	174 00
Grace Church, Charleston.....	300 00	300 00	33 47	333 47
Christ Church, Mt. Pleasant.....	40 00	40 00	6 74	46 74
St. James', Santee.....	15 00	15 00	.....	15 00
St. Alban's, Kingstree.....	15 00	15 00	1 00	16 00
Church Messiah, N. Santee.....	10 00	.....	.....	.....
Prince George, Winyah.....	70 00	70 00	11 50	81 50
Prince Frederick, Pee Dee.....	10 00	10 00	.....	10 00
St. Peter's, Plantersville.....	5 00	5 00	.....	5 00
All Saints', Waccamaw.....	10 00	10 00	15	10 15
Epiphany, Eutawville.....	25 00	25 00	14 19	39 19
St. John's, Berkeley.....	30 00	30 00	.....	30 00

## CHARLESTON DISTRICT.—CONTINUED.

	Appor- tioned.	Received.	Sunday School.	Total.
Trinity, Black Oak.....	\$ 40 00	\$ 40 00	.....	\$ 40 00
Holy Apostles', Barnwell.....	30 00	30 00	\$ 2 53	32 53
St. Alban's, Blackville.....	10 00	10 00	.....	10 00
Christ Church, Wilton.....	40 00	40 00	.....	40 00
Mission, Young's Island.....	25 00	25 00	2 50	27 50
Trinity, Edisto Island.....	60 00	60 00	2 40	62 40
St. John's, John's Island.....	50 00	50 00	.....	50 00
Grace Chapel, Rockville.....	25 00	35 00	.....	35 00
All Saints', Hampton.....	10 00	.....	.....	.....
Sheldon, McPhersonville.....	30 00	30 00	4 00	34 00
Heavenly Rest, Hampton.....	35 00	35 00	.....	35 00
St. Jude's, Walterboro.....	35 00	35 00	8 00	43 00
Holy Trinity, Grahamville.....	25 00	25 00	4 45	29 45
St. Edmund's, Hardeeville.....	5 00	5 00	.....	5 00
Holy Cross, Bluffton.....	5 00	5 00	.....	5 00
Holy Communion, Allendale.....	12 00	12 00	4 85	16 85
St. James', James Island.....	30 00	30 00	.....	30 00
St. Thomas' and St. Dennis'.....	15 00	.....	.....	.....
St. Barnabas, Summerville.....	10 00	20 00	3 68	23 68
St. Stephen's, Pineville.....	5 00	.....	.....	.....
St. Paul's, Summerville.....	90 00	90 00	6 00	96 00
St. Helena, Beaufort.....	55 00	55 00	6 87	61 87
Holy Cross, Moultrieville.....	5 00	5 00	.....	5 00
Okatee Mission.....	5 00	.....	.....	.....
Mission at St. George.....	10 00	.....	.....	.....
Family S. S. (Wren).....	.....	.....	4 00	4 00
Totals.....	.....	\$2,375 00	\$ 240 98	\$2,615 98

## WOMAN'S AUXILIARY.

St. Helena, Beaufort.....	\$ 22 30
Trinity, Edisto Island.....	11 35
St. Thaddæus, Aiken.....	20 00
St. Philip's, Charleston.....	15 00
Holy Cross, Stateburg.....	4 00
St. John's, Charleston.....	5 00
St. Luke's, Charleston.....	5 00
St. David's, Cheraw.....	5 00
Prince George, Winyah.....	1 00
Trinity, Edgefield.....	5 00
Epiphany, Laurens.....	13 55
Trinity, Black Oak.....	3 50
St. John's, John's Island.....	10 00
Church Resurrection, Greenwood.....	3 00
Offering at Council Meeting .....	10 04
St. Paul's, Bennettsville.....	7 00

\$140 74

ARCHDEACONRY COLORED WORK.		S. S.
Holy Cross, Brook Green.....	\$ 1	26
Faith, Mem., Waccamaw .....		67
St. Paul's, Rock Hill.....	5	00
St. Augustine, Clarendon.....	3	56
St. Anna's, Columbia.....	5	00
Epiphany, Spartanburg.....	1	50

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\$16 99

## SPECIALS.

Special Mission Fund.....	\$ 989	50
Bishop Guerry from Gen. Board.....	50	00
Bishop's Visitation Offering.....	540	00
Miss A. H. L. "In Mem." A. P. J.....	25	00
Mrs. M. C. L. "In Mem." Bishop Howe.....	10	00
J. W. M. and W. E. R. (Hampton).....	2	50
H. L. T. (Sellers).....	30	00
Eliz C. LaB. Mem.....	115	57
Mrs. L. G. H. (Laurens).....	10	00
St. Mary's School, Raleigh.....	13	07
Estate of Mrs. E. A. M.....	100	00
A. M. A. (Spartanburg).....	10	00
Easter Offering, Misses L.....	9	00
Glenn Springs .....	10	00
Mrs. B. H. H. (Rion).....	6	00
Mrs. J. C. B. (Clinton).....	5	00
Greenville Convocation .....	10	00

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\$1,940 64

## RECEIPTS AND DISBURSEMENTS.

## CONGREGATIONS:

Greenville District.....	\$1,041	82
Columbia District.....	1,544	26
Charleston District .....	2,375	00

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\$4,961 08

## WOMAN'S AUXILIARY:

Greenville District .....	\$ 26	59
Columbia District .....	41	00
Charleston District .....	73	15

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\$ 140 74

## SUNDAY SCHOOLS:

Greenville District.....	\$ 186	83
Columbia District.....	245	28
Charleston District .....	240	98
Archdeaconry Colored Work.....	16	99

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\$ 690 08

## TOTAL DISTRICTS:

Greenville .....	\$1,255	24
Columbia .....	1,830	54
Charleston .....	2,689	13
Archdeaconry Colored Work.....	16	99
Specials .....	1,940	64
Balance from last year.....	19	19

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\$7,751 73

## DISBURSEMENTS.

Stipends to Missionaries.....	\$7,373 15
Salary Secretary and Treasurer.....	200 00
Mite Boxes and Express.....	41 50
Postage, Stationery and Printing.....	46 50
Travelling Expenses .....	6 00
Interest on Notes.....	12 66

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 \$7,679 81

 Received ..... 7,751 73
 

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Balance on hand.....\$ 71 92

Respectfully submitted,

 ALEXANDER R. MITCHELL,  
 Treasurer.

## Appropriations to Missionaries and Stations for 1910-1911.

## FIRST DISTRICT.

Rev. L. E. Hubbard—Walhalla, Seneca, Pendleton, Fort Hill...	\$ 250 00
Rev. O. T. Porcher—Greenwood, Calhoun Falls, Willington, Ninety-Six and Brooks.....	550 00
Laurens, Newberry, Clinton.....	400 00
Rev. E. B. Andrews—St. Andrew's (Greenville), St. James' (Greenville) .....	250 00
Rev. T. T. Walsh—Blacksburg, Chester.....	200 00
Rev. C. H. Jordan—Glenn Springs, Union.....	200 00
Rev. C. W. Boyd—Rock Hill, Lancaster.....	350 00
Rev. A. E. Cornish—Abbeville.....	200 00

## SECOND DISTRICT.

\$2,400 00

Rev. W. S. Poyner—St. Timothy's (Columbia), Trinity Chapel (Columbia), City Missionary.....	\$ 500 00
Rev. R. A. Chace—Winnsboro, Ridgeway.....	200 00
Rev. H. C. Salmond—Marion, Mullins, Dillon.....	200 00
Rev. H. H. Lumpkin—Darlington, Hartsville, Society Hill....	300 00
Orangeburg, Fort Motte.....	250 00
Rev. A. S. Thomas—Bennettsville.....	100 00
Rev. R. P. Johnson—Graniteville.....	150 00
Rev. R. G. Shannonhouse—Trenton, Edgefield, Ridge Spring, Batesburg .....	400 00
Rev. W. H. Barnwell—Stateburg, Hagood, Clarendon.....	250 00
Rev. John Kershaw, Jr.—Summerton.....	250 00
Manning .....	150 00
Rev. H. Thomas—Mars Bluff.....	100 00
Rev. J. H. Tillinghast—Zion (Richland), St. John's (Richland), Holy Cross (Eastover).....	150 00

## THIRD DISTRICT.

\$3,000 00

Rev. J. E. H. Galbraith—Pee Dee, Plantersville, Conway.....	\$ 300 00
Rev. J. W. Sparks—Mt. Pleasant, Charleston Navy Yard.....	350 00
Rev. Robert Wilson—St. James' (Santee), Kingstree, Pinopolis.	300 00
Rev. J. W. Motte—Eutawville.....	200 00
Rev. Dwight Cameron—St. John's (Berkeley), Grahamville....	200 00
Rev. A. E. Evison—Barnwell, Blackville, Allendale.....	300 00
Rev. T. P. Baker—Walterboro, Young's Island.....	200 00

Rev. H. C. Mazyck—Rockville.....	\$ 150 00
Rev. P. D. Hay—Heavenly Rest, Hampton, Bluffton, Hardeeville .....	300 00
Rev. F. W. Ambler—St. Barnabas (Summerville).....	20 00
Mission at Barrows.....	80 00
St. George .....	50 00
	<hr/>
	\$2,630 00

### Apportionments Made at Council, May 4, 1910, for Diocesan Missions.

#### FIRST DISTRICT.

Grace Church, Anderson.....	\$ 72 00
St. Paul's, Pendleton.....	18 00
Ascension, Seneca .....	12 00
Holy Trinity, Fort Hill.....	42 00
St. John's, Walhalla .....	18 00
Trinity, Abbeville.....	24 00
St. Luke's, Newberry.....	24 00
Epiphany, Laurens.....	42 00
St. Andrew's, Greenville .....	36 00
St. James', Greenville.....	18 00
St. Stephen's, Willington.....	18 00
All Saints', Calhoun Falls.....	6 00
Christ Church, Greenville.....	300 00
Advent, Spartanburg.....	350 00
Resurrection, Greenwood.....	24 00
Atonement, Blacksburg.....	18 00
Calvary, Glenn Springs.....	66 00
Mission at Clinton.....	12 00
Church Nativity, Union.....	66 00
Our Saviour, Rock Hill.....	42 00
Christ Church, Lancaster.....	18 00
St. Mark's, Chester.....	24 00
Good Shepherd, Yorkville.....	48 00
Mission, Ninety-Six.....	6 00
Brooks Chapel.....	6 00

#### SECOND DISTRICT.

\$1,310 00

St. John's, Winnsboro.....	36 00
St. Stephen's, Ridgeway.....	30 00
St. Timothy's, Columbia.....	25 00
Good Shepherd, Columbia.....	75 00
Trinity Chapel, Columbia.....	20 00
Trinity Church, Columbia.....	600 00
Grace Church, Camden.....	168 00
Holy Comforter, Sumter.....	168 01
Holy Cross, Stateburg.....	50 00
St. Mark's, Clarendon.....	10 00
Ascension, Hagood.....	30 00
St. Matthias', Summerton.....	30 00
St. Philip's, Bradford Springs.....	12 00
St. John's, Florence.....	100 00
St. John's, Timmons ville.....	6 00
Church Advent, Marion.....	30 00

Mission at Mullins.....	\$ 12 00
Mission at Dillon.....	12 00
St. Matthew's, Darlington.....	45 00
Trinity, Society Hill.....	18 00
Mission at Manning.....	12 00
Christ Church, Mars Bluff.....	24 00
Redeemer, Orangeburg.....	50 00
St. Paul's, Bennettsville.....	36 00
St. David's, Cheraw.....	100 00
St. Paul's, Graniteville.....	6 00
Our Saviour, Trenton.....	30 00
Trinity, Edgefield.....	30 00
Grace Church, Ridge Spring.....	12 00
St. Matthew's, Fort Motte.....	18 00
St. Thaddæus, Aiken.....	240 00
St. Bartholomew's, Hartsville.....	10 00
Zion Church, Richland.....	30 00
St. John's, Richland.....	18 00
Holy Cross, Eastover.....	6 00
St. Paul's, Batesburg.....	12 00

## THIRD DISTRICT.

\$2,111 01

St. Philip's, Charleston.....	300 00
St. Michael's, Charleston.....	600 00
St. Luke's, Charleston.....	250 00
St. Paul's, Charleston.....	100 00
Christ Church, Charleston.....	30 00
St. John's, Charleston.....	48 00
Holy Communion, Charleston.....	200 00
Grace Church, Charleston.....	400 00
Christ Church, Mt. Pleasant.....	48 00
St. James', Santee.....	18 00
St. Alban's, Kingstree.....	18 00
Prince George, Winyah.....	100 00
Prince Frederick, Pee Dee.....	12 00
St. Peter's, Plantersville.....	6 00
All Saints', Waccamaw.....	12 00
Ephiphany, Eutawville.....	30 00
St. John's, Berkeley.....	36 00
Trinity, Black Oak.....	48 00
Holy Apostle's, Barnwell.....	36 00
St. Alban's, Blackville.....	12 00
Christ Church, Wilton.....	48 00
Mission, Young's Island.....	30 00
Trinity, Edisto Island.....	72 00
St. John's, John's Island.....	60 00
Grace Chapel, Rockville.....	30 00
Sheldon, McPhersonville.....	36 00
Heavenly Rest, Hampton.....	42 00
St. Jude's, Walterboro.....	42 00
Holy Trinity, Grahamville.....	30 00
St. Edmund's, Hardeeville.....	6 00
Holy Cross, Bluffton.....	6 00
Holy Communion, Allendale.....	14 40
St. James', James Island.....	36 00
St. Thomas' and St. Dennis'.....	18 00
St. Barnabas', Summerville.....	15 00
St. Stephen's, Pineville.....	6 00

St. Paul's, Summerville.....	\$ 115 00
St. Helena, Beaufort.....	75 00
Holy Cross, Moultrieville.....	6 00
Okatee Mission.....	6 00
Mission at St. George.....	12 00
	<hr/>
	\$2,959 40

## Abstracts of Reports of Deans of Convocation.

### FIRST CONVOCATION.

REV. A. R. MITCHELL, DEAN:

During the past year nearly every Parish and Mission has had services regularly with the exception of Trinity, Abbeville and Grace Church, Anderson. These places were vacant for awhile but now have rectors in charge. The congregation at Abbeville are building a new rectory, which will be occupied by Mr. Cornish and his family in the fall.

We have been most fortunate in getting back into the Diocese, the Rev. S. R. Guignard, who has already put new life into the Parish at Anderson. With a legacy recently left to the Parish, together with what has been raised by the congregation, the debt on the Church building will be liquidated and in the near future the Church will be consecrated by the Bishop.

Our Convocation has held two meetings this past year. The first was held in the fall at Greenwood. The rector and congregation had just renovated the Church inside and outside for our reception, when a week before our meeting it was burnt down, but through the generosity of friends and their own labors, the little flock will soon have a neat brick building.

We had then, the great pleasure and satisfaction of having the Convocational branches of the Woman's Auxiliary to meet with us for the first time. In April we held our spring meeting at Clemson, and while some of our clerical and lay deputies were absent, the meeting on the whole was most successful. Stress was laid on Sunday School work.

A splendid work is being done by our Missionary at Clemson among the student body, and the 50 or 60 church boys there take an interest in the Church services.

By the location of the Orphanage in our Convocation, much Church life has been aroused in Yorkville.

Under the efficient care of Rev. E. B. Andrews, the Missions in Greenville are growing.

In Spartanburg, the iron district, the rector and congregation of the Advent have organized a flourishing Mission in the mill district. They have met with much encouragement.

### SECOND CONVOCATION.

REV. H. H. COVINGTON, DEAN.

Our Convocation was held during the year at Bennettsville. Every Mission and Parish is now filled. Trinity Church, Columbia, has promised \$1,400 for general missions, and St. Matthew's, Darlington, St. David's, Cheraw, and the Church of the Holy Comforter, Sumter, divided their last Easter offering between General and Diocesan Missions. St. Thaddæus, Aiken, is preparing to build a \$20,000 Church. The new Church at Hartsville is now complete. Frances Hall has been erected at Florence in connection with the Chapel in East Florence. Church building lots have been purchased in Dillon and Mullins. St. Paul's,

Batesburg, a Mission two years old, has paid for a lot and remodelled a building on it for Church services. This young Mission has three lay readers who keep up services and the Sunday School. Trinity Church, Edgefield, has made some improvements in the building and introduced a vested choir.

Active work is being done among the mill propulation by the Rev. W. S. Poyner in Columbia, and the Rev. R. P. Johnson and Deaconess Sands in Graniteville.

### THIRD CONVOCATION.

REV. JOHN KERSHAW, D. D., DEAN.

Since the last meeting of Council, the 3d Convocation has held one meeting in St. Jude's, Walterboro, last November. The session was attended by a good representation of the clergy and the Bishop was able to be with us one day.

The field has been well-manned during the year. The Rev. Mr. Cameron's coming has filled the vacancy left by the departure of his predecessor; the Rev. Mr. Sparks is at Mt. Pleasant and the Navy Yard; and the Rev. T. W. Clift now officiates in old St. Helena, Beaufort.

The report of the Board shows how well the Parishes and Missions of the third district have responded to the call of the Diocese in regard to its mission work. We hope that when the plans now maturing shall be put into operation, this portion of the Diocese will be found doing its part towards the work of Church extension so near to the hearts of us all.

### APPENDIX III.

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#### Diocese of South Carolina

#### Annual Communication of the Standing Committee, May 3, 1910.

To the 120th Annual Council of the Protestant Episcopal Church in the Diocese of South Carolina:

As required by the provisions of Section 3, Article 9, of the Constitution of the Diocese of South Carolina, the Standing Committee of said Diocese, begs herewith to present an abstract of the Minutes of its proceedings had since the presentation of its last communication.

Your Committee was organized at a meeting held in the Church of the Advent, Spartanburg, S. C., on May 13th, 1909, by the re-election of the Rev. W. B. Gordon as president and Mr. Wm. C. Bissell as Secretary.

With the exception of the meeting held for the purpose of organization, your committee has held only one meeting during the year, viz., on May 2, 1910, at which said meeting your committee has made the following recommendations to the Bishop of this Diocese:

#### AS CANDIDATES FOR HOLY ORDERS.

Messrs. Edwin Anderson Penick, Jr., James Moss Stoney and Francis J. H. Coffin, dispensing the latter from the Latin language until he shall have been ordered Deacon.

#### FOR ORDINATION TO THE PRIESTHOOD.

Reverends Henry Cook Salmond and Edwin Bryan Andrews.

Respectfully submitted, W. B. GORDON, President.

WM. C. BISSELL, Secretary.

Sumter, S. C., May 3, 1910.

## APPENDIX IV.

### Annual Report of the Trustees of the Protestant Episcopal Church in South Carolina.

Sumter, S. C., May 2, 1910.

The financial statement of the Secretary and Treasurer, appended hereto, shows the receipts and disbursements for the past year and gives a statement of the different funds now in charge of the trustees, and how and at what rate of interest the same are invested and secured.

The usual appropriations have been made from the current income of the various funds.

Upon the recommendation of the Bishop, a special appropriation of one hundred dollars (\$100) from the general fund was made for needed repairs upon St. Stephen's Chapel, on Anson street, in the City of Charleston, in order that it might be used for the purpose of a Sunday school.

The term of office of Messrs. L. W. Parker and A. M. Lee will expire with the present Council. Mr. Parker has requested the statement to be made that on account of his inability to attend the meetings of the trustees regularly he will be unable to serve longer as a trustee.

Under a resolution of the trustees, the church lot in Fairfield county, known as the Dennis Rice lot, has been sold to Mr. W. H. Lyles for one hundred dollars (\$100), the proceeds having been turned into the general fund.

(Signed)

WM. A. GUERRY, President.

### FINANCIAL STATEMENT.

Columbia, S. C., May 1, 1910.

*Jno. P. Thomas, Jr., Secretary and Treasurer, in Account with Trustees of the P. E. Church in S. C.*

1909.	Dr.	
May	1. To balance in banks to credit of General Fund as per last annual report.....	\$ 218 78
July	1. To Old Sheldon Church Fund:	
	Received interest on State stock.....	35 00
	To General Fund:	
	Received B. Nims, interest to date on Zimmerman bond and mortgage, \$3,500.....	122 50
	Received interest to date on Standard B. & L. note, \$800 .....	8 00
	Received interest to date on Equitable B. & L. note, \$3,800 .....	114 00
	Received interest to date on Equitable B. & L. note, \$1,200 .....	36 00
	To Pringle Frost Memorial Fund:	
	Received interest from November 1, 1909, to date on Equitable B. & L. note, \$3,600.....	36 00
	To City Missionary Fund:	
	Received interest to date on Equitable B. & L. note, \$1,000 .....	35 00
	To Bishop's Permanent Fund:	
	Received interest to date on Equitable B. & L. note, \$1,000 .....	35 00

July	2.	To General Fund: Received J. W. Evans, treasurer St. Matthew's Church, interest to date, bond and mortgage \$900.	\$ 27 00
Dec.	1.	To General Fund: Received from W. H. Lyles, from sale of Dennis Rice lot, in Fairfield county.....	100 00
	30.	To General Fund: Received interest to date on Equitable B. & L. note, \$1,200 .....	36 00
		Received interest to date on Equitable B. & L. note, \$3,800 .....	114 00
		To Bishop's Permanent Fund: Received interest to date on Equitable B. & L. note, \$1,000 .....	35 00
		To City Missionary Fund: Received interest to date on Equitable B. & L. note, \$1,000 .....	35 00
		To Pringle Frost Memorial Fund: Received interest to date Standard B. & L. Asso- ciation note, \$3,600 .....	108 00
		To General Fund: Received interest to date Standard B. & L. Asso- ciation note, \$1,800 .....	24 00
1910.			
Jan.	5.	Received from B. Nims, amount in full of Zim- merman bond and mortgage, \$3,500.....	3,500 00
		To Bishop's Permanent Fund: Received from B. Nims, interest in full to Janu- ary 1, 1910, on Zimmerman bond and mortgage.	125 90
		To Old Sheldon Church Fund: Received interest State stock.....	35 00
		To General Fund: Received interest to date St. Matthew's Church...	27 00
		Received interest bank balance from Bank of Columbia, November, 1909.....	1 99
		Received interest bank balance from Carolina National Bank, August, 1909.....	1 69
May	1.	Received from Bank of Columbia, interest on bal- ance May 1, 1910.....	2 07
		Received from Palmetto National Bank, interest on balance April 1, 1910.....	19 74
		To Bishop's Permanent Fund: Received from Palmetto National Bank, interest on bank balance, April, 1910.....	14 10
			<hr/> \$4,846 77
1909.		Cr.	Voucher No.
July	1.	By Old Sheldon Church Fund: Paid interest W. F. Colcock, treasurer....	103 \$ 35 00
Aug.	2.	By General Fund: Paid Theological Department University of South .....	104 500 00
		Paid Bishop Guerry for special repairs on Anson Street Church property....	105 100 00
1910.			
Jan.	1.	By Old Sheldon Church Fund: Paid W. F. Colcock, treasurer, interest...	106 35 00

Feb.	9.	By General Fund:		
		Paid Bishop Guerry for theological edu-		
		cation .....	107	\$ 300 00
		By Pringle Frost Memorial Fund:		
		Paid Bishop Guerry for theological edu-		
		cation .....	107	144 00
Mar.	12.	By City Missionary Fund:		
		Paid Rev. R. Maynard Marshall, city		
		missionary .....	108	70 00
April	30.	By General Fund:		
		Paid M. E. Ketchin for stamps.....	109	2 50
May	1.	By General Fund:		
		Cash balance in bank.....	\$3,520 27	
		By Bishop's Permanent Fund:		
		Cash balance in bank.....	140 00—	3,660 27
				<hr/>
				\$4,846 77

## SECURITIES AND FUNDS ON HAND AND HOW INVESTED.

## Pringle Frost Memorial Fund:

Note Standard B. & L. Association, with real estate mortgages as collateral, 6 per cent.....\$ 3,600 00

## Old Sheldon Church Fund:

State of S. C. stock, 4½ per cent..... 1,555 72

## Bishop's Permanent Fund:

Note of Equitable B. & L. Co., with real estate mortgages as collateral, 7 per cent.\$1,000 00

Cash balance in bank, 4 per cent..... 140 00— 1,140 00

## City Missionary Fund:

Note of Equitable B. & L. Co., with real estate mortgages as collateral, 7 per cent..... 1,000 00

## General Fund:

Bond and real estate mortgage St. Matthew's Church, Darlington, S. C., 6 per cent....\$ 900 00

Note of Equitable B. & L. Co., with real estate mortgages as collateral, 6 per cent. 3,800 00

Note of Equitable B. & L. Co., with real estate mortgages as collateral, 6 per cent. 1,200 00

Note of Standard B. & L. Association, with real estate mortgages as collateral, 6 per cent. .... 800 00

Cash balance in bank..... 3,520 27— 10,220 27

## Our Saviour, Rock Hill:

Note of persons constituting vestry (no security), excluding interest ..... 307 86

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\$17,823 85

Above securities are in safety deposit box No. 73, Bank of Columbia.  
JNO. P. THOMAS, JR., Secretary and Treasurer.

May 2, 1910.

Sumter, S. C., May 3, 1910.

We, as a committee, have this day examined the vouchers, Nos. 103 to 109, inclusive, for the disbursements in the accompanying statement of Mr. Jno. P. Thomas, Jr., Secretary and Treasurer, and find that they correspond with the items as entered. We also see by the pass-books of the Palmetto National Bank and the Bank of Columbia that the cash balance there are as given in the accompanying statement.

W. S. MANNING, Committee of Trustees.

## APPENDIX V.

### Report of Treasurer of Council.

#### COUNCIL FUND.

*William Godfrey, Treasurer, in Account with the Diocesan Council, to  
Close of April 25, 1910.*

Dr.

Received from former Treasurer .....	\$ 644 82
Advent, Marion .....	14 27
Advent, Spartanburg .....	47 60
All Saints', Waccamaw .....	16 56
Calvary, Glenn Springs .....	6 00
Christ Church, Charleston.....	1 02
Christ Church, Greenville.....	59 64
Christ Church, Mt. Pleasant.....	5 22
Christ Church, Wilton.....	8 74
Epiphany, Laurens .....	5 60
Epiphany, Eutawville .....	8 24
Good Shepherd, Columbia .....	36 74
Good Shepherd, Yorkville .....	13 88
Grace, Anderson .....	81 12
Grace, Camden .....	28 30
Grace, Charleston .....	74 00
Holy Apostles, Barnwell.....	1 24
Holy Comforter, Sumter .....	23 16
Holy Communion, Charleston.....	45 06
Holy Cross, Statesburg .....	18 34
Holy Trinity, Grahamville .....	66
Nativity, Union .....	10 70
Our Saviour, Rock Hill.....	9 56
Prince Frederick, Pee Dee.....	2 60
Prince George, Winyah.....	25 72
Redeemer, Orangeburg .....	8 56
Resurrection, Greenwood .....	5 24
Sheldon .....	4 04
St. David's, Cheraw.....	21 50
St. Helena, Beaufort.....	21 50
St. James', Santee.....	2 60
St. John's, Berkeley.....	10 20
St. John's, Colleton.....	8 36
St. John's, Winnsboro.....	6 02
St. John's, Florence.....	19 44
St. John's, Richland.....	3 24
St. Jude's, Walterboro.....	7 16
St. Luke's, Charleston.....	56 80
St. Luke's, Newberry.....	2 68
St. Matthew's, Darlington.....	7 40
St. Matthew's, Fort Motte.....	1 78
St. Michael's, Charleston.....	101 32
St. Paul's, Charleston.....	50 32
St. Paul's, Pendleton.....	2 30
St. Paul's, Summerville.....	28 06
St. Philip's, Bradford Springs.....	2 26
St. Philip's, Charleston.....	52 64
St. Stephen's, Ridgeway.....	4 40

Received from St. Thaddæus, Aiken .....	\$ 32 80
St. Thomas' and Dennis' .....	17 92
Trinity, Black Oak .....	1 34
Trinity, Columbia .....	86 20
Trinity, Edgefield .....	6 76
Trinity, Edisto .....	12 26
Trinity, Society Hill .....	2 28
Zion, Eastover .....	6 00
Holy Communion, Allendale .....	1 13
Ascension, Hagood .....	4 42
Atonement, Blacksburg .....	1 35
Heavenly Rest, Shirley .....	3 10
Our Saviour, Trenton .....	4 00
St. James', James' Island .....	8 48
St. Mark's, Chester .....	11 29
St. Matthias', Summerton .....	1 20
Christ Church, Mars Bluff .....	3 00
St. Barnabas', Summerville .....	1 76
St. Stephen's, Willington .....	1 82
St. Paul's, Bennettsville .....	8 00
St. James', Greenville .....	80
Holy Cross, Moultrieville .....	48
St. Stephen's, St. Stephens .....	52
St. Bartholomew, Hartsville .....	2 00
St. Paul's, Batesburg .....	2 00
Grace, Ridge Springs .....	5 44

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\$1,852 46

## CR.

By Paid Secretary salary .....	\$ 200 00
W. H. Prioleau, Treasurer .....	25 00
W. B. Gordon, President .....	8 50
Express .....	85
Organist, reporter and sexton .....	27 00
H. H. Covington, Standing Committee .....	2 95
Stationery and printing, stamps .....	12 37
J. K. P. Neathery, <i>The Diocese</i> .....	225 00
Bryan Printing Co., <i>The Diocese</i> .....	150 00
University Press, certificate ordination .....	8 40
Jos. I. Waring, registrar .....	35 00
Stationery and printing .....	8 25
Secretary, expense .....	276 57
Bishop's private secretary .....	200 00
A. S. Thomas, Secretary, expenses .....	21 26
H. H. Covington, <i>The Diocese</i> .....	200 00
Stationery .....	2 12

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\$1,403 27

## RECAPITULATION.

Total receipts .....	\$1,852 46
Total disbursements .....	1,403 27

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Cash on hand .....\$ 449 19

WM. GODFREY, Treasurer.

Cheraw, S. C., April 25, 1910.

## BISHOP'S FUND.

*William Godfrey, Treasurer, in Account with the Bishop's Common Fund, to Close of April 27, 1910.*

Received from former Treasurer .....	\$1,835 35
Advent, Marion .....	10 13
Advent, Spartanburg .....	47 60
All Saints', Waccamaw .....	25 04
Calvary, Glenn Springs .....	6 00
Christ, Charleston .....	1 02
Christ, Greenville .....	59 64
Christ, Mt. Pleasant .....	5 22
Christ, Wilton .....	8 74
Epiphany, Laurens .....	5 60
Epiphany, Eutawville .....	8 24
Good Shepherd, Columbia .....	36 74
Good Shepherd, Yorkville .....	13 88
Grace, Anderson .....	110 04
Grace, Camden .....	28 30
Grace, Charleston .....	74 00
Holy Apostles, Barnwell .....	1 24
Holy Comforter, Sumter .....	23 16
Holy Communion, Charleston .....	45 06
Holy Cross, Statesburg .....	25 94
Holy Trinity, Grahamville .....	66
Nativity, Union .....	10 70
Our Saviour, Rock Hill .....	9 56
Prince Frederick, Pee Dee .....	2 60
Prince George, Winyah .....	25 72
Redeemer, Orangeburg .....	8 56
Resurrection, Greenwood .....	5 24
Sheldon .....	4 04
St. David's, Cheraw .....	21 50
St. Helena, Beaufort .....	21 50
St. James', Santee .....	2 60
St. John's, Berkeley .....	6 64
St. John's, Colleton .....	8 36
St. John's, Winnsboro .....	6 02
St. John's, Florence .....	19 44
St. John's, Richland .....	3 24
St. Jude's, Walterboro .....	7 16
St. Luke's, Charleston .....	56 80
St. Luke's, Newberry .....	2 68
St. Matthew's, Darlington .....	7 40
St. Matthew's, Fort Motte .....	1 78
St. Michael's, Charleston .....	101 32
St. Paul's, Charleston .....	50 32
St. Paul's, Pendleton .....	2 30
St. Paul's, Summerville .....	28 06
St. Philip's, Bradford Springs .....	2 26
St. Philip's, Charleston .....	52 64
St. Stephen's, Ridgeway .....	4 40
St. Thaddæus, Aiken .....	32 80
St. Thomas' and Dennis' .....	12 80
Trinity, Black Oak .....	1 34
Trinity, Columbia .....	86 20
Trinity, Edgefield .....	6 76
Trinity, Edisto .....	12 26

Received from Trinity, Society Hill .....	\$	2	28
Zion, Eastover .....		6	00
Holy Communion, Allendale.....		1	12
Ascension, Hagood .....		4	42
Atonement, Blacksburg .....		2	33
Christ Church, Lancaster.....		3	16
Heavenly Rest, Shirley.....		3	10
Holy Trinity, Fort Hill.....		3	94
Holy Cross, Bluffton.....		1	20
Our Saviour, Trenton.....		4	00
St. Alban's, Kingstree.....		1	84
St. Edmund's, Hardeeville.....		2	00
St. James', James Island.....		8	48
St. Mark's, Chester.....		8	67
St. Matthias', Summerton.....		10	20
Christ Church, Mars Bluff.....		3	00
St. Barnabas', Summerville.....		1	76
St. Stephen's, Willington.....		1	82
St. Paul's, Bennettsville.....		20	50
St. Andrew's, Greenville.....		15	93
St. Mark's, Charleston.....		26	76
St. James', Greenville.....		80	
Holy Cross, Moultrieville.....		48	
St. Stephen's, St. Stephens.....		52	
St. Bartholomew's, Hartsville.....		2	00
St. Paul's, Batesburg.....		2	00
Grace, Ridge Spring.....		1	44
Christ Church, Charleston.....		22	75
		<hr/>	
		\$3,159	19
Cr.			
By paid Bishop, salary.....		1,000	01
		<hr/>	
Cash on hand.....		\$2,159	18

W. M. GODFREY, Treasurer.

Cheraw, S. C., April 27, 1910.

## APPENDIX VI.

### Bishop's Permanent Fund.

*Protestant Episcopal Society for the Advancement of Christianity,  
Trustees, in Account with the Bishop's Fund.*

1909.	Dr.	
May 1.	To balance .....	\$ 304 64
1910.		
April 15.	To receipts from 45 East Bay.....	880 45
	To receipts from interest.....	3,865 28
	To receipts from Permanent Fund, from savings bank and securities.....	54,122 41
		\$59,172 78
	Cr.	
By Paid Bishop Guerry .....		\$ 2,666 65
	Sundries for 45 East Bay, repairs, etc.....	114 02
	Expenses changing State stock to bonds, express charges, etc. ....	7 00
	Investments .....	54,122 41
	Treasurer's commissions on \$4,745.73 at 5 per cent....	237 28
Balance to next year.....		2,025 42
		\$59,172 78

P. E. SOCIETY FOR THE ADVANCEMENT OF CHRISTIANITY IN S. C., TRUSTEES.  
By JOHN KERSHAW, Vice-President.  
Charleston, S. C., April 16, 1910.

#### TRANSACTIONS IN BISHOP'S PERMANENT FUND DURING THE YEAR ENDING APRIL 15, 1910.

	Principal.	Net.
Sold State 4½ per cent. stock.....	\$27,670 27	\$29,122 41
Sold City of Charleston 4 per cent. bonds.....	16,000 00	16,226 67
	\$43,670 27	\$45,349 08
		43,670 27
Profit .....		\$ 1,678 81

Fund now consists of the following:

Bond of S. H. Jennings, 6 per cent. (no mortgage with paper) .....	\$ 6,000 00
Bond of Thos. N. Griffin, 6 per cent.....	12,000 00
Bond of Margt. S. Richardson, 6 per cent.....	6,000 00
Bond of H. C. Haynesworth, 6 per cent.....	5,500 00
Bond of Annie E. McKnight, 7 per cent. (no mortgage).....	5,000 00
Bond of L. E. McFadden, 7 per cent. (no mortgage).....	7,000 00
Bonds of Town of Union, 6 per cent.....	3,000 00
Stock Bank Charleston (National Bank Asso.), 1½ shares....	150 00
Deposit Savings Department S. C. Loan & Trust Co., 4 per cent.	6,609 08
House and lot 45 East Bay, estimated.....	10,000 00
	\$61,259 08

P. E. SOCIETY FOR THE ADVANCEMENT OF CHRISTIANITY IN S. C., TRUSTEES.  
By JOHN KERSHAW, Vice-President.  
Charleston, S. C., April 16, 1910.

## APPENDIX VII.

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### Church Work for Colored People Directed by the Bishop

#### ARCHDEACON.

Rev. A. E. Cornish.

#### PRIESTS.

Rev. Jacob P. Jones.  
Rev. Robt. Bagnall.

Rev. Joseph Silas Quarles.  
Rev. Jesse D. Lykes.

#### DEACONS.

Rev. G. E. Howell.

Rev. J. J. Pusey.

#### Co-Workers.

#### PRIESTS.

Rev. T. P. Baker.  
Rev. W. H. Barnwell.  
Rev. C. W. Boyd.  
Rev. T. W. Clift.

Rev. J. E. H. Galbraith.  
Rev. R. C. Jeter.  
Rev. A. R. Mitchell.  
Rev. J. W. Sparks.

#### LAY READERS.

W. A. Paul.  
W. W. O'Neal.  
A. B. Screen.  
Robert Williams.  
W. F. Clarke.  
Ralph Smith.

J. B. Elliott.  
J. Guest.  
P. J. Lindau.  
A. B. Lee.  
J. S. Daniel.  
H. H. Mobley.

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### Report of the Archdeacon.

Interest in the Church work among colored people is taking more definite shape. More thought is being given to methods. Those who have been giving their money have found that the results have not been what they had hoped for.

The Church appointed an institute for work among negroes, consisting of a number of leading men at our last General Convention.

These gentlemen have investigated the whole field and have decided to raise \$1,000,000 with which to do the work necessary.

In the meanwhile they have concentrated their effort in building up the three leading institutions for the education of negroes in the Church: St. Augustine's, in Raleigh; St. Paul's, in Lawrenceville, Va., for industrial and collegiate courses, and the Bishop Payne Divinity School, of Petersburg, Va., for our theological students.

Much money which used to be more generally distributed has been thus concentrated and our Diocesan work has felt the loss of old friends and their money.

The Board of Missions has stopped the asking for specials by anyone employed by it, except as in its judgment it is best for the whole work.

This is a move in the right direction, but it brings temporary hardship to us who have had to look to our friends and seek funds to make up the four thousand dollars necessary to keep alive this work for which now an appropriation of seven thousand, two hundred dollars is made.

The idea of self-help is slowly growing among our colored people. In looking into the question of self-support among the negro denominational churches I find that where congregations are large—with one thousand to two thousand members—the support given is very good, but where the congregations are small the support is not counted on as a support and six days are given to making enough for living expenses. With us there are no large congregations and all that we have are little more than

missions, each having a few faithful members. So that we cannot expect the support which is given by others.

Our ministers have each of them several points to cover—except one—and all but one other teaches every day in our mission schools. So that if the work is worth while it must be supported by outside help.

The work done in our churches and schools is its own recommendation. The total absence of crime among our members, and the general tone of respectability and humbleness gives us good reason for wishing the prosperity of the Church's work among our negro neighbors. Our Board of Missions gives \$100 and a lady communicant gives \$100 and a few others in the Diocese give a few dollars.

At a meeting in connection with the Laymen's Missionary Movement, held in Columbia, a resolution was offered by the Rev. Walter Mitchell and seconded by Col. A. C. Haskell, asking that one-half of our Easter offerings throughout the Diocese be given to the support of this work.

So far nine churches have responded, and I trust that in the near future all of the churches of the Diocese will come to my aid in doing what we can for the betterment of the condition of the colored people of the Diocese.

We have about 1,500 children in our seventeen schools and about 1,000 communicants in the missions. These missions have formed themselves, under the Bishop, into a separate Council, to formulate working rules which will suit their own needs and give them some feeling of responsibility in the upbuilding of the Church.

A. E. CORNISH, Archdeacon.

### Report of Missions, Churches and Schools for the Year Ending April 30, 1910.

MISSIONS AND SCHOOLS.	Families.	Sunday School.	Day School.	Average Attend.
Aiken .....	..	35	55	50
Alston .....	7	50	111	35
Brook Green .....	12	...	56	...
Columbia:				
St. Mary's .....	26	150	362	335
St. Anna's .....	12	116	92	56
St. Luke's .....	21	22	...	...
Charleston:				
Calvary .....	30	45	...	...
St. Andrew's .....	25	...	53	40
Eastover:				
St. Thomas' .....	20	50	80	40
Emmanuel .....	..	...	...	...
Greenville .....	2	4	...	...
Kaolin .....	12	24	24	20
Lexington .....	12	35	35	30
Newberry .....	8	50	136	95
Pineville .....	25	45	56	40
Peake .....	8	40	85	68
Plantersville .....	..	...	...	...
Rock Hill .....	8	50	109	80
Spartanburg .....	13	32	140	100
Clarendon .....	10	48	...	...
Summerville .....	14	35	48	40
Waccamaw .....	..	...	...	...
Walterboro .....	7	18	...	...
North Augusta .....	..	...	...	...
Total .....	273	845	1,467	1 091

## APPENDIX VIII.

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Sermon by Bishop Guerry, on the One Hundredth Anniversay of  
the Protestant Episcopal Society for the Advancement of  
Christianity in South Carolina. Sumter, S. C.,  
May 3d, 1910.

*And I have given you a land for which you did not labor, and cities which ye builded not, and ye dwell in them: of the vineyards and the olive yards which ye planted not do ye eat.*—Joshua 24: 13.

The Israelites had passed over Jordan and entered upon their inheritance. Before them Jehovah had driven out the inhabitants of the country, and given possession to his people. Like the followers of William the Conqueror, the children of Israel entered upon fertile fields which they planted not, and dwelt in walled cities which they builded not. They found themselves suddenly transplanted from the barrenness and unproductiveness of a wilderness into a land flowing with milk and honey. From a race of Beduins and nomads, living in tents and subsisting largely upon the fruits of their flocks and herds, they suddenly find themselves a race living in walled towns and possessed of the arts and comforts of a highly civilized state of society. There was therefore danger lest in this sudden transition from a condition of society in which the Jew had been made to feel his daily dependence upon God, to one in which he found everything provided for him, lest he should forget the God who had given him this good land to possess it, and be lifted up with pride and boasting at the thought of his own prowess. Repeatedly, therefore, throughout the book of Joshua, we find the warning given, that the Jews were not to suppose for one moment that it was their sword or bow or might which had gotten them the victory. It was God who had driven out the heathen and planted them in. It was Jehovah who had done all these things for them. Let their hearts, therefore, be filled with gratitude, and let them show their thankfulness in serving Him in sincerity and in truth.

It is never well to stress an historical parallel too far, but without doing violence to the proprieties of the situation it strikes me that our position as a Church today is not unlike the Jew of Joshua's time. We churchmen are worshiping, many of us, in churches which our fathers built—we are living upon endowments and benefactions which have come down to us from men of a previous generation. Like the Israelites, we are eating today of vineyards and olive yards which we planted not. This hundredth anniversary of this society serves to remind us of how great is the debt of gratitude which we owe to the men of a former generation.

### HISTORY OF THE ADVANCEMENT SOCIETY.

I shall not attempt here to give you a detailed historical sketch of the history of the Advancement Society from its foundation on July 2d, 1810, at St. Michael's Church, Charleston, to this year of grace 1910. This has already been so ably and thoroughly done in an anniversary address by the Rev. A. Toomer Porter, delivered before this society in Grace Church, Charleston, in 1881, that it would be but useless repetition for me to occupy your time by going over ground which has already been covered.

But no sketch of the history of this society would be complete which failed to recount the names of its founders and first Board of Trustees.

They were as follows: Rt. Rev. Theodore Dehon, D. D., Bishop of the Diocese and President; Keating Simons, Vice-President; Rob Dewar, Wm. Doughty, Robt. Hazelhurst, Charles Kershaw, Robt. J. Turnbull, Rev. James D. Simons, Rev. Christopher E. Gadsden, Rev. P. T. Gervais, John Dawson, Jr., Theo. Gaillard, John Ball and Henry Deas.

These names are familiar to you all, and the descendants of many of them are sitting in this church before me at this moment. It is also of interest to note the further fact to which Dr. Porter calls attention in his admirable address, that the Society for the Advancement of Christianity in South Carolina was the lineal descendant and successor of the venerable society for the Propagation of the Gospel in Foreign Parts, to whose generous support and nurturing care the Church in South Carolina owed its first establishment. The lesson of missionary support and the necessity of giving for the maintenance of weak and struggling missions was learned from the Mother Church of England. The men of 1810 had not forgotten what they owed to the men of a previous generation, and to their fellow churchmen across the sea. They undertook through this society to do for the Church outside of Charleston, and throughout the State, what had been done for them by the missionaries sent out from England in the first hundred years of the settlement of the colony.

#### PARISHES AND MISSIONS.

It appears from the records of the society that Trinity Church, Columbia, was the first church established by this society in the up-country. In 1812, the Rev. Andrew Fowler was appointed to perform divine service in Columbia and its vicinity. He was to receive \$800. Such was the success of his labors, that Trinity Church, Columbia, was built in 1813, and consecrated in 1814. In 1815 the Rev. Christian Hanckel, another missionary of this society, was engaged to officiate at Statesburg, Clarendon, Columbia, Camden and lower St. Mark's. In the report of the society for 1814, we find this interesting comment: "By the exertions of their missionary a church was planted at Camden and Columbia, and his short mission (speaking of Mr. Hanckel) is not improbably the first link in a chain of circumstances that will extend our faith and worship through the upcountry." How well this prophecy of the future usefulness of the society has been fulfilled is shown by the fact that in 1820, St. David's Church, Cheraw, received annually \$500, and the Rev. Mr. Fowler was sent there by the Bishop. In the same year, 1820, Pendleton and Greenville both applied for help, and the Rev. Delaveaux was sent as missionary for three months. The following years, Rev. Rudolphus Dickinson took his place as missionary to Greenville and Pendleton. The other churches in the upcountry who are indebted to this society for a large part of their support and in some instances for their first establishment are: Trinity Church, Edgefield, 1836; Trinity Church, Society Hill, receiving help from 1837 to 1841. Church of the Holy Comforter, of Sumter, received help at varying intervals from 1843 to 1879. Trinity Church, Abbeville, first appears on the list of the society in 1844. St. Mark's, Chester, also in 1844; St. Thaddæus, Aiken, in 1845; St. Luke's, Newberry, in 1847; Church of the Advent, Spartanburg, 1849; Church of the Nativity, Union, 1853; Grace Church, Anderson, 1854; Good Shepherd, Yorkville, 1856; Church of the Redeemer, Orangeburg, 1857.

I have not mentioned in this list the number of destitute parishes and missions along the coast that received help from this society. My object is to show that the policy of the society has been in keeping with its original purpose, namely, the advancement of Christianity in South Carolina. No one can charge the society with discriminating against any section of the State, or with having pursued the narrow and selfish

policy of trying to build up the Church in the low country to the neglect of the opportunities of Church extension in the up country.

#### THE EVANGELIZATION OF THE NEGRO.

Up to the time of the Civil war, not only was there no discrimination in the work of the society between the up and the low country, but there was no discrimination in its work as between the races. The society has always given liberally to the evangelization of the negro in South Carolina, and the records show that in almost every parish, especially in the low country, provision was made for the catechizing and instruction of the slaves of the plantations. The list of persons baptized and confirmed, reported by the missionaries of the society, show in many instances almost as many negroes as whites. The presence in so many of our colonial churches of the gallery over the front door, now fast disappearing as a feature of modern church architecture, bears eloquent witness to the zeal with which those early missionaries and catechists prosecuted their labors, and to the generous provision which churchmen of a former generation made in order that the negro might enjoy the ministrations of the Church as well as themselves.

This is worthy of special mention here in view of the recommendation passed in Columbia last January, at the Laymen's Missionary Conference, concerning the division of our Easter offerings between foreign missions and the evangelization of the negro in South Carolina, which is to come before this body for ratification at its present session. The men who met in Trinity Church last January, and unanimously passed that recommendation, were representative laymen of the Diocese. In this case, as in so many others, history is but repeating itself. If the policy of the society in 1810, when it was first organized, was to evangelize the negro, certainly we could not celebrate its hundredth anniversary more fittingly than by endorsing and continuing the same policy under present conditions. If the negro under slavery and under the absolute control of the white man needed to be evangelized, surely the negro under freedom and with all the new responsibilities and risks which freedom has thrust upon him needs much more the restraining influence of the Christian religion and of the Church.

As showing how other Christian bodies in the South—notably the Presbyterian Church, feel regarding their duty to the negro, let me quote the following extract from the report of their Committee on Colored evangelization made at Birmingham, Ala., May 1906: "The events of the past year," writes the Chairman of the Committee, "have strengthened the conviction that our missionary work for the negroes is a patriotic and Christian duty. The gravity of the general situation, the serious race riots and the intolerable labor conditions in the South, have at last induced many people to give earnest consideration to the claims of this committee. There is a silent, but powerful Christian consciousness beginning to assert itself in regard to the presence of the negro, and the central motive of that feeling is that the stronger race is largely responsible for the ignorance and immorality of the weaker. in the clamor or many opinions there is fast crystallizing a well defined belief that religion is the prime factor in all efforts to deal effectively with the race problem."

I am reliably informed that every Presbyterian Church in South Carolina takes up an offering annually for the support of its colored work in the South. If our Presbyterian brethren can take up an offering for this worthy object, certainly we, who claim to be a catholic Church, and who profess to have a mission to fulfill to all God's children, cannot do less.

## ENDOWMENTS AND BENEFACTIONS.

In reading over the records of this society, I am impressed with the liberality and public spirit of the laymen of South Carolina in the period prior to the civil war, and even prior to the Revolutionary War. It was my privilege recently to be present at the service which is held annually at old St. James', Goose Creek, and to preach the sermon. Naturally the time and place led me to review the history of that old Parish, and in doing so I took occasion to say that according to their means and opportunity the men of 1714, when that church was built, were exceedingly generous and liberal. They were not wealthy, as men reckon wealth today, many of them were poor, they had the savages to fight, forests to reclaim, roads and bridges to build, and their own homes to erect, but such was their appreciation of the value of the Church as an institution that wherever these early pioneers went, they always built a house of worship, sometimes even before they built themselves houses to live in. Among the endowment of this old Parish there is one known as the Ludlam Fund, for the education of poor and destitute children, which according to the recent historian of this Parish, amounted at one time to over \$60,000. Of this large endowment only about \$10,000 remains, proceeds of which are used to educate three boys at the Porter Military Academy, and two girls at the Confederate Home.

## DATE FAR BACK.

This liberality towards the Church was not only characteristic of this particular Parish and period, but of the whole of the low-country, before the Revolutionary War, and indeed, up to the time of the civil war. The endowments for the Episcopate which support the Diocese today are benefactions from Churchmen who lived before the civil war. The endowments of this society date for the most part from the early part of the last century. The funds for theological education, with one single exception—the Pringle Frost Fund—were all given before 1860. The spacious and beautiful Churches of Charleston, Georgetown, Beaufort, All Saints', Waccamaw, and others, scattered along this coast, were built, with few exceptions, long before the civil war. In the early forties and fifties missionaries came here from the far Northwest to raise funds for the building of schools and Churches. One bequest of \$400, given by Mr. Jacob K. Sass, a prominent Churchman of Charleston, in 1850 or 1852, was afterwards used to purchase a tract of land in St. Paul, Minn., which today is valued at \$125,000, the income from which supports two Bishops of that State. Gen. Edward McCrady, in a most interesting and instructive address before the Colonial Dames of South Carolina on "The Social Developments of the Colony during the first one hundred years," as showing the public spirit and liberality of the men of that period, cites the fact that South Carolinians contributed most generously to the establishment of Northern colleges—Princeton, Brown University and the University of Pennsylvania. In 1772, Lieutenant Gov. Bull headed the list of contributors with 150 pounds, Henry Middleton, 50 pounds; Thomas Smith, 350 pounds; Gabriel Manigault, 700 pounds; Miles Brewton, 275 pounds; Charles Pinckney, 147 pounds; Christopher Gadsden, 140 pounds; Thomas Ferguson, 350 pounds, etc. There were all large donations. I mention them here in order to impress you with the fact that the men of that period were as a rule more liberal towards the Church and education in proportion to their means than men are now. Among the virtues, therefore, of our ancestors, we should call to mind today, is their generosity and public spirit.

Among the list of benefactions and endowments to the Church in South Carolina previous to the civil war, the following are worthy of

mention: Mr. James Childs, an inhabitant of St. John's, Berkeley, gave six hundred pounds for the establishment of a Church University near where Strawberry Chapel now is. This fund was increased to 2400 pounds by other subscribers. In the Parish of St. Thomas' and St. Dennis', in 1777, the Beresford Fund amounted to a little over 16,000 pounds. The Harrott Pinckney Fund for the building of a seaman's Chapel in Charleston, the corpus of which now amounts to nearly \$40,000.00. Among the other objects for which this society was established was the promotion of Christian knowledge and learning in this Diocese. With this end in view they established in the city of Charleston a Theological Library in 1816, which is still maintained. They also distributed free of charge books and tracts, Bibles and prayer books. The society maintains three scholarships for Theological education, the Gates scholarship, \$3,407.29; Dehon scholarship, founded by the ladies of the Diocese in 1824, which according to the last published report of the society, amounted to \$2,352.93; the Bowen scholarship, of \$1,365.60.

The Church in South Carolina not only gave for theological education within the Diocese, but it made large bequests to the General Theological Seminary in New York. Mr. Kohne, of South Carolina, in 1829, left to the Diocese for theological education, \$22,050.00, which with other subscriptions, amounted at one time to \$59,529.00.

#### OTHER ENDOWMENTS.

Among the other endowments of the Diocese prior to the civil war worthy of mention, were funds for the Clergy Relief Society. In their last report the funds at the disposal of this society were as follows: For the relief of the widows and orphans of deceased clergy, \$64,165.14. For infirm and disabled clergy the Francis Withers Fund of \$42,293.25.

I am informed that this fund of the Clergy Relief Fund Society lost \$100,000 during the war; and the Advancement Society, \$56,000; Bishop's Fund, \$18,000.

I have purposely omitted all reference here to benefactions since the civil war.

This list is necessarily unsatisfactory and incomplete, because I have been unable to get the data necessary for an accurate report. In my opinion the Diocese should appoint a committee to ascertain and report at our next meeting all of the funds of the Diocese, from which income is derived for the support of the Church.

My object in referring here to these benefactions of a former generation was simply to impress upon you the fact that we are, as a Church, largely subsisting upon the faith and labors of the Churchmen who have preceded us.

Can we recall, my friends, the faith of our fathers, their courage and their self-sacrifice, without feeling that we too must make our contributions to the Church of which we are members, and to the State of which we are citizens. Shall we not pass on the torch of truth to those who shall come after? Shall we not raise the level of public and private virtue higher, so that the men who follow us may stand upon our shoulders and benefit by our labors?

As I review the achievements of this society, and read over the long list of its honorable names, it seems to me that we cannot better celebrate its centennial today than by emulating the good examples of all those Thy servants who, having finished their course in faith, do now rest from their labors. Cannot we Churchmen, gathered here in Council, do something to increase the endowments of the Church in this Diocese? Before we adjourn let us resolve that we will at least place the mission work of the Church upon a safe and solid foundation. Let us see to it

that our Treasurer of the Board of Missions is not threatened annually with a deficit.

#### A FORWARD MOVEMENT.

My friends, the Church in South Carolina is facing a crisis. Are we going forward, or are we going to keep marking time? If you say go forward, lengthen the cords and strengthen the stakes—have you counted the cost? New Missions, new fields of opportunity and of service mean more men and more money, greater faith and self-sacrifice on the part of those who give and those who serve. I believe we have entered upon an era of expansion and progress. The Church in South Carolina is waiting for another advance. The very name of the society whose hundredth anniversary we celebrate, suggests the necessity for further progress and development. It is called the Society for the Advancement of Christianity in South Carolina. Those who founded and endowed it meant that the Church under its leadership should go forward. It was not established to preserve and conserve the faith, but to extend it. Not to maintain Churches and Parishes already established, but to build new ones, and to carry the banner of the Church into localities and communities to which heretofore she has been a stranger.

Over the front door of a modest little Chapel in Hampton County there is a marble slab bearing this inscription: "My house shall be called a house of prayer for all people"—this is a noble and worthy motto for any Church to set up, but is it true of our Church? What are we doing as a Church to make our Churches and Chapels throughout the Diocese "houses of prayer for all people?" Since I became your Bishop almost three years ago, I have been studying conditions in this Diocese, and I have been asking myself the question, why is it that the Episcopal Church does not reach the masses? Among the many explanations which may be offered I have arrived at the conclusion that the chief cause which stands in the way of our growth as a Church, is that we are too much the Church of a class. I do not believe that the use of the liturgy, or the distinctive claims which we make of an apostolic order and ministry constitutes any bar to our progress. It is rather the popular impression so widespread and so deeply seated that we are the Church of the aristocracy, that we are exclusive, that we make our appeal to the rich rather than the poor. That as a Church we have never made any serious attempt to reach the poor, that we have left the task of evangelizing the great masses to other religious bodies which we thought were better able to do this pioneer and missionary work than ourselves. This is a terrible indictment—I know that much of this criticism is unjust. I am also aware that the present attitude of the Church towards the poorer classes is largely an inheritance from the past. I am also rejoiced to know that there have not been wanting signs in recent years of a different policy. I think I see in our midst a great awakening of missionary spirit, a growing feeling of responsibility to preach the gospel as we have received it, to all nations, both here and abroad. And especially does it seem to me that there is a growing desire to do something for the great white mill population of our State. The outlook, therefore, is by no means discouraging, but as long as we confine our operations to the larger towns and cities, and leave practically untouched our rural population, we must expect to hear the charge repeated, that the Episcopal Church is the Church of a class.

#### MUST DO SOMETHING.

We have got to do something more than we are doing now before we can convince the people of this State that we have a mission to perform towards all of God's children, irrespective of class or color, and before we can make good our claim to be a catholic Church. It is a tremendous

claim that we make—the claim that we, who speak in this place, are one of the successors of the Apostles. That we clergy, assembled here, represent the Church of St. Paul and St. Barnabas on their first missionary journey to carry the Gospel to the great Gentile world outside of Palestine. Is this the Church of St. Columba and St. Aiden, and those early pioneers and missionaries of Christianity in Great Britain? If we claim to be their modern representatives and to have succeeded to their office and ministry, then we must make good our claim by fulfilling their mission. There is no use of preaching an Apostolic ministry, or laying claim to an Apostolic office, unless we can match it with an Apostolic spirit. The way, and the only way that we can ever prove to the people of this State and nation that we are a true branch of an ancient and Apostolic Church is to show forth the fruits of an Apostolic spirit and ministry. This is an argument for Apostolic Succession which no man will gainsay or deny.

I am convinced in my own mind that we have come to the parting of the ways. It must be patent to any student of religious conditions in this country today that Protestantism is on the decline. With 50,000,000 people not affiliated with any Church, one cannot help asking the question—where is this process of religious disintegration to end? And what is the remedy? The remedy is certainly not in the direction of further separation and division, but in the closer drawing together of all forms of organized Christianity. The fundamental notes of the Church which we need to stress in this period of transition and spiritual unrest are its unity and its comprehensiveness. Let us as Churchmen, pray for and work for the visible corporate unity of all Christians in the One Body of Christ. Let us maintain the institutional witness of the historic Episcopate, and the principle of continuity for which it stands.

And lastly, let us emphasize more than we have ever done the catholicity and comprehensiveness of the Church, as the Church of God for all people. It is true we need more money for our Mission work, more men for the Mission field, more laborers to go into the vineyard of the Lord. But we need, most of all, the grace of God, and the Spirit of God to open our eyes to our opportunities. We need to be converted ourselves, to belief in a Catholic Church; we need first to have the vision of a world-wide Church before we can make others see it and appreciate it. Let us therefore today, upon this hundredth anniversary of the society for the Advancement of Christianity, and in this one hundred and twentieth annual Council, offer ourselves as individuals and as a Church, corporately and collectively as a whole burnt offering unto the Lord, and say: "Here we offer and present unto Thee, O Lord, ourselves, our soul and bodies to be a reasonable, holy and living sacrifice, acceptable unto Thee."

## APPENDIX IX.

### Report of Parishes, Missions, and Personal Reports of Clergy Without Cures, from May 1, 1909, to May 1, 1910.

NOTE.—According to Resolutions of Council, reports are printed in alphabetical order of names of Churches: (1) Parishes; (2) Missions, Organized and Unorganized.

NOTE.—Subjoined to report of Parishes, Churches and Missions is an alphabetical list of places where the Parishes and Missions are established, with index.

#### REPORTS OF PARISHES.

ADVENT, MARION, MARION COUNTY. Minister, the Rev. H. C. SALMOND. Wardens, Henry Mullins and Chas. L. Schofield; Secretary and Treasurer, Thomas J. Moore.

Number of families, 18; number of individuals not in said families, 15; whole number baptized persons, 68. Baptisms—Infants, 2. Marriages, 1; burials, 2. Communicants: Last reported—Male, 20; female, 46. Present number—Male, 15; female, 32. Added by: Confirmation, 5; otherwise, 3. Lost by: Death, 2; removal, 32. Public services: Sundays, 75; other days, 44. Holy Communion: Public, 7. Sunday School: Officers and teachers, 5. Pupils—Male, 1; female, 9.

RECEIPTS.—Offerings at Church services, \$192.84; subscriptions, \$416.04; Sunday School offerings, \$18.04; other sources, \$8.50. Total, \$635.42.

EXPENDITURES.—Parochial: Current expenses, \$582.63. Diocesan: Council, two years, \$14.27; Bishop's Fund, two years, \$10.13; Diocesan Missions, \$33.04; Orphanage, \$4.90; Clergy Relief, \$3.85; Visitation Fund, \$12.50. Total, \$78.69. General: Missions—General, \$10; Foreign, \$5.11; Domestic, \$15.20; Clergy Relief, \$3.90. Total, \$34.21. Total for all objects, \$695.53.

REMARKS.—Financial report is from August 18, 1909, to end of fiscal year.

We have a lot for a Rectory and \$1,100.00 in hand towards the building fund. We plan to begin work this summer.

Part of the loss in number of communicants due to fact that communicants in Mullins are reported separately this year for first time.

ADVENT, SPARTANBURG, SPARTANBURG COUNTY. Rector, the Rev. W. H. PENDLETON. Wardens, W. S. Manning, W. E. Lindsay; Secretary, R. Z. Cates; Treasurer, Aug. W. Smith.

Baptisms—Adults, 5; infants, 13. Marriages, 2; burials, 6. Communicants: Last reported—Male and female, 250. Present number—Male and female, 262. Added by: Transfer, 1; confirmation, 9; otherwise, 10. Lost by: Death, 2; removal, 6. Public services: Sundays, 130; other days, 100. Holy Communion: Public, 50; private, 1. Sunday School: Officers and teachers, 15. Pupils—Male and female, 150. Mission School: Teachers, 8. Pupils—male and female, 61. Industrial School: Teachers, 10. Pupils—Male and female, 70.

RECEIPTS.—Offerings at Church services, \$1,257.09; subscriptions, \$3,060.05; Sunday School offerings, \$386.26; interest, \$30; Guild, \$572.48; Woman's Auxiliary, \$388.56; charitable, \$104.58; special subscriptions, \$831.25; Church Home and Orphanage, \$240.45; other sources, \$291.56. Total, \$7,162.28.

EXPENDITURES.—Parochial: Current expenses, \$3,088.41; Communion alms and other charities, \$282.19; repairs and improvements, \$1,033.44; maintaining Sunday School, \$155.30; maintaining other schools, \$78.04; other objects, \$60.65. Total, \$4,698.03. Diocesan: Council, \$47.60; Bishop's Fund, \$47.60; Diocesan Missions, \$300.00; Orphanage, \$320.65; other objects, \$101.70. Total, \$817.55. General: Missions—General, \$267.66; Foreign, \$312.88; Domestic, \$95.50; Clergy Relief, \$29.88. Total, \$705.92. Total for all objects, \$6,211.50.

REMARKS.—In addition to contributions in money above, the Orphanage Society has sent to the Orphanage a box valued at \$97. A missionary box sent by the Junior Auxiliary was valued at \$14.

1. Plans have been drawn and in part accepted by the Vestry for a new and handsome Parish House.

2. Funds are being raised for the erection of a Mission Chapel at Arkwright Mills, on the outskirts of the city.

3. The Communicant list is not accurate, owing to the constant changes within the Parish and the difficulty of determining who are properly members of the Parish, as transfers are almost never presented. Congregations averaging at morning service 400 or more indicate a healthy condition for the Parish.

ALL SAINTS, WACCAMAW, (P. O. Waverly Mills) GEORGETOWN, S. C. Rector, the Rev. J. E. H. GALBRAITH, Wardens, Ralph Nesbit, St. J. M. Lachicotte; Secretary and Treasurer, St. J. M. Lachicotte; Lay Reader, B. P. Fraser.

Number of families, 9; number of individuals not in said families, 2; Whole number baptized persons, 36. Burials, 1. Communicants: Present number—Male, 10; female, 12. Added by: Confirmation, 2. Lost by: Death, 1. Public Services: Sundays, 45; other days, 12. Holy Communion: Public, 13. Sunday School—Officers and teachers, 1. Pupils—Male, 2; female, 3.

RECEIPTS.—Offerings at Church services, \$66.85; subscriptions, \$345.00; interest, \$63.00. Altar Guild, \$5.00. Total, \$479.85.

EXPENDITURES.—Parochial: Current expenses, \$325.00; Communion Alms and other charities, \$22.54; repairs and improvements, \$2.00. Other objects, \$18.61; Altar Guild, \$5.00. Total, \$373.15. Diocesan: Council, \$3.84; Bishop's Fund, \$3.84; Diocesan Missions, \$10.00; Orphanage, \$2.35; Clergy Relief Society, \$1.00; Missions to negroes, \$4.50; Capers' Memorial, \$5.00. Total, \$30.53. General: Missions—General, \$14.85; Jews, \$1.40; Clergy Relief, \$2.00. Total, \$18.25. Total for all objects general, \$421.93.

CALVARY, GLENN SPRINGS, SPARTANBURG COUNTY. Rector, the Rev. C. H. JORDAN. Wardens, W. F. Smith, M. D., C. W. Zimmerman; Secretary and Treasurer, Paul Simpson; Lay Reader, H. P. Boggs.

Number of families, 12. Whole number baptized persons, 50. Baptisms—infants, 1. Communicants: Last reported—Male, 11; female, 23. Present number—Male, 11; female, 23. Public services: Sundays, 16; other days, 18. Holy Communion: Public 19; private, 2. Sunday School—Officers and teachers, 4. Pupils—Male, 12; female 20.

RECEIPTS.—Offerings at Church services, \$73.88; subscriptions, \$560.00; Sunday School offerings, \$13.25. Guild, \$20.00. Woman's Auxiliary, \$41.10. All other sources, \$51.77. Total, \$760.00.

EXPENDITURES.—Parochial: Current expenses, \$400.00; repairs and improvements, \$32.07; maintaining Sunday School, \$8.36. Other objects, \$160.00. Total, \$600.43. Diocesan: Council, \$6.00; Bishop's Fund, \$6.00; Diocesan Missions, \$63.50; Orphanage, \$22.11. All other objects, \$12.35. Total, \$109.96. General: Missions—General, \$33.11. Other objects, \$35.50. Total, \$68.61. Total for all objects, \$779.90.

CHRIST, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. PERCIVAL H. WHALEY, D. D. Wardens, H. P. Archer, C. D. Schirmer; Secretary, E. P. Milligan; Treasurer, H. P. Archer; Lay Reader, C. D. Schirmer.

Number of families, 39; number of individuals not in said families, 16. Whole number baptized persons, 85. Baptisms—Infants, 7. Marriages, 3. Burials, 4. Communicants: Last reported—Male, 29; female, 45. Present number—Male, 30; female, 44. Added by: Confirmation, 4. Lost by: Death, 1. Public services: Sundays, 98; other days, 30. Holy Communion: Public, 21; private, 7. Sunday Schools—Officers and Teachers, 10. Pupils—Male, 17; female, 26. Industrial School—Teachers, 4; pupils, 60.

RECEIPTS.—Offerings at Church services, \$112.07; subscriptions, \$219.63; donations, \$258.87. Sunday School offerings, \$18.95. Other sources, \$58.54. Total, \$668.06.

EXPENDITURES.—Current expenses, \$352.00; Communion alms and other charities, \$9.80; repairs and improvements, \$119.20; maintaining Sunday School, \$17.27; other objects, \$124.30. Total, \$622.57. Diocesan: Council, \$1.02; Bishop's Fund, \$1.02; Diocesan Missions, \$22.45. Total, \$24.49. General: Missions—General, \$21.00. Total for all objects, \$668.06.

CHRIST CHURCH, GREENVILLE, GREENVILLE COUNTY.—Rector, the Rev. ALEXANDER R. MITCHELL. Wardens, H. C. Markley, P. T. Hayne; Secretary, Wm. H. Rose; Treasurer, P. T. Hayne; Lay Reader, E. P. Long.

Number of families, 128; number of individuals not in said families, 42. Whole number baptized persons, 575. Baptisms—Adults, 1; infants, 14. Marriages, 3. Burials, 2. Communicants: Last reported—Male, 120; female, 225. Present number—Male, 127; female, 233. Added by: Transfers, 10; Confirmation, 5; otherwise, 2. Lost by: Removal, 2. Public services: Sundays, 146; other days, 40. Holy Communion: Public, 75; private, 6. Sunday School—Officers and teachers, 15. Pupils—Male, 65; female, 80.

RECEIPTS.—Offerings at Church services, \$1,161.67; pew rents, \$3,242.68; Sunday School offerings, \$273.91; Guild, \$342.69; Woman's Auxiliary, \$233.85; other sources, \$1,312.37. Total, \$6,567.17.

EXPENDITURES.—Parochial: Current expenses, \$2,959.88; Communion alms and other charities, \$217.70; repairs and improvements, \$787.31; maintaining Sunday School, \$94.78; other objects, \$1,292.18. Total, \$5,351.85. Diocesan: Council, \$59.64; Bishop's Fund, \$59.64; Diocesan Missions, \$250.00; Orphanage, \$403.80; Clergy Relief, \$5.00; all other objects, \$102.66. Total, \$880.74. General: Missions—General, \$100.00; Foreign, \$52.52; Domestic, \$167.06. Other—Jews, etc., \$10.00; Clergy Relief, \$5.00. Total, \$334.58. Total for all objects, \$6,567.17.

REMARKS.—The Church yard has been improved by a handsome rock and iron fence at a cost of \$2,000.

A Junior branch of the Woman's Auxiliary has been organized in the past year. One Chapter of the Guild is now actively engaged in raising funds with which to erect a Parish House.

CHRIST CHURCH, MT. PLEASANT, BERKELEY COUNTY. Rector, the Rev. JAMES WILLIAM SPARKS. Wardens, W. J. Edmondston, John M. Mitchell; Secretary, Willington E. Freeman; Treasurer, John M. Mitchell.

Number of families, 29; number of individuals in said families, 147. Whole number baptized persons, 155. Baptisms—Infants, 2. Burials, 4. Communicants: Last reported—Male, 28; female, 65. Present

number—Male, 32; female, 70. Added by: Confirmation, 12. Lost by: Death, 3. Public services: Sundays, 42; other days, 14. Holy Communion: Public, 10. Sunday School—Officers and teachers, 6. Pupils—Male, 15; female, 45.

RECEIPTS.—Offerings at Church services, \$191.99; pew rents, \$449.85; subscriptions, \$18.00; donations, \$22.75; Sunday School offerings, \$38.98; Guild, \$214.17. All other sources, \$119.15. Total, \$1,054.89.

EXPENDITURES.—Parochial: Current expenses, \$677.28; Communion alms and other charities, \$10.00; repairs and improvements, \$4.25; maintaining Sunday School, \$24.11; organ, \$456.55. Total, \$1,572.59. Diocesan: Council, \$5.22; Bishop's Fund, \$5.22; Diocesan Missions, \$40.00. Total, \$50.44. General: Missions—General, \$59.75; Jews, etc., \$2.50. Total, \$62.25. Total for all objects, \$1,284.88.

REMARKS.—The present Rector began services 1st December, 1909. The report for public services dates only from then.

CHRIST CHURCH, (Wilton) ADAM'S RUN, COLLETON COUNTY. Rector, the Rev. THOMAS PERRY BAKER. Wardens, D. McKay Allston, M. W. Simmons; Secretary, John C. Wilson; Treasurer, John C. Wilson.

Number of families, 47; number of individuals not in said families, 24. Whole number baptized persons, 152. Baptisms—Infants, 12. Marriages, 1. Burials, 4. Communicants: Last reported—Male, 30; female, 49. Present number—Male, 31; female, 52. Added by: Transfers, 1; Confirmation, 3. Lost by: Death, 1. Public services: Sundays, 26; Chapel, 24. Holy Communion: Public, 10; Chapel, 7. Sunday School—Officers and teachers, 1. Pupils—Male, 6; female, 8.

RECEIPTS.—Offerings at Church services, \$224.57; subscriptions, \$218.70; Guild, \$100.73. Other sources, \$195.00. Total, \$739.00.

EXPENDITURES.—Parochial: Current expenses, \$500.00. All other objects, \$29.00. Total, \$529.00. Diocesan: Council, \$8.74; Bishop's Fund, \$8.74; Diocesan Missions, \$40.00; Chapel, \$25.00; Orphanage, \$28.60. All other objects, \$19.00. Total, \$130.08. General: Missions—General, \$15.00. Total for all objects, \$659.23.

EPIPHANY, LAURENS. No report.

EPIPHANY, UPPER ST. JOHN'S, EUTAWVILLE, BERKELEY COUNTY. Rector, the Rev. JOHN W. MOTTE. Wardens, W. H. Sinkler, Elias F. Couturier.

Number of families, 19; Number of individuals not in said families, 3. Whole number baptized persons, 78. Baptisms—Infants, 3. Marriages, 2. Burials, 7. Communicants: Last reported—Male, 9; female, 29. Present number—Male, 10; female, 31. Added by: Confirmation, 2. Lost by: Death, 1; removal, 2. Public services: Sundays, 98; other days, 42. Holy Communion: Public, 103. Sunday School—Officers and teachers, 2. Pupils—Female, 4.

RECEIPTS.—Offerings at Church services, \$156.85; donations, \$602.47. Total, \$759.32.

EXPENDITURES.—Parochial: Current expenses, \$412.00; repairs and improvements, \$137.50. All other objects, \$50.00. Total, \$599.50. Diocesan: Council, \$8.24; Bishop's Fund, \$8.24; Diocesan Missions, \$39.19; Orphanage, \$52.50; Clergy Relief, \$10.00. All other objects, \$16.05. Total, \$133.22. General: Missions—General, \$15.00; Clergy Relief, \$11.35. Total, \$26.35. Total, \$759.32.

**CHURCH OF THE GOOD SHEPHERD, COLUMBIA, RICHLAND COUNTY.** Rector, the Rev. CHARLES E. WOODSON. Wardens, Charles M. Tew, Charles O. Brown; Secretary, Walter C. Thomas; Treasurer, H. E. Wells; Lay Readers, A. E. Fugle, R. F. Jenkins, S. H. Mellichamp, M. C. Lumpkin.

Number of families, 130. Whole number of baptized persons, 525. Communicants: Last reported—Male, 115; female, 220. Present number—Male, 113; female, 213. Lost by: Death, 4; Transfer, 3; removal, 3. Public services: Sundays, 60; other days, 20. Holy Communion: 15. Sunday School—Officers and teachers, 11. Pupils—Male, 32; female, 52.

RECEIPTS.—Offerings at Church services, \$167.27; subscriptions, \$1,303.18. Sunday School offerings, \$76.64; Guild, \$306.94; Woman's Auxiliary, \$90.00. All other sources, \$50.00. Easter offering, \$268.50. Total, \$2,262.53.

EXPENDITURES.—Parochial: Current expenses, \$1,390.99; Communion alms and other charities, \$31.40; repairs and improvements, \$152.04; maintaining Sunday School, \$33.00. Total, \$1,617.43. Diocesan: Council, \$36.74; Bishop's Fund, \$36.74; Diocesan Missions, \$26.00. Total, \$99.48. General: Missions—Foreign, \$45.26; Domestic, \$25.00. Total, \$70.26. Total for all objects, \$1,787.17.

REMARKS.—The Church of the Good Shepherd was vacant from Palm Sunday, 1909, to Palm Sunday, 1910.

**GOOD SHEPHERD, YORKVILLE, YORK COUNTY.** Rector, the Rev. T. TRACY WALSH. Wardens, G. W. S. Hart, M. C. Willis; Secretary, R. C. Allein; Treasurer, Geo. W. S. Hart.

Number of families, 19; number of individuals not in said families, 5. Whole number baptized persons, 168. Baptisms—Adults, 2; infants, 13. Communicants: Last reported—Male, 15; female, 30. Present number—Male, 23; female, 48. Added by: Confirmation, 7; otherwise, 15. Lost by: Transfer, 1; removal, 1. Public services: Sundays, 44; other days, 9. Holy Communion: Public, 12. Sunday School—Officers and teachers, 8; pupils, 50.

RECEIPTS.—Offerings at Church services, \$569.18; subscriptions, \$161.00; donations, \$572.50; Sunday School offerings, \$63.60; rents, \$280.50; Guild, \$3.20; Woman's Auxiliary, \$22.09. Total, \$1,672.07.

EXPENDITURES.—Parochial: Current expenses, \$648.35; Communion alms and other charities, \$7.60; repairs and improvements, \$1,332.32; maintaining Sunday School, \$8.00; Pipe Organ, \$745.57. All other objects, \$107.86. Total for Parochial objects, \$2,849.70. Diocesan: Council, \$13.88; Bishop's Fund, \$13.88; Diocesan Missions, \$51.04; Orphanage, \$17.34; Clergy Relief, \$6.50. Other objects, \$32.33. Total, \$134.97. General: Missions—General, \$37.17; Clergy Relief, \$9.00. Total, \$50.12. Total for all objects, \$3,034.79.

REMARKS.—In expending \$1,332.32 for repairs and improvements, an indebtedness of \$1,160.00 has been incurred.

With the aid of friends, in and out of the Diocese, a pipe organ has been installed at a cost of \$750.00, and the choir is now vested.

The location of the Orphanage here has greatly increased the number of children for the Sunday School.

**GRACE CHURCH, ANDERSON, ANDERSON COUNTY.** Rector, the Rev. SANDERS R. GUIGNARD. Wardens, C. W. Webb, R. C. Webb; Secretary, J. H. Godfrey; Treasurer, C. G. Sayer.

Number of families, 40; number of individuals not in said families, 20. Whole number baptized persons, 150. Baptisms—Adults, 3; infants, 4. Burials, 6. Communicants: Last reported—Male and female, 106. Present number—Male, 35; female, 68. Added by: Confirmation, 2; other-

wise, 6. Lost by: Death, 3; removal, 8. Public services: Sundays, 15; other days, 17. Holy Communion: Public, 4; private, 1. Sunday School—Officers and teachers, 6. Pupils—Male and female, 25.

RECEIPTS.—Offerings at Church services, \$295.09; subscriptions, \$1,400.00; donations, \$209.00; Sunday School offerings, \$38.24; Guild, \$172.21; Woman's Auxiliary, \$18.00; for sale of Church property, \$1,000.00. Total, \$3,132.54.

EXPENDITURES.—Parochial: Current expenses, \$1,141.80; Communion alms and other charities, \$16.53; repairs and improvements, \$200.00; paid on Church debt, \$1,168.00. Total, \$2,525.53. Diocesan: Council, \$37.74; Bishop's Fund, \$37.74; Diocesan Missions, \$74.15; Orphanage, \$22.00; Bishop's Visitation, \$34.00; Bishop Capers' Memorial Fund, \$16.05. Total, \$221.68. General: Missions—General, \$41.42. Total, \$41.42. Total for all objects, \$2,788.63.

REMARKS.—Rev. R. C. Jeter resigned in November, 1909, and Rev. S. R. Guignard became Rector March 1, 1910.

The finances of the Parish are getting on a favorable basis. When a bequest of \$1,000.00 shall have been paid in the Parish will liquidate the present indebtedness of \$1,400.00.

GRACE, CAMDEN, KERSHAW COUNTY. Rector, the Rev. W. B. GORDON. Wardens, E. B. Cantey, A. D. Kennedy; Secretary, C. J. Shannon, Jr.; Treasurer, D. A. Boykin.

Number of families, 60. Whole number of baptized persons, 350. Baptisms—Infants, 4. Marriages, 1. Burials, 6. Communicants: Last reported—Male, 45; female, 119. Present number—Male, 46; female, 115. Added by: Confirmation, 6; otherwise, 4. Lost by: Death, 1; removal, 12. Public services: Sundays, 150; other days, 107. Holy Communion: Public, 26; private, 2. Sunday School—Officers and teachers, 10. Pupils—Male, 25; female, 40.

RECEIPTS.—Offerings at Church services, \$871.81; subscriptions, \$1,277.50; donations, \$71.00; Sunday School offerings, \$78.00; interest, \$12.50; Guilds, \$599.83; Woman's auxiliary, \$274.60. Total, \$3,185.24.

EXPENDITURES.—Parochial: Current expenses, \$1,401.46; Communion alms and other charities, \$60.75; repairs and improvements, \$593.75; maintaining Sunday School, \$39.20. Total, \$2,095.16. Diocesan: Council, \$28.30; Bishop's Fund, \$28.30; Diocesan Missions, \$189.72; Orphanage, \$83.70; Aged and Infirm Clergy Society, \$5.00; Widows and Orphans of Clergy, \$5.00. Total, \$340.02. General: Missions—General, \$402.60; Clergy Relief, \$6.00; Mexican famine, \$45.00. Total, \$453.60. Total for all objects, \$2,888.78.

GRACE CHURCH, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. WILLIAM WAY. Wardens, B. I. Simmons and J. R. Read; Secretary, Wm. Schirmer; Treasurer, J. Edward Smith, 22 Charlotte St.; Lay Readers, R. E. Gribbin, J. H. Taylor.

Number of families, 218. Whole number baptized persons, 800. Baptisms—Adults, 1; infants, 25. Marriages, 4. Burials, 5. Communicants: Last reported—Male, 200; female, 375. Present number—Male, 205; female, 375. Added by: Transfers, 6; Confirmation, 33. Lost by: Death, 5; transfer, 3. Public services: Sundays, 125; other days, 80. Holy Communion: Public, 35; private, 5. Sunday School—Officers and teachers, 22; pupils, 201.

RECEIPTS.—Offerings at Church services, \$3,962.78; pew rents, \$4,000.00; Sunday School offerings, \$435.36; interest, \$290.00; Guild, \$200.00; Woman's Auxiliary, \$155.00. Total, \$9,043.14.

EXPENDITURES.—Parochial: Current expenses, \$4,000.00; Communion alms and other charities, \$610.31; repairs and improvements, \$2,500.00;

maintaining Sunday School, \$400.00. Total, \$7,510.31. Diocesan: Council, \$74.00; Bishop's Fund, \$74.00; Diocesan Missions, \$300.00; Orphanage, \$131.17; Clergy Relief, \$33.05. Total, \$612.22. General: Missions—General, \$300.00; Clergy Relief, \$17.00; Theological education, \$75.00. Total for general objects, \$392.00. Total for all objects, \$8,514.53.

**HOLY APOSTLES, BARNWELL, BARNWELL COUNTY.** Rector, the Rev. A. E. EVISON. Wardens, Robert Aldrich and P. M. Buckingham; Secretary and Treasurer, P. M. Buckingham.

Number of families, 22; number of individuals not in said families, 8. Whole number baptized persons, 90. Baptisms—Infants, 2. Burials, 1. Communicants: Last reported—Male, 17; female, 30. Present number—Male, 17; female, 31. Added by: Confirmation, 1. Public services: Sundays, 46; other days, 51. Holy Communion: Public, 11.

**RECEIPTS.**—Offerings at Church services, \$218.93; subscriptions, \$443.00; donations, \$11.50; Sunday School offerings, \$25.93; Guild, \$36.10; other sources, \$17.00; Rectory Fund, \$133.50. Total, \$885.96.

**EXPENSES.**—Parochial: Current expenses, \$589.90; repairs and improvements, \$30.98; maintaining Sunday School, \$6.27; purchase Rectory lot, \$150.00. Total, \$777.15. Diocesan: Council, \$1.24; Bishop's Fund, \$1.24; Diocesan Missions, \$32.53; Orphanage, \$49.17; other objects, \$12.61; Bishop Capers' Memorial Fund, \$12.83; for Colored work, \$4.66. Total, \$84.28. General: Missions—General or undesignated, \$20.60; Foreign, \$5.00; General Clergy Relief, \$9.90; Five Million Dollar Fund, \$9.90; other objects, \$2.00. Total, \$47.40. Total for all objects, \$908.83.

**HOLY COMFORTER, SUMTER, SUMTER COUNTY.** Rector, the Rev. H. H. COVINGTON. Wardens, Mark Reynolds, R. I. Manning; Secretary, G. L. Warren; Treasurer, R. I. Manning; Lay Reader, R. I. Manning.

Number of families, 54; number of individuals not in said families, 20. Whole number baptized persons, 241. Baptisms—Infants, 3. Marriages, 4. Burials, 6. Communicants: Last reported—Male, 60; female, 110. Present number—Male, 63; female, 115. Added by: Confirmation, 7; otherwise, 6. Lost by: Death, 3; removal, 2. Public services: Sundays, 80; other days, 48. Holy Communion: Public, 18; private, 3. Sunday School—Officers and teachers, 10. Pupils—Male, 32; female, 24.

**RECEIPTS.**—Offerings at Church services, \$446.46; subscriptions, \$1,507.36; Sunday School offerings, \$61.40; Woman's Auxiliary, \$129.32; Guild, \$440.75. Total, \$2,585.19.

**EXPENDITURES.**—Parochial: Current expenses, \$1,367.25; Communion alms and other charities, \$45.55; repairs and improvements, \$621.00; maintaining Sunday School, \$20.00. Total, \$2,053.70. Diocesan: Council, \$23.16; Bishop's Fund, \$23.16; Diocesan Missions, \$117.45; Orphanage, \$94.57; Clergy Relief, \$6.87. Total, \$265.21. General: Missions—General, \$72.21; Five Million Dollar Fund, \$6.87. Total, \$79.08. Total for all objects, \$2,397.99.

**REMARKS.**—During the year our new Church has been furnished, carpeted and a heating plant installed.

**THE HOLY COMMUNION, CHARLESTON, CHARLESTON COUNTY.** Rector, the Rev. F. HARRIMAN HARDING. Wardens, A. Fitch, M. D.; J. M. Cater; Secretary, J. Waring Witsell; Treasurer, J. M. Cater; Lay Readers, J. M. Cater, J. Waring Witsell and Elias Ball.

Number of families, 83; number of individuals not in said families, 50. Whole number baptized persons, 384. Baptisms—Infants, 11. Marriages, 1. Burials, 6. Communicants: Present number—Male, 129; female, 185. Added by: Transfers, 5; Confirmation, 11; otherwise, 8.

Lost by: Death, 2; transfer, 5. Public services: Sundays, 131; other days, 114. Holy Communion: Public, 78; private, 11. Sunday School—Officers and teachers, 11. Pupils—Male, 30; female, 60.

RECEIPTS.—Offerings at Church services, \$1,039.37; pew rents, \$1,651.60; subscriptions, \$190.10; Sunday School offerings, \$173.11; Guild, \$1,109.47; Woman's Auxiliary, \$168.60; other sources, \$19.11. Total, \$4,351.36.

EXPENDITURES.—Current expenses, \$2,449.30; Communion alms and other charities, \$135.67; repairs and improvements, \$62.35; maintaining Sunday School, \$51.29; all other objects, \$1,208.05. Total, \$3,906.66. Diocesan: Council, \$45.06; Bishop's Fund, \$45.06; Diocesan Missions, \$209.00; Orphanage, \$49.20; Aged and infirm Clergy Society, \$7.08; Widows and Orphans of Clergy, \$9.70; other objects, \$18.13; Bishop Capers' Memorial Fund, \$37.45. Total, \$420.68. General: Missions—General, \$130.55; Foreign, \$10.00; Domestic, \$27.00; Clergy Relief, \$7.07. Total, \$174.62. Total for all objects, \$4,501.96.

REMARKS.—St. Andrew's Mission at the Factory has been conducted by Mr. Elias Ball, Lay Reader, and several teachers. The Sunday School continues to grow and is maintained with regularity, chiefly by members of the Parish. The night school was taught during the winter months and as long as sufficient funds were in hand to pay the teacher. Lay services are held regularly.

HOLY CROSS, STATEBURG, SUMTER COUNTY. Rector, the Rev. W. H. BARNWELL. Wardens, W. W. Anderson, M. D., F. M. Dwight, M. D.; Secretary and Treasurer, Wm. J. Rees. Lay Reader, Wm. J. Rees.

Number of families, 22; number of individuals not in said families, 6. Whole number baptized persons, 102. Baptisms—Infants, 3. Marriages, 2. Burials, 1. Communicants: Last reported—Male, 18; female, 43. Present number—Male, 24; female, 48. Added by: Confirmation, 1. Lost by: Death, 1. Public services: Sundays, bi-monthly; other days, 8. Holy Communion: Public, monthly; private, 3. Sunday School—Officers and teachers, 3. Pupils—Male, 9; female, 5.

RECEIPTS.—Offerings at Church services, \$103.15; pew rents and subscriptions, \$324.00; Sunday School offerings, \$2.50; interest, \$70.00; Woman's Auxiliary, \$50.00; Bishop Capers' Memorial Fund, \$14.60; other sources, \$65.50. Total, \$629.75.

EXPENDITURES.—Parochial: Current expenses, \$324.00; Communion alms and other charities, \$26.81; other objects, \$92.30. Total, \$443.11. Diocesan: Council, \$6.94; Bishop's Fund, \$6.94; Diocesan Missions, \$25.00; Bishop Capers' Memorial Fund, \$14.60. Total, \$51.48. General: All objects, \$65.50. Total for all objects, \$496.59.

HOLY TRINITY, GRAHAMVILLE, BEAUFORT COUNTY. Minister, the Rev. DWIGHT CAMERON. Warden, H. D. Burnet; Treasurer, Joseph Glover; Lay Reader, Cornelius J. Colcock.

Number of families, 8; number of individuals not in said families, 12. Whole number baptized persons, 45. Communicants: Last reported—Male, 7; female, 21. Present number—Male, 4; female, 14. Lost by: Removal, 10. Public services: Sundays, 29; other days, 6. Holy Communion: Public, 10; private, 1. Sunday School—Officers and teachers, 2. Pupils—Male, 6; female, 6.

RECEIPTS.—Offerings at Church services, \$83.65; subscriptions, \$67.00; donations, \$6.50; Sunday School offerings, \$11.45; Guild, \$19.64; Woman's Auxiliary, \$16.00. Total, \$204.24.

EXPENDITURES.—Parochial: Current expenses, \$57.14. Diocesan: Bishop's Fund, \$1.32; Diocesan Missions, \$39.45; Orphanage, \$11.91; Clergy Relief, \$4.35; negro work in S. C., \$8.17. Total, \$65.80. General:

Missions—General, \$37.18; Clergy Relief, \$2.27. Total, \$38.95. Total for all objects, \$160.79.

**NATIVITY, UNION, UNION COUNTY.** Rector, the Rev. C. H. JORDAN. Wardens, J. W. McLure, B. F. Arthur; Secretary, B. F. Allston; Treasurer, M. A. Moore.

Number of families, 22; number of individuals not in said families, 12. Whole number baptized persons, 99. Baptisms—Adults, 1; infants, 1. Burials, 2. Communicants: Last reported—Male, 18; female, 47. Present number—Male, 22; female, 45. Added by: Confirmation, 3; otherwise, 1. Lost by: Death, 1; removal, 2. Public services: Sundays, 39; other days, 65. Holy Communion: Public, 24; private, 8. Sunday School—Officers and teachers, 3. Pupils—Male, 13; female, 17.

**RECEIPTS.**—Offerings at Church services, \$142.50; pew rents, \$643.40; Sunday School offerings, \$28.32; Guild, \$57.69; Woman's Auxiliary, \$15.00; Nativity Mission, \$101.23. Total, \$988.14.

**EXPENDITURES.**—Parochial: Current expenses, \$558.77; Communion alms and other charities, \$10.75; repairs and improvements, \$9.65; maintaining Sunday School, \$16.45; other objects, \$174.14. Total, \$769.76. Diocesan: Council, \$10.70; Bishop's Fund, \$10.70; Diocesan Missions, Total, \$115.93. General: Missions—General, \$32.22; Jews, \$1.25; Clergy \$69.70; Orphanage, \$16.30; other objects, \$8.53. Total, \$115.93. General: Missions—General, \$32.22; Jews, \$1.25; Clergy Relief, \$8.70; other objects, \$27.50. Total, \$69.67. Total for all objects, \$955.36.

**OUR SAVIOUR, ROCK HILL, YORK COUNTY.** Rector, the Rev. CHAS. W. BOYD. Wardens, W. B. Wilson, Iredell Jones; Secretary, Jno. R. London; Treasurer, Iredell Jones; Lay Reader, Clarence Johnston.

Number of families, 30. Whole number baptized persons, 97. Baptisms—Adults, 1; infants, 1. Marriages, 1. Burials, 1. Present number—Male, 23; female, 44. Added by: Confirmation, 1. Lost by: Death, 1. Public services: Sundays, 27; other days, 40. Holy Communion: Public, 7. Sunday School—Officers and teachers, 7.

**RECEIPTS.**—Offerings at Church services, \$156.72; subscriptions, \$486.11; Sunday School offerings, \$25.00; Guild, \$121.99; Woman's Auxiliary, \$81.43; Junior Auxiliary, \$81.28; Orphanage Association, \$20.00; subscription to Church debt, \$312.00. Total, \$1,284.53.

**EXPENDITURES.**—Parochial: Current expenses, \$554.38; Communion alms and other charities, \$10.00; repairs and improvements, \$5.00; maintaining Sunday School, \$12.50; paid on Church debt, \$312.00. Total, \$893.88. Diocesan: Council, \$9.56; Bishop's Fund, \$9.56; Diocesan Missions, \$36.55; Orphanage, \$38.95; Clergy Relief, \$3.00; Capers' Memorial Fund, \$49.92; Mission boxes, \$51.25. Total, \$198.79. General: Missions—General, \$34.40; Clergy Relief, \$3.00; Mission box, \$44.03. Total, \$81.43. Total for all objects, \$1,174.10.

**REMARKS.**—The present incumbent has been in charge of the Parish only from December 18th, 1909, and his report dates from then. There is a debt upon the Parish, incurred before his incumbency, for \$4,700.00, which heavily taxes the resources of the Parish, but we hope to get it paid in time. This debt was incurred for building on new Church, and about half the amount is covered by good subscriptions.

**PRINCE FREDERICK'S, PEE DEE, GEORGETOWN COUNTY.** Rector, the Rev. J. E. H. GALBRAITH. Wardens, B. P. Fraser, John Richardson; Secretary and Treasurer, A. B. Flagg; Lay Reader, B. P. Fraser.

Number of families, 10; number of individuals not in said families, 3. Whole number baptized persons, 35. Baptisms—Infants, 2. Burials, 1. Communicants: Present number—Male, 7; female, 16. Public services: Sundays, 50; other days, 4. Holy Communion: Public, 11.

RECEIPTS.—Offerings at Church services, \$83.49; subscriptions, \$95.40; donations, \$6.10; interest, \$63.43; Woman's Auxiliary, \$51.50; other sources, \$4.07. Total, \$303.99.

EXPENDITURES.—Parochial: Current expenses, \$140.25; Communion alms and other charities, \$5.67; repairs and improvements, \$33.80; all other objects, \$38.33. Total, \$218.05. Diocesan: Council, \$5.30; Bishop's Fund, \$9.90; Diocesan Missions, \$11.32; Clergy Relief, \$1.80; Capers' Memorial Fund, \$5.30; all other objects, \$46.20. Total, \$79.02. General: Missions—Domestic, \$1.30; Colored work, \$5.65; Clergy Relief, \$1.00. Total, \$7.95. Total for all objects, \$305.02.

PRINCE GEORGE, WINYAH, GEORGETOWN, GEORGETOWN COUNTY. Rector, the Rev. GEO. H. JOHNSTON, D. D. Wardens, S. Mortimer Ward, Walter Hazard; Secretary and Treasurer, Hugh W. Fraser.

Number of families, 40; number of individuals not in said families, 14. Whole number baptized persons, 133. Baptisms—Infants, 8. Burials, 3. Communicants: Last reported—Male, 42; female, 61. Present number—Male, 39; female, 55. Added by: Transfer, 4; Confirmation, 5. Lost by: Death, 3; transfer, 1; removal, 10. Public services: Sundays, 89; other days, 40. Holy Communion: Public, 29; private, 2. Sunday School—Officers and teachers, 10. Pupils—Male, 34; female, 40.

RECEIPTS.—Offerings at Church services, \$358.93; subscriptions, \$435.63; Interest—Endowments, Investments, \$324.58; Cemetery lots, \$65.00. Total, \$1,184.14.

EXPENDITURES.—Parochial: Current expenses, \$939.19; Communion alms and other charities, \$62.00; interest, \$32.61. Total, \$1,033.80. Diocesan: Council, \$25.72; Bishop's Fund, \$25.72; Diocesan Missions, \$50.00; Orphanage, \$33.13; Caper's Memorial Fund, \$33.00. Total \$167.57. Total for all objects, \$1,201.37.

REDEEMER, ORANGEBURG, ORANGEBURG COUNTY. Rector, the Rev. W. S. HOLMES. Wardens, Jas. F. Izlar, T. O. S. Dibble; Secretary, Wm. V. Izlar; Treasurer, J. E. Glover. Lay Reader, Col. Asbury Coward.

Number of families, 30; number individuals not in said families, 20. Whole number baptized persons, 129. Baptisms—Infants, 3. Marriages, 1. Burials, 6. Communicants: Last reported—Male, 30; female, 59. Present number—Male, 33; female, 57. Added by: Confirmation, 1; otherwise, 1. Lost by: Death, 1; removal, 4. Public services: Sundays, 69; other days, 40. Holy Communion: Public, 18. Sunday School—Officers and teachers, 6. Pupils—Male, 5; female, 19.

RECEIPTS.—Offerings at Church services, \$385.40; subscriptions, \$696.00; Sunday School offerings, \$42.29; Guild, \$55.41; Woman's Auxiliary, \$6.00. Total, \$1,165.10.

EXPENDITURES.—Parochial: Current expenses, \$693.22; repairs and improvements, \$18.44; maintaining Sunday School, \$16.91; all other objects, \$16.93; payment old debt, \$246.04. Total, \$991.54. Diocesan: Council, \$8.56; Bishop's Fund, \$8.56; Diocesan Missions, \$44.40; Orphanage, \$59.85; Clergy Relief, \$5.35; all other objects, \$6.00; Bishop's visitation, \$13.75. Total, \$146.47. General: Missions—General, \$34.16; Clergy Relief, \$5.35. Total for all objects, \$39.51.

REMARKS.—The financial statement of the Parish is worthy of remark, showing an increase of 43 per cent. over last year and 78 per cent. over two years ago.

**CHURCH OF THE RESURRECTION, GREENWOOD COUNTY.** Rector, the Rev. OCTAVIUS THEODORE PORCHER. Wardens, Thomas Lynch Alston, Henry Cummings Tillman; Secretary, Harry Jennings; Treasurer, Herman Von Rhoden Schrader; Lay Readers, Herman V. R. Schrader, Henry C. Tillman; Sunday School Superintendent, James Phillips Hamil.

Number of families, 20; number of individuals not in said families, 15. Whole number baptized persons, 90. Baptisms—Infants, 1. Communicants: Last reported—Male, 18; female, 42. Present number—Male, 18; female, 38. Added by: Confirmation, 2; otherwise, 5; Lost by: Removal, 12. Public services: Sundays, 95; other days, 60. Holy Communion: Public, 27. Sunday School—Officers and teachers, 5. Pupils—Male, 6; female, 15.

RECEIPTS.—Offerings at Church services, \$170.76; subscriptions, \$405.00; donations, \$50.00; Sunday School offerings, \$24.79; Guild, \$50.10; Woman's Auxiliary, \$78.92; all other sources, \$53.04. Total, \$832.61.

EXPENDITURES.—Parochial: Current expenses, \$399.01; Communion alms and other charities, \$8.64; maintaining Sunday School, \$16.00; Rectory debt, \$135.28; other objects, \$14.96. Total, \$573.89. Diocesan: Council, \$5.24; Bishop's Fund, \$5.24; Diocesan Missions, \$21.53; Orphanage, \$75.00; all other objects, \$13.75. Total, \$120.76. General: Missions—General, \$88.94. Total for all objects, \$783.69.

**SHELDON CHURCH, PRINCE WILLIAM'S PARISH, McPHERSONVILLE, HAMPTON COUNTY.** Minister, the Rev. DWIGHT CAMERON. Wardens, W. F. Colcock, O. M. Read; Secretary and Treasurer, W. F. Colcock; Lay Reader, W. F. Colcock.

Number of families, 12. Whole number baptized persons, 57. Communicants: Last reported—Male, 10; female, 27. Present number—Male, 10, female, 27. Added by: Transfers, 1. Lost by: Removal, 1. Public services: Sundays, 28; other days, 6. Holy Communion: Public, 8. Sunday School—Officers and teachers, 5. Pupils—Male, 5; female, 11.

RECEIPTS.—Offerings at Church services, \$124.89; subscriptions, \$75.00; Sunday School offerings, \$30.00; Interest—Endowments, Investments, \$70.00; Guild, \$61.00. Total, \$360.89.

EXPENDITURES.—Parochial: Current expenses, \$256.50; Communion alms and other charities, \$11.00. Total, \$267.50. Diocesan: Council, \$4.04; Bishop's Fund, \$4.04; Diocesan Missions, \$34.00; Orphanage, \$19.00; Colored work, \$7.18; Total, \$68.26. General: Missions—General, \$19.68; Clergy Relief, \$7.00. Total, \$26.68. Total for all objects, \$362.44.

**ST. DAVID'S, CHERAW, CHESTERFIELD COUNTY.** Rector, the Rev. ALBERT SIDNEY THOMAS. Wardens, W. R. Godfrey, H. P. Duvall; Secretary, E. W. Duvall; Treasurer, C. F. Pendleton; Lay Readers, H. P. Duvall, L. H. Powe.

Number of families, 41; number of individuals not in said families, 7. Whole number baptized persons, 161. Baptisms—Infants, 8. Marriages, 1. Burials, 2. Communicants: Last reported—Male, 50; female, 73. Present number—Male, 51; female, 72. Added by: Transfers, 2; Confirmation, 2. Lost by: Death, 1; removal, 3. Public services: Sundays, 63; other days, 60. Holy Communion: Public, 15. Sunday School—Officers and teachers, 8. Pupils—Male, 14; female, 16.

RECEIPTS.—Offerings at Church services, \$342.48; subscriptions, \$1,274.02; Sunday School offerings, \$76.76; Interest—Endowments, investments, \$11.00; Guild, \$43.80; Woman's Auxiliary, \$133.54; Sun-

beams, \$106.23; Sewing Society, \$41.12; for new Church lot, \$500.00. Total receipts from all sources, \$2,528.95.

EXPENDITURES.—Parochial: Current expenses, \$1,107.61; Communion alms and other charities, \$43.00; repairs and improvements, \$25.00; maintaining Sunday School, \$45.31; paid on lot, \$500.00. All other objects, \$42.90; debt on Rectory, \$110.00. Total, \$1,873.82. Diocesan: Council, \$21.50; Bishop's Fund, \$21.50; Diocesan Missions, \$134.40; Orphanage, \$110.00; Capers' Memorial Fund, \$20.25; Clergy Relief, \$3.50; Bishop's visitation, \$13.46; Convocation, \$7.17. Total, \$331.78. General: Missions—General, \$130.30; Foreign, \$17.00, Domestic, \$51.10; Clergy Relief, \$19.14; other objects, \$2.00. Total, \$219.54. Total for all objects, \$2,425.14.

ST. HELENA, BEAUFORT, BEAUFORT COUNTY. Minister, the Rev. THEODORE CLIFT. W. L. GITHENS, Rector Emeritus. Wardens, H. M. Stuart, Jr., W. R. Bristol; Secretary, J. S. Claghorn; Treasurer, James L. Barnwell.

Number of families, 55; number of individuals not in said families, 13. Whole number baptized persons, 205. Baptisms—Infants, 7. Marriages, 3. Burials, 4. Communicants: Last reported—Male, 32; female, 130. Present number—Male, 36; female, 95. Added: 2; Lost by: Death, 2; transfer, 2; removal, 7. Public services: Sundays, 27; other days, 39. Holy Communion: Public, 7; private, 2; Sunday School—Officers and teachers, 9. Pupils—Male, 25; female, 40.

RECEIPTS.—Offerings at Church services, \$570.19; pew rents, \$576.00; donations, \$18.70; Sunday School offerings, \$97.50; Guild, \$54.00; Woman's Auxiliary, \$46.10; Junior's Auxiliary, \$50.40; other sources, \$192.71. Total, \$1,605.60.

EXPENDITURES.—Parochial: Current expenses, \$1,064.74; Communion alms and other charities, \$1.00; repairs and improvements, \$547.32; maintaining Sunday School, \$27.96. Total, \$1,641.02. Diocesan: Council, \$21.50; Bishop's Fund, \$21.50; Diocesan Missions, \$84.17; Orphanage, \$39.00; Capers' Memorial Fund, \$17.25. Total, \$183.42. General: Missions—General, or undesignated, \$121.00; Foreign, \$5.00; Junior Auxiliary, Mission box, \$30.00. Total, \$156.00. Total for all objects, \$1,980.44.

REMARKS.—The services recorded are for three months.

ST. JAMES', SANTEE, MCCLELLANVILLE, CHARLESTON COUNTY. Rector, the Rev. ROBERT WILSON, D. D. Wardens, S. D. Doar, M. D., A. H. Lucas, Esq.; Secretary and Treasurer, Dr. S. D. Doar; Lay Reader, A. H. Lucas.

Number of families, 7; number of individuals not in said families, 4. Whole number baptized persons, 44. Marriages, 4. Burials, 4. Communicants: Last reported—Male, 5; female, 23. Present number—Male, 7; female, 21. Added by: Confirmation, 1; otherwise, 1. Lost by: Removal, 3. Public services: Sundays, 15. Holy Communion: Public, 12.

RECEIPTS.—Offerings at Church services, \$39.10; subscriptions, \$84.54; donations, \$5.00; interest, \$50.00. Total, \$188.74.

EXPENDITURES.—Parochial: Current expenses, \$158.75. Diocesan: Council, \$2.50; Bishop's Fund, \$2.50; Diocesan Missions, \$15.00; Clergy Relief, \$2.50. Total, \$22.70. General: Missions—General, \$7.50; General Clergy Relief, \$2.50. Total, \$10.00. Total for all objects, \$201.45.

REMARKS.—On May 30, I assisted at the Ordination of Rev. P. Trapier Prentiss and Rev. Henry E. Salmond, in St. Michael's Church, Charleston.

On August 2, I officiated at the burial of a former member of St. Luke's Church, Charleston.

On August 29, I said morning prayer and preached in St. Paul's Church, Charleston, at the Rector's request, and again on 27 February, and celebrated Holy Communion on request of the vestry.

**ST. JOHN'S, BERKELEY, BERKELEY COUNTY.** Minister, the Rev. DWIGHT CAMERON. Wardens, J. St. Clair White, Isaac Ball; Secretary and Treasurer, Henry L. Barker.

Number of families, 7. Whole number baptized persons, 50. Communicants: Present number—Male, 6; female, 14. Public services: Sundays, 16. Holy Communion: Public, 12.

**RECEIPTS.**—Offerings at Church services, \$84.14; subscriptions, \$25.00; interest and principle, \$385.54. Total, \$494.68.

**EXPENDITURES.**—Parochial: Current expenses, \$410.00; taxes, \$19.04. Total, \$429.04. Diocesan: Council, \$1.30; Bishop's Fund, \$1.30; Diocesan Missions, \$30.00; Clergy Relief, \$2.50; Bishop's visitation, \$7.50; negro work in Diocese, \$10.25. Total, \$52.85. General: Missions—General, \$10.29; General Clergy Relief, \$2.50. Total, \$12.79. Total for all objects, \$494.68.

Parish greatly depleted in members. Winter Chapel, Old Strawberry Chapel and two summer Chapels maintained.

**ST. JOHN'S, JOHN'S AND WADMALAW ISLANDS, CHARLESTON COUNTY.** Rector, the Rev. HENRY CHASTAGNIER MAZYCK. Wardens, Richard Henry Hart, Robert Grimball; Secretary and Treasurer, R. H. Hart.

Number of families, 50; number of individuals not in said families, 4. Whole number baptized persons, 227. Baptisms—Infants, 7. Marriages, 1. Burials, 3. Communicants: Last reported—Male, 29; female, 63. Present number—Male, 34; female, 70. Added by: Transfers, 8; Confirmation, 4. Public services: Sundays, 77; other days, 8. Holy Communion; Public, 23; private, 1. Sunday School—Officers and teachers, 6. Pupils—Male, 5; female, 10.

**RECEIPTS.**—Offerings at Church services, \$174.85; subscriptions, \$699.79; donations, \$150.00; interest—endowments, investments, \$28.00; all other sources, \$7.50. Total, \$1,060.14.

**EXPENDITURES.**—Parochial: Current expenses, \$570.00; repairs and improvements, \$383.95; maintaining Sunday School, \$3.09. Total, \$957.04. Diocesan: Council, \$8.36; Bishop's Fund, \$8.36; Diocesan Missions, \$85.00; Orphanage, \$17.25; Clergy Relief, \$13.00. Total, \$131.97. General: Missions—General, \$37.50; Clergy Relief, 13.00. Total, \$50.50. Total for all objects, \$1,139.51.

**REMARKS.**—Since last meeting of Council the new porch and belfry of Grace Chapel, Rockville, have been completed, at a cost of \$240.00, and the bell, a gift to the Chapel, put in.

The Parish Church this year has been repainted, the memorial window put in, and a silver Communion Paten presented to the Church by the Woman's Auxiliary.

H. C. MAZYCK.

**ST. JOHN'S, WINNSBORO, FAIRFIELD COUNTY.** Rector, the Rev. ROBERT A. CHACE, B. D., Locum-tenens (Diocese of Chicago). Wardens, Longstreet Gantt, Ulysses G. DesPortes; Secretary, Longstreet Gantt; Treasurer, James S. Davis; Lay Reader, Benjamin Huger Heyward, Jr., for the Mission at Rion.

Number of families, 18; number of individuals not in said families, 6. Whole number baptized persons, 62. Baptisms—Adults, 1; infants, 4. Burials, 1. Communicants: Last reported—Male, 8; female, 29.

Present number—Male, 6; female, 25. Lost by: Death, 1; removal, 5. Public services: Sundays, 39; other days, 6. Holy Communion: Public, 16; private, 2. Sunday School—Officers and teachers, 5. Pupils—Male, 4; female, 12.

RECEIPTS.—Offerings at Church services, \$121.82; subscriptions, \$390.94; Sunday School offerings, \$26.18; interest, \$52.13; Guild, \$33.60; all other sources, \$24.65. Total, \$649.32.

EXPENDITURES.—Parochial: Current expenses, \$329.35; Communion alms and other charities, \$1.00; repairs and improvements, \$124.10; maintaining Sunday School, \$1.45; all other objects, \$8.00; fire insurance, \$38.00. Total, \$501.90. Diocesan: Council, \$6.04; Bishop's Fund, \$6.04; Diocesan Missions, \$41.33; Orphanage, \$15.00; Clergy Relief, \$4.53; assessment Columbia Convocation, \$1.00; Bishop Capers' Memorial Fund, \$30.70. Total, \$105.64. General: Missions—General, \$31.00. Total, \$31.00. Total for all objects, \$637.54.

REMARKS.—As an indication of the continued activity of the Parish, I wish to mention the organization of a vested choir; the gift of two beautiful memorial windows for the chancel; and the purchase of new cushions for all the pews—due to the efforts of the Ladies' Guild. Besides its offerings in money, the Parish sent to the Church Home and Orphanage, several boxes of groceries and "fruits of the earth," which were placed in the chancel and blessed at the Thanksgiving Day service.

Connected with St. John's Church, Winnsboro, and under the charge of its Rector, assisted by Benjamin Huger Heyward, Jr., as Lay Reader, is a Mission at Rion, a town of about 500 people.

The first Episcopal service held at Rion, so far as I can discover, was a baptism administered by the present Rector of St. John's, on Tuesday, March 16, 1909, in the "Union Church," and the next service was a celebration of the Holy Communion, on Tuesday, June 1st, of the same year in the "Union Church."

During the summer of 1909, a Chapel or Oratory, was arranged in the home of Mrs. Benjamin Huger Heyward, who herself furnished pews, an organ, altar lights and linen, and other accessories. An altar, also, was presented to the Mission by St. Stephen's Church, Ridgeway, S. C., upon that Church purchasing a new one for itself.

The present number of families is 4; of individuals not in said families, 2; of communicants, 12; of baptized persons, 18. Services since May 1st have been as follows: Sundays, 17; week days, 8. Holy Communion: Public, 6; baptisms, 2. Four persons are now under preparation for Confirmation.

The financial exhibit is as follows:

RECEIPTS.—Total receipts, May 1st, 1909, to May 1st, 1910, by subscription, donation and offerings, \$168.30.

EXPENDITURES.—Current expenses (salaries, etc.), \$20.30; Church furniture (not including altar), \$120.00; Aged and Infirm Clergy Society (General), \$10.00; N. Y. Board of Missions, \$8.50; Diocesan Missions, \$6.00; Colored work in S. C., \$3.50. Total expenses, \$168.30.

For the work at Rion, the Bishop provides for the Priest in charge, \$50.00 annually. The population of Rion, the seat of the Winnsboro Granite Co., is a transient one, and in consequence the growth of the Mission will be slow.

ST. JOHN'S, FLORENCE, FLORENCE COUNTY. Rector, the Rev. HAROLD THOMAS. Wardens, J. W. Brunson, J. W. Howard; Secretary, J. W. Howard; Treasurer, L. C. Jones; Lay Readers, H. M. Ayer, J. W. Howard.

Number of families, 80; number of individuals not in said families, 30. Whole number baptized persons, 328. Baptisms—Infants, 11. Mar-

riages, 6. Burials, 4. Communicants: Last reported—Male, 59; female, 129. Present number—Male, 64; female, 133. Added by: Transfers, 15; Confirmation, 14. Lost by: Death, 3; transfer, 7; removal, 10. Public services: Sundays, 121; other days, 48. Holy Communion: Public, 40; private, 3. Sunday School—Officers and teachers, 12. Pupils—Male, 21; female, 39. Chapel Sunday School: Teachers, 7. Pupils—Male, 21; female, 17.

RECEIPTS.—Offerings at Church services, \$1,503.65; Chapel services, \$46.86; donations for Church, \$18.12; donations for Chapel, \$16.20; Sunday School offerings, Church, \$71.77; Chapel, \$15.77; Orphanage Society, \$50.00; Woman's Auxiliary, \$72.47; St. Agnes' Guild, \$55.45; Ladies' Aid Society, \$48.40; League, \$60.00; Willing Workers, \$28.15; Chapel Aid Society, \$56.87; Chapel Workers, \$41.40; Brotherhood of St. Andrew, \$36.80. Total, \$2,121.87.

EXPENDITURES.—Parochial: Current expenses, \$1,239.59; Communion alms and other charities, \$46.65; repairs and improvements Church, \$113.62; maintaining Sunday School, \$37.98; maintaining Chapel Sunday School, \$15.77; improvements Chapel, \$118.62; maintaining Chapel services, \$26.62. Total, \$1,598.85. Diocesan: Council, \$19.44; Bishop's Fund, \$19.44; Diocesan Missions, \$120.20; Orphanage, \$178.93. Total, \$338.01. General: Missions—General, \$35.00; Domestic, \$99.97; all other objects, \$4.60. Total, \$139.57. Total for all objects, \$2,076.43.

REMARKS.—The Rector has preached during the year once a month at the State Reformatory and once a month at "Unity Chapel," an undenominational Chapel in the Black Creek section, Florence county, and once a week at the A. C. L. R. R. shops.

By way of improvements a brass Lectern has been placed in the Church as a memorial to the late Senior Warden of the Parish, Edward Henry Lucas, and a chancel chair as a memorial to the late Mrs. James Evans.

A Parish Hall has been built adjoining the Chapel in East Florence. A brass altar cross has been placed on the altar at the Chapel.

ST. JOHN'S, CONGAREE, RICHLAND COUNTY. Rector, the Rev. JOHN H. TILLINGHAST. Wardens, W. W. Weston, James A. Clarkson; Secretary and Treasurer, Francis H. Weston.

Number of families, 13; number of individuals not in said families, 5. Whole number baptized persons, 64. Burials, 1. Communicants: Last reported—Male, 9; female, 13. Present number—Male, 8; female, 12. Lost by: Death, 1; removal, 1. Public services: Sundays, 13; other days, 1. Holy Communion: Public 10.

RECEIPTS.—Offerings at Church services, \$59.49; subscriptions, \$210.00; Sunday School offerings, \$2.41; other sources, \$3.00. Total, \$274.90.

EXPENDITURES.—Parochial: Current expenses, \$208.00. Diocesan: Council, \$3.24; Bishop's Fund, \$3.24; Diocesan Missions, \$15.60; Orphanage, \$19.00; Bishop Capers' Memorial Fund, \$7.25. Total, \$48.33. General: Missions—General, \$9.31; Aged Clergy Relief, \$7.52. Total, \$16.83.

ST. JUDE'S, WALTERBORO, COLLETON COUNTY. Rector, the Rev. THOMAS P. BAKER. Wardens, B. G. Hyrne, C. C. Anderson; Secretary, C. C. Tracy; Treasurer, John D. Warren.

Number of families, 28; number of individuals not in said families, 14. Whole number baptized persons, 150. Baptisms—Infants, 5. Marriages, 1. Communicants: Last reported—Male, 26; female, 65. Present number—Male, 24; female, 63. Added: 1. Lost by: Transfer, 4. Public services: Sundays, 50; other days, 42. Holy Communion: Pub-

lic, 10; private, 4. Sunday School—Officers and teachers, 7. Pupils—Male, 14; female, 16.

RECEIPTS.—Offerings at Church services, \$126.00; subscriptions, \$282.00; donations, \$12.00; Sunday School offerings, \$38.00; Guild, \$75.00. Total, \$533.00.

EXPENSES.—Parochial: Current expenses, \$357.40; Communion alms and other charities, \$15.00; repairs and improvements, \$15.65; maintaining Sunday School, \$25.00. Total, \$413.05. Diocesan: Council, \$7.16; Bishop's Fund, \$7.16; Diocesan Missions, \$48.00; Orphanage, \$13.00; Bishop's Visitation, \$6.00. Total, \$81.32. General: Missions—General, \$30.00. Total for all objects, \$524.37.

ST. LUKE'S, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. LOUIS G. WOOD. Wardens, Walter Williman, John B. Reeves; Secretary, James B. Simmons; Treasurer, Walter Williman; Lay Reader, Wm. C. Bissell.

Number of families, 152; number of individuals not in said families, 95. Whole number baptized persons, 593. Baptisms—Adults, 2; infants, 21. Marriages, 5. Burials, 16. Communicants: Last reported—Male, 112; female, 262. Present number—Male, 122; female, 280. Added by: Transfers, 2; Confirmation, 17; otherwise, 25. Lost by: Death, 4; transfer, 5; removal, 7. Public services: Sundays, 145; other days, 161. Holy Communion: Public, 80; private, 5. Sunday School—Officers and teachers, 22. Pupils—Male, 59; female, 92.

RECEIPTS.—Offerings at Church services, \$1,875.68; subscriptions, \$3,567.87; Sunday School offerings, \$372.39; Guild, \$807.32; Woman's Auxiliary, \$714.48; Club, \$241.05. Total, \$7,578.79.

EXPENDITURES.—Parochial: Current expenses, \$3,528.46; Communion alms and other charities, \$432.64; repairs and improvements, \$940.76; maintaining Sunday School, \$183.73; on mortgage, \$713.74. Total, \$5,799.21. Diocesan: Council, \$56.80; Bishop's Fund, \$56.80; Diocesan Missions, \$213.93; Orphanage, \$131.00; Clergy Relief, \$13.96; Orphanage, \$243.11; Waverly Mills, \$100.00. Total, \$815.60. General: Missions—General, \$348.32; Clergy Relief, \$13.95. Total, \$862.27. Total for all objects, \$7,477.08.

ST. LUKE'S, NEWBERRY, NEWBERRY COUNTY. Mr. C. P. PARKER in charge. Wardens, Jas. F. J. Caldwell, C. D. Weeks; Secretary and Treasurer, C. D. Weeks; Lay Reader, Jas. F. J. Caldwell.

Baptisms—Infants, 1. Burials, 1. Communicants: Present number—Male, 5; female, 13. Added by: Confirmation, 2. Lost by: Death, 1. Sunday School—Officers and teachers, 3. Pupils—Male, 10; female, 5.

RECEIPTS.—Offerings at Church services, \$45.04; subscriptions, \$153.75; Sunday School offerings, \$33.74. Total, \$198.79.

EXPENDITURES.—Parochial: Current expenses, \$180.33. Diocesan: Council, \$2.68; Bishop's Fund, \$2.68; Diocesan Missions, \$20.00. Total, \$25.36.

REMARKS.—Services have been irregular during the past year on account of absence of Mr. Parker at Sewanee, but since appointment of Lay Reader we have services every Sunday.

ST. MARK'S, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. H. A. ST. AUBYN PARRIS. Wardens, C. P. Craft, C. C. Leslie; Secretary, Hiram Bell; Treasurer, John Stokein.

Whole number baptized persons, 466. Baptisms—Adults, 4; infants, 19. Burials, 16. Communicants: Last reported—Male, 91; female, 209. Present number—Male, 42; female, 177. Added by: Transfer, 1; Confirmation, 14. Lost by: Death, 4; transfer, 2; revision of list, 90. Pub-

lic services: Sundays, 104; other days, 148. Holy Communion: Public, 84; private, 5. Sunday School—Officers and teachers, 22. Pupils—Male, 49; female, 96.

RECEIPTS.—Offerings at Church services, \$1,465.57; Sunday School offerings, \$238.87; Guilds, \$104.36. Total, \$1,569.93.

EXPENDITURES.—Parochial: Current expenses, \$1,166.77; Communion alms and other charities, \$41.84; maintaining Sunday School, \$177.83; other objects, 76.53. Total for Parochial objects, \$1,285.14.

REMARKS.—It is to be regretted, that the records of the Parish are in a very chaotic condition. The present Rector has been here only a short time and finds it impossible as yet to tabulate families and individuals in families. There is no record of relationship which can be made available for a report. I could not conscientiously use the last report as a basis since the records are palpably incorrect.

ST. MARK'S, FULTON, CLARENDON COUNTY. Rector, the Rev. W. H. BARNWELL. Wardens, R. C. Richardson, Jr., Jno. S. Richardson; Secretary and Treasurer, A. P. Toomer.

Whole number of baptized persons, 20. Baptisms—Infants, 1. Burials, 3. Communicants: Last reported—Male, 7; female, 5. Present number—Male, 6; female, 6. Lost by: Death, 3. Public services: Sundays, monthly. Holy Communion: Public, 3.

RECEIPTS.—Subscriptions, \$74.00; Interest, \$240.00; other sources, \$12.00. Total, \$326.00.

EXPENDITURES.—Parochial: Current expenses, \$240.00; other objects, \$12.00. Total, \$252.00. Diocesan: Diocesan Missions, \$5.00.

ST. MATTHEW'S, DARLINGTON, DARLINGTON COUNTY. Rector, the Rev. HOPE HENRY LUMPKIN, B. D. Wardens, J. W. Evans, A. Sydnor; Secretary, T. E. Wilson; Treasurer, J. W. Evans.

Number of families, 32; number of individuals not in said families, 7. Whole number baptized persons, 104. Baptisms—Infants, 7. Burials, 1. Communicants: Last reported—Male, 17; female, 52. Present number—Male, 15; female, 57. Lost by: Transfer, 7; removal, 1. Public services: Sundays, 70; other days, 60. Holy Communion: Public, 30. Sunday School—Officers and teachers, 7. Pupils—Male, 9; female, 12.

RECEIPTS.—Subscriptions, \$680.25; donations for Building Fund, \$450.00; Sunday School offerings, \$101.00; Guild, \$133.22; Orphanage Committee, \$77.00; Junior Auxiliary, \$33.45. Total, \$1,474.92.

EXPENDITURES.—Parochial: Current expenses, \$467.73; maintaining Sunday School, \$55.53; interest, \$54.30; Building Fund, \$400.00; insurance, \$9.45. Total for Parochial objects, \$987.01. Diocesan: Council, \$7.40; Bishop's Fund, \$7.40; Diocesan Missions, \$67.80; Orphanage, \$77.00; Clergy Relief, \$2.50. Total for Diocesan objects, \$162.10. General: Missions—General, \$67.30; Junior Auxiliary, \$25.00; Clergy Relief, \$2.50. Total, \$94.00. Total for all objects, \$1,243.91.

ST. MATTHEW'S, FORT MOTTE, CALHOUN COUNTY. Rector, the Rev. W. S. HOLMES. Wardens, Albert R. Taber, Sr., Geo. W. Willard; Secretary and Treasurer, Albert R. Taber, Sr. Lay Reader, A. R. Taber, Sr.

Number of families, 9; number of individuals not in said families, 2. Whole number baptized persons, 48. Baptisms—Infants, 2. Communicants: Last reported—Male, 9; female, 12. Present number—Male, 10; female, 15. Added by: Confirmation, 2. Public services: Sundays, 16. Holy Communion, Public, 11.

RECEIPTS.—Offerings at Church services, \$47.50; subscriptions, \$78.00; donations, \$5.00; Sunday School offerings, \$3.50; Guild, \$55.69; other sources, \$5.00. Total, \$194.69.

EXPENDITURES.—Parochial: Current expenses, \$86.60; repairs and improvements, \$45.00; other objects, \$4.78. Total, \$136.38. Diocesan: Council, \$1.78; Bishop's Fund, \$1.78; Diocesan Missions, \$15.00; Orphanage, \$10.00; other objects, \$13.75; colored work, \$3.60. Total, \$45.91. General: Missions—General, \$11.00; Clergy Relief, \$2.85. Total, \$13.85. Total for all objects, \$196.14.

ST. MICHAEL'S, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. JOHN KERSHAW, D. D. Wardens, George D. Bryan, Charles R. Valk; Secretary and Treasurer, E. P. Ravenel.

Number of families, 149; number of individuals not in said families, 27. Whole number baptized persons, 578. Baptisms—Infants, 11. Marriages, 14. Burials, 7. Communicants: Last reported—Male, 94; female, 271. Present number—Male, 95; female, 273. Added by: Transfers, 2; Confirmation, 8; otherwise, 3. Lost by: Death, 3; removal, 7. Public services: Sundays, 144; other days, 102; Holy Communion: Public, 78; private, 5. Sunday School—Officers and teachers, 14. Pupils—Male, 41; female, 47.

RECEIPTS.—Offerings at Church services, \$2,505.03; pew rents, \$4,175.71; Sunday School offerings, \$180.00; interest, \$1,244.11; Guilds, \$822.03; Woman's Auxiliary, \$241.64; other sources, \$2,565.63. Total, \$11,734.15.

EXPENDITURES.—Parochial: Current expenses, \$5,190.02; Communion alms and other charities, \$624.16; repairs and improvements, \$1,100.00; maintaining Sunday School, \$50.00; other objects, \$1,177.52. Total, \$8,141.70. Diocesan: Council, \$101.32; Bishop's Fund, \$101.32; Diocesan Missions, \$576.45; Orphanage, \$142.44; Clergy Relief, \$18.87; other objects, \$536.83. Total, \$1,477.23. General: Missions—General, \$321.64; Foreign, \$30.00; Domestic, \$102.35; other—Jews, etc., \$25.56; Clergy Relief Society (General), \$18.87; all other objects, \$190.76. Total, \$689.18. Total for all objects, \$10,308.11.

ST. PAUL'S, RADCLIFFEBORO, CHARLESTON, CHARLESTON COUNTY. The Rev. WALTER MITCHELL, Rector Porter Military Academy, Priest in charge. Wardens, R. P. Evans, A. L. Barton; Secretary, O. J. Bond; Treasurer, J. Hume Lucas.

Number of families, 71. Whole number baptized persons, 300. Baptisms—Infants, 4. Burials, 3. Communicants: Present number—Male, 39; female, 138. Added by: Confirmation, 3; otherwise, 4. Lost by: Death, 3; removal, 4. Public services: Sundays, 94; other days, 45. Holy Communion: Public, 16. Sunday School—Officers and teachers, 14. Pupils—Male and female, 63.

RECEIPTS.—Offerings at Church services, \$1,515.58; pew rents, \$1,676.98; subscriptions, \$269.28; donations, \$1,593.83; Sunday School offerings, \$113.61; Guild, \$142.72; Woman's Auxiliary, \$231.79; Relief Society, \$153.04. Total, \$5,696.83.

EXPENDITURES.—Parochial: Current expenses, \$2,574.20; repairs and improvements, \$809.49; maintaining Sunday School, \$33.51; Relief Society, \$153.04. Total, \$3,570.24. Diocesan: Council, \$50.32; Bishop's Fund, \$50.32; Diocesan Missions, \$133.45; Orphanage, \$69.81; Clergy Relief, \$4.55. Total, \$308.45. General: Missions—General, \$64.19; Foreign, \$80.57; Domestic, \$151.00. Total, \$296.06. Total for all objects, \$4,174.75.

ST. PAUL'S, PENDLETON, ANDERSON COUNTY. Rector, the Rev. L. E. HUBARD. Wardens, Thomas Pickens, M. D., Thomas Stevens; Secretary and Treasurer, B. C. Crawford.

Number of families, 7. Baptisms—Infants, 2. Burials, 1. Communicants: Last reported—Male, 9; female, 20. Present number—Male,

9; female, 19. Lost by: Removal, 1. Public services: Sundays, 23; other days, 6. Holy Communion: Public, 9. Sunday School—Officers and teachers, 3. Pupils—Male, 6; female, 8.

RECEIPTS.—Offerings at Church services, \$31.58; subscriptions, \$58.75; donations, \$6.00; interest, \$96.00. Total, \$198.33.

EXPENDITURES.—Parochial: Current expenses, \$162.50. Diocesan: Council, \$2.30; Bishop's Fund, \$2.30; Diocesan Missions, \$15.00; Orphanage, \$3.92; Clergy Relief, \$1.30; Bishop Capers' Memorial Fund, \$2.39. Total, \$27.11. General: Missions—General, \$7.50. Total for all objects, \$197.11.

ST. PAUL'S, SUMMERVILLE, DORCHESTER COUNTY. Rector, the Rev. FRANCIS WILLIS AMBLER. Wardens, Geo. Tupper, Chas. U. Shepard, M. D.; Secretary, H. P. Foster; Treasurer, E. P. Guerard; Lay Reader, W. R. Dehon.

Number of families, 73; number of individuals not in said families, 11. Whole number baptized persons, 316. Baptisms—Adults, 2; infants, 10. Marriages, 4. Burials, 11. Communicants: Last reported—Male, 61; female, 138. Present number—Male, 63; female, 138. Added by: Transfers, 5; Confirmation, 9; otherwise, 4. Lost by: Death, 8; transfer, 6; removal, 2. Public services: Sundays, 118; other days, 80. Holy Communion: Public, 73; private, 17. Sunday School—Officers and teachers, 7. Pupils—Male—27; female, 25.

RECEIPTS.—Offerings at Church services, \$1,287.79; pew rents, \$1,001.55; subscriptions, \$209.90; Sunday School offerings, \$59.22; Guilds, \$347.46; Woman's Auxiliary and Junior Auxiliary, \$116.80; other sources, \$711.00; St. Barnabas Society, \$240.47. Total, \$3,974.19.

EXPENDITURES.—Parochial: Current expenses, \$1,575.62; Communion alms and other charities, \$82.73; repairs and improvements, \$879.39; maintaining Sunday School, \$25.95; other objects, \$513.06; insurance, \$74.00. Total, \$3,150.75. Diocesan: Council, \$34.01; Bishop's Fund, \$22.11; Diocesan Missions, \$96.00; Orphanage, \$41.88; all other objects, \$341.19. Total, \$535.19. General: Missions—General, \$62.00; Foreign, \$21.10; Domestic, \$37.50; other, Jew, etc., \$1.00; Clergy Relief, \$10.11. Total, \$131.71. Total for all objects, \$3,817.65.

REMARKS.—The St. Barnabas Society was organized July 1st, to raise charity funds for the poor of the community generally, and those around the St. Barnabas Mission in particular.

ST. PHILIP'S, BRADFORD SPRINGS, LEE COUNTY. Rector, the Rev. H. H. COVINGTON. Wardens, W. B. Colclough, Stanyarne Burrows; Secretary, Stanyarne Burrows, R. F. D. No. 1, Oswego, S. C.

Number of families, 10. Whole number baptized persons, 24. Baptisms—Infants, 2. Communicants: Last reported—Male, 3; female, 7. Present number—Male, 4; female, 9. Added by: Confirmation, 3. Public services: Sundays, 6; other days, 1. Holy Communion: Public, 7.

RECEIPTS.—Offerings at Church services, \$15.63; subscriptions, \$79.06. Total, \$94.69.

EXPENDITURES.—Parochial: Current expenses, \$60.30. Diocesan: Council, \$2.26; Bishop's Fund, \$2.26; Diocesan Missions, \$10.00; Orphanage, \$7.00. Total, \$21.52. General: Missions—General, \$5.00. Total for all objects, \$86.82.

ST. PHILIP'S, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. S. CAREY BECKWITH. Wardens, Walter Pringle, Isaac Mazyck; Secretary and Treasurer, Arthur Mazyck; Lay Reader, T. W. Bacot.

Number of families, 221; number of individuals not in said families, 98. Whole number baptized persons, 778. Baptisms—Infants, 11. Mar-

riages, 8. Burials, 26. Communicants: Last reported—Male, 110; female, 278. Present number—Male, 119; female, 324. Added by: Transfers, 5; Confirmation, 10; otherwise, 55. Lost by: Death, 11, transfer, 4. Public services: Sundays, 108; other days, 56. Holy Communion: Public, 31; private, 20. Sunday School—Officers and teachers, 19. Pupils—Male, 25; female, 78. Church Home, 18.

RECEIPTS.—Offerings at Church services, \$1,895.50; pew rents, \$2,733.02; subscriptions for organ repairs, \$350.00; donations, \$137.19; Sunday School offerings, \$57.00; interest, \$679.80; Guilds, \$945.19; Woman's Auxiliary, \$191.04; Church Home, \$1,792.10; Church Home Bequest, \$1,254.71; other sources, \$5,988.13. Total, \$16,023.68.

EXPENDITURES.—Parochial: Current expenses, \$3,216.92; Communion alms and other charities, \$966.19; repairs and improvements, \$1,241.93; maintaining Sunday School, \$50.00 maintaining Parish Home, \$737.42; on Rectory debt, \$500.00; other objects, \$3,713.00. Total for Parochial objects, \$10,425.55. Diocesan: Council, \$127.59; Bishop's Fund, \$132.79; Diocesan Missions, \$250.00; Orphanage, \$56.63; all other objects, \$212.34. Total, \$779.35. General: Missions—General, \$125.00; other objects, \$284.23. Total, \$409.23. Total for all objects, \$11,614.13.

REMARKS.—The Glebe is bonded for the Parish debt. Receipts from Glebe: Balance, 1909, \$875.15. Receipts, 1910, \$3,277.33. Total, \$4,152.48. Expenditures: To Glebe expenses, \$1,871.36; interest on bonded debt, \$1,469.00. Balance, 1910, \$812.12. Total, \$4,152.48.

Since the above has been reported, the Glebe has paid \$750.00 on the bonded debt of the Parish.

ST. STEPHEN'S, RIDGEWAY, FAIRFIELD COUNTY. Rector, the Rev. ROBERT A. CHACE, A. B., Locum-tenens (Diocese of Chicago). Wardens, Richard A. Meares, Norman W. Palmer; Secretary and Treasurer, R. Charlton Thomas; Lay Reader, Gerald Edmunds.

Number of families, 19. Whole number baptized persons, 75. Baptisms—Infants, 2. Marriages, 1. Communicants: Last reported—Male, 7; female, 33. Present number—Male, 7; female, 32. Lost by: Removal, 1. Public services: Sundays, 34; other days, 2. Holy Communion: Public, 12; private, 2. Sunday School—Officers and teachers, 4. Pupils—Male, 12; female, 20.

RECEIPTS.—Offerings at Church services, \$87.08; subscriptions, \$329.00; donations, \$55.14; Sunday School offerings, \$14.50; interest—Endowments, investments, \$5.00; Guild, \$64.70; other sources, \$3.00. Total, \$558.42.

EXPENDITURES.—Parochial: Current expenses, \$291.25; repairs and improvements, \$56.75. Total, \$348.00. Diocesan: Council, \$4.40; Bishop's Fund, \$4.40; Diocesan Missions, \$29.50; Orphanage, \$8.76; Clergy Relief, \$3.35; Bishop Capers' Memorial Fund, \$15.50. Total, \$65.91. General: Missions—General, \$20.50. Total for all objects, \$434.41.

REMARKS.—The services have been enriched by the purchase of a new organ during the year.

ST. THADDAEUS, AIKEN, AIKEN COUNTY. Rector, the Rev. RICHARD CULLEN JETER. Wardens, T. G. Croft, M. D., F. B. Henderson; Secretary and Treasurer, G. W. E. Thorpe.

Number of families, 64; number of individuals not in said families, 27. Whole number baptized persons, 240. Baptisms—Infants, 7. Marriages, 2. Burials, 3. Communicants: Last reported—Male, 41; female, 101. Present number—Male, 47; female, 111. Added by: Transfers, 2; Confirmation, 17. Lost by: Death, 3; removal, 2. Public services: Sundays, 65; other days, 92. Holy Communion: Public, 42; private, 6.

Sunday School—Officers and teachers, 12. Pupils—Male, 31; female, 42.

RECEIPTS.—Offerings at Church services, \$1,512.09; subscriptions, \$954.63; donations, \$585.00; Sunday School offerings, \$93.87; interest, \$99.18; Guilds, \$106.74; Woman's Auxiliary, \$191.27; other sources, \$364.65; Orphanage Guild, \$123.40; Junior Auxiliary, \$93.87. Total, \$4,129.65.

EXPENDITURES.—Parochial: Current expenses, \$3,033.28; Communion alms and other charities, \$30.00; repairs and improvements, \$247.52; maintaining Sunday School, \$32.61. Total, \$3,343.41. Diocesan: Council, \$32.80; Bishop's Fund, \$32.80; Diocesan Missions, \$223.26; Orphanage, \$129.75; all other objects, \$63.15. Total, \$501.76. General: Missions—General, \$28.00; Foreign, \$52.00; Domestic, \$163.25. Total, \$263.25. Total for all objects, \$4,108.42.

REMARKS.—This Parochial report is from November 15th, 1909. The financial report is for the full year.

ST. THOMAS' AND ST. DENNIS', WANDO, BERKELEY COUNTY. Rector, the Rev. CHARLES BOYD, to November last. Wardens, W. L. Venning, B. B. Simons; Secretary and Treasurer, B. P. Gibbes.

Number of families, 6; number of individuals not in said families, 20. Communicants: Last reported, 10. Present number—Male, 3; female, 7. Public services: Sundays, 12. Parish School—Teachers, 1. Pupils—Female, 10.

RECEIPTS.—Offerings at Church services, \$12.00; interest, \$200.00. Total, \$212.00.

EXPENDITURES.—Parochial: Maintaining Parish School, \$180.00. Diocesan: Council, \$24.92; Bishop's Fund, \$7.12. Total, \$32.04. Total for all objects, \$212.04.

TRINITY, ABBEVILLE, ABBEVILLE COUNTY. Rector, the Rev. A. E. CORNISH. Wardens, J. Foster Barnwell, Lewis Perrin; Secretary and Treasurer, Lewis Perrin.

Number of families, 17; number of individuals not in said families, 4. Whole number baptized persons, 58. Baptisms—Infants, 1. Marriages, 1. Burials, 1. Communicants: Last reported—Male, 19; female, 40. Present number—Male, 16; female, 31. Lost by: Death, 1; removal, 10.

EXPENDITURES.—Diocesan: Council, \$10.36; Bishop's Fund, \$10.36; Diocesan Missions, \$20.00. Total for Diocesan objects, \$40.72.

REMARKS.—In February I went to Trinity Parish by request of the Bishop, to do what I could to keep the Church open. I have been going there twice each month since by request of the vestry. There are no statistics, financial or otherwise, up to that time. I have received \$20.00 a month for the three months. I hope to move to Abbeville and occupy the house now being built for me on one of the Church lots.

TRINITY, BLACK OAK, PINOPOLIS, CHARLESTON COUNTY. Minister, the Rev. ROBERT WILSON, D. D., officiating. Wardens, Jno. H. Porcher, Hawkins K. Jenkins; Secretary and Treasurer, Henry R. Dwight; Lay Reader, Hawkins K. Jenkins.

Number of families, 13; number of individuals not in said families, 3. Whole number baptized persons, 58. Baptisms—Infants, 1. Communicants: Last reported—Male, 11; female, 25. Present number—Male, 11; female, 25. Public services: Sunday, 12. Holy Communion: Public, 12.

RECEIPTS.—Offerings at Church services, \$110.35; pew rents, \$68.00; donations, \$30.00; interest, \$22.50; rent of Rectory, \$120.00. Total, \$342.85.

EXPENDITURES.—Parochial: Current expenses, \$223.38; repairs and improvements, \$46.21; insurance, \$40.50. Total, \$310.09. Diocesan: Council, \$1.34; Bishop's Fund, \$1.34; Diocesan Missions, \$40.00; Orphanage, \$30.00; all charity, \$5.00. Total, \$77.68. General: Missions—General, \$15.00. Total for all objects, \$402.77.

REMARKS.—Lay services were held on almost every Sunday that the Rector was not visiting the Parish—about 36 lay services.

TRINITY, COLUMBIA, RICHLAND COUNTY. Rector, the Rev. KIRKMAN G. FINLAY. Wardens, Allen Jones, R. W. Shand; Secretary, Robt. Moorman; Treasurer, Miss Jennie G. Gibbes; Lay Readers, A. E. Legare, J. N. Frierson.

Number of families, 204. Whole number baptized persons, 850. Baptisms—Adults, 1; infants, 38. Marriages, 10. Burials, 32. Communicants: Last reported—Male, 185; female, 336. Present number—Male, 190; female, 345. Added by: Transfers, 14; confirmation, 13. Lost by: Death, 13. Public services: Sundays, 132; other days, 122. Holy Communion: Public, 83; private, 17. Sunday School—Officers and teachers, 23. Pupils—Male, 70; female, 80.

RECEIPTS.—Offerings at Church services, \$3,029.12; pew rents, \$4,320.51; subscriptions, \$857.28; Sunday School offerings, \$328.91; Woman's Auxiliary, \$167.81; Daughters of the Holy Cross, \$406.96; other sources, \$519.74; Legacy, \$1,000.00; donation to support Trinity Mission Home, about \$500.00. Total, \$11,130.00.

EXPENDITURES.—Parochial: Current expenses, \$5,348.82; Communion alms and other charities, \$606.63; repairs and improvements, \$238.45; maintaining Sunday School, \$9.01; Parish House, \$1,691.42; Daughters of the Holy Cross, \$343.10; Trinity Chapel and Mission House, \$143.30. Total, \$8,380.73. Diocesan: Council, \$86.70; Bishop's Fund, \$86.70; Diocesan Missions, \$509.60; Orphanage, \$232.25; other objects, \$105.78; Bishop Capers' Memorial Fund, \$227.69. Total, \$1,248.72. General: Missions—General, \$772.42; Clergy Relief, \$24.06; other objects, \$137.50. Total, \$933.98. Total for all objects, \$10,563.43.

TRINITY, EDGEFIELD, EDGEFIELD COUNTY. Rector, the Rev. ROYAL G. SHANNONHOUSE. Wardens, D. S. DuBose, S. McG. Simkins; Secretary, R. C. Padgett; Treasurer, J. B. Haltiwanger.

Number of families, 26. Whole number baptized persons, 99. Marriages, 2. Burials, 2. Communicants: Last reported—Male, 19; female, 37. Present number—Male, 20; female, 39. Added by: Confirmation, 4. Lost by: Death, 1. Public services: Sundays, 38; other days, 55. Holy Communion: Public, 16. Sunday School—Officers and teachers, 3. Pupils—Male, 6; female, 6.

RECEIPTS.—Offerings at Church services, \$50.00; subscriptions, \$250.00; Sunday School offerings, \$10.00; Guild, \$150.00; Woman's Auxiliary, \$75.00. Total, \$535.00.

EXPENDITURES.—Parochial: Current expenses, \$300.00; repairs and improvements, \$25.00; maintaining Sunday School, \$10.00. Total, \$335.00. Diocesan: Council, \$6.76; Bishop's Fund, \$6.76; Diocesan Missions, \$25.00; Orphanage, \$8.95. Total, \$47.47. General: Missions—General, \$12.50; Clergy Relief, \$2.20. Total, \$14.70. Total for all objects, \$397.17.

TRINITY, EDISTO ISLAND, CHARLESTON COUNTY. Rector, the Rev. PERCIVAL H. WHALEY, D. D. Wardens, A. M. Whaley, E. D. Bailey; Secretary, O. W. Seabrook; Treasurer, A. M. Whaley.

Number of families, 17; number of individuals not in said families, 15. Whole number baptized persons, 60. Baptisms—Infants, 4. Burials,

1. Communicants: Last reported—Male, 20; female, 36. Present number—Male, 20; female, 36. Added by: Confirmation, 3. Lost by: Death, 1; removal, 2. Public services: Sundays, 40; other days, 2. Holy Communion—Public, 12.

RECEIPTS.—Total from all sources, \$768.27.

EXPENDITURES.—Parochial: Current expenses, \$627.15. Diocesan: Council, \$12.26; Bishop's Fund, \$12.26; Diocesan Missions, \$62.40; Orphanage, \$14.15; other objects, \$8.05. Total, \$109.12. General: Missions—General, \$32.00. Total for all objects, \$768.27.

TRINITY, SOCIETY HILL, DARLINGTON COUNTY. Rector, the Rev. HOPE HENRY LUMPKIN, B. D. Wardens, J. J. Lucas, B. S. Lucas; Secretary, J. J. Lucas; Treasurer, J. J. Lucas; Lay Reader, J. J. Lucas.

Number of families, 9; number of individuals not in said families, 2. Whole number baptized persons, 37. Baptisms—Infants, 2. Communicants: Last reported—Male, 5; female, 16. Present number—Male, 5; female, 16. Public services: Sundays, 12; other days, 5. Holy Communion: Public, 11.

RECEIPTS.—Offerings at Church services, \$37.45; subscriptions, \$51.00; donations, \$10.00; Sunday School offerings, \$5.00; interest, \$12.00; Guild (for iron fence), \$40.00; for Orphanage, from workers, \$35.00. Total, \$190.45.

EXPENDITURES.—Parochial: Current expenses, \$124.45. Total, \$124.45. Diocesan: Council, \$2.28; Bishop's Fund, \$2.28; Diocesan Missions, \$15.00; Orphanage, \$35.00. Total, \$54.56. General: Missions—General, \$7.50. Total for all objects, \$186.51.

ZION, EASTOVER, RICHLAND COUNTY. Rector, the Rev. JOHN H. TILLINGHAST. Wardens, Alexander G. Clarkson, Charles E. Egan; Secretary and Treasurer, Richard Singleton.

Number of families, 12; number of individuals not in said families, 5. Whole number baptized persons, 58. Baptisms—Infants, 4. Marriages, 5. Burials, 4. Communicants: Last reported—Male, 9; female, 20. Present number—Male, 9; female, 22. Added by: Transfer, 2. Public services: Sundays, 24; other days, 12. Holy Communion: Public, 12. Sunday School—Officers and teachers, 4. Pupils—Male, 10; female, 10.

RECEIPTS.—Offerings at Church services, \$85.42; subscriptions, \$170.00; donations, \$420.85; Sunday School offerings, \$14.08; interest, \$171.49; Woman's Auxiliary, \$37.52; all other sources, \$42.85. Total, \$942.21.

EXPENDITURES.—Parochial: Current expenses, \$305.00; repairs and improvements, \$445.55; maintaining Sunday School, 98c.; insurance on church, \$11.00. Total, \$762.53. Diocesan: Council, \$6.00; Bishop's Fund, \$6.00; Diocesan Missions, \$25.62; Orphanage, \$42.85; Clergy Relief, \$5.00; Bishop Capers' Memorial, \$13.47. Total, \$98.94. General: Missions—General, \$43.78; Foreign, \$6.00; Domestic, \$6.90; Clergy Relief, \$7.65; theological education, \$6.00. Total, \$70.33. Total for all objects, \$931.80.

REMARKS.—The Rectory of this Church has received an addition of two rooms, costing about \$400.00

## ORGANIZED MISSIONS.

ASCENSION, HAGOOD, SUMTER COUNTY. Minister in charge, the Rev. W. H. BARNWELL. Lay Reader, A. P. Gaillard; Warden, T. P. Sanders, Boykin; Treasurer, Miss F. B. Ellerbe, Rembert.

Number of families, 14; number of individuals in said families, 60. Whole number of baptized persons, 61. Baptisms—Adults, 1; infants, 2. Marriages, 1. Burials, 1. Communicants: Last reported—Male, 23; female, 24. Present number—Male, 15; female, 22. Added by: Confirmation, 8. Lost by: Death, 1. Services: three per month and fifth Sundays. Holy Communion: Public, monthly. Sunday School: Teachers, 4. Pupils—Male, 9; female, 12.

RECEIPTS.—Offerings at Church services, \$149.47; subscriptions and donations, \$304.25; Sunday School offerings, \$8.98; organ, \$135.00. Total, \$597.70.

EXPENDITURES.—Current expenses, \$464.26; alms and charities, \$20.42. Missions—Diocesan, \$25.00; General, \$24.54; Capers' Memorial, \$27.00; church building fund, \$5.00. Total, \$566.22.

ATONEMENT, BLACKSBURG, CHEROKEE COUNTY. Minister in charge, the Rev. T. TRACY WALSH. Warden, Wm. Anderson; Treasurer, Wm. Anderson, Blacksburg.

Number of families, 5; number of individuals in said families, 11. Whole number of baptized persons, 14. Baptisms—Adults, 2; infants, 1. Burials, 2. Communicants: Last reported—Male, 4; female, 7. Present number—Male, 5; female, 7. Added by: Confirmation, 3. Lost by: Death, 2. Services: Sunday, 7; other days, 13. Holy Communion: Public, 7.

RECEIPTS.—Offerings at Church services, \$39.35; subscriptions and donations, \$47.10; rent of church lot, \$2.50. Total, \$88.95.

EXPENDITURES.—Current expenses, \$53.65. Missions: Diocesan, \$15.00; General, \$7.50; Council, 1908, \$2.96; Bishop's Fund, 1909, \$1.22; Orphanage, \$4.00; other objects, \$3.40. Total, \$87.73.

CHRIST CHURCH, LANCASTER, LANCASTER COUNTY. Minister in charge, the Rev. C. W. BOYD. Warden, W. T. Connors, Lancaster; Treasurer, W. T. Williams, Lancaster, S. C.

Number of families, 8; number of individuals in said families, 28. Whole number of baptized persons, 31. Baptisms—Infants, 1. Communicants: Present number—Male, 8; female, 10. Services: Sunday, 4; other days, 1. Holy Communion: Public, 5.

RECEIPTS.—Offerings at Church services, \$93.93.

EXPENDITURES.—Current expenses, \$50.00; repairs and improvements, \$4.15; Missions, \$15.00; Church Home, \$3.00; Bishop's Fund, \$3.16; Bishop's offering, \$4.75. Total, \$80.06.

CHRIST CHURCH, MARS BLUFF, FLORENCE COUNTY. Minister in charge, the Rev. HAROLD THOMAS. Warden, Walter Gregg, Mars Bluff, S. C.; Treasurer, J. W. Wallace, Mars Bluff, S. C.

Number of families, 17; number of individuals in said families, 71. Whole number of baptized persons, 71. Baptisms—Infants, 3. Marriages, 1. Burials, 1. Communicants: Last reported—Male, 15; female, 22. Present number—Male, 15; female, 22. Added by: Transfer, 2; confirmation, 1. Lost by: Death, 1; transfer, 2. Services: Sunday, 11. Holy Communion: Public, 9.

RECEIPTS.—Offerings at Church services, \$67.14; subscriptions and donations, \$165.00. Total, \$232.14.

EXPENDITURES.—Current expenses, \$151.50; alms and charities, \$1.50; maintaining Sunday School, 60c. Missions: Diocesan, \$22.50; General,

\$7.50; clergy Relief, \$1.00; Bishop's Fund, \$3.00; Council, \$3.00; Orphanage, \$25.00. Total, \$216.60.

**EPIPHANY, NORTH AUGUSTA, AIKEN COUNTY.** Minister in charge, the Rev. ROBERTS P. JOHNSON. Deaconess, ANNA E. SANDS. Warden, R. Edmund Belcher, North Augusta, S. C.; Treasurer, J. Leroy Hankinson, North Augusta, S. C.

Number of families, 18; individuals not in families, 6. Whole number of baptized persons, 42. Baptisms—Infants, 5. Communicants: Present number—Male, 8; female, 23. Services: Sunday, 21; other days, 11. Holy Communion: Public, 3. Sunday School: Teachers, 3. Pupils—Male, 6; female, 6.

**RECEIPTS.**—Offerings at Church services, \$129.91; special for building fund, \$791.70. Total, \$921.61.

**EXPENDITURES.**—Current expenses, \$84.05; building fund expenses, \$6.75; Diocesan Missions, \$1.25; Church Home Orphanage, \$2.45; General Missions, \$8.27. Total, \$102.77.

**REMARKS.**—This Mission was begun the first Sunday after Epiphany, January 6, 1910, and the organization of it was recognized by the Bishop on his visitation February 28th. Services are held regularly in the school house and occasionally at the Hampton Terrace Hotel. A fund has been started for the building of the church, towards which there is now, in cash and subscriptions, about \$1,100.00. There is also a fine lot promised by North Augusta Land Company, an offer of free architectural services, and a promise of a fine memorial window. The congregation is, at present, a supplementary one, as many of the members are regularly connected elsewhere; but it is expected that, with the opening of the new church, a more settled organization will be effected.

**GRACE, RIDGE SPRING, SALUDA COUNTY.** Minister in charge, the Rev. ROYAL G. SHANNONHOUSE. Lay Reader, Barnabas Bryan. Warden, F. T. Carwile, Ridge Spring; Treasurer, Mrs. W. H. Stuckey, Ridge Spring.

Number of families, 6. Whole number of baptized persons, 20. Baptisms—Infants, 2. Communicants: Last reported—Male, 5; female, 9. Present number—Male, 5; female, 9. Services: Sunday, 15; other days, 3. Holy Communion: Public, 11; private, 2. Sunday School: Teachers, 3. Pupils—Male, 10; female, 15.

**RECEIPTS.**—Offerings at Church services, \$144.84; subscriptions and donations, \$45.00; Sunday School offerings, \$3.84; Auxiliary and Aid Society, \$256.05. Total, \$449.73.

**EXPENDITURES.**—Current expenses, \$100.00; maintaining Sunday School, \$6.05; repairs and improvements, \$205.00. Missions: Diocesan, \$30.00; General, \$5.00; Domestic, \$1.44; other expenditures, \$5.00; Auxiliary and Aid Society, \$47.00; Orphanage, \$45.00. Total, \$434.49.

**HEAVENLY REST, SHIRLEY, HAMPTON COUNTY.** Minister in charge, the Rev. P. D. HAY. Treasurer, Mr. Ben Rhodes, Estill, S. C.

Number of families, 9; number of individuals in said families, 27. Whole number of persons, 26. Baptisms—Infants, 2. Communicants: Last reported—Male, 6; female, 9. Present number—Male, 6; female, 10. Added by: Confirmation, 1. Lost by: Transfer, 1. Services: Sunday, 12. Holy Communion: Public, 12.

**RECEIPTS.**—Offerings at Church services, \$207.73; subscriptions and donations, \$17.56; Clergy Relief, \$8.92. Total, \$234.21.

**EXPENDITURES.**—Current expenses, \$150.00.

**HOLY COMMUNION, ALLENDALE, BARNWELL COUNTY.** Minister, the Rev. A. E. EVISON. Warden, C. B. Farmer; Treasurer, Mrs. W. R. Darlington, Sr., Allendale.

Number of families, 9; number of individuals not in said families, 12. Whole number of baptized persons, 44. Baptisms—Infants, 1. Marriages, 1. Burials, 1. Communicants: Last reported—Male, 6; female, 21. Present number—Male, 11; female, 24. Added by: Confirmation, 6; otherwise, 1. Public services: Sundays, 19; other days, 20. Holy Communion: Public, 10. Sunday School: Officers and teachers, 4. Pupils—Male, 7; female, 11.

**RECEIPTS.**—Offerings at Church services, \$94.41; subscriptions, \$156.65; Sunday School offerings, \$3.70; Guild, \$14.60. Total, \$269.36.

**EXPENDITURES.**—Current expenses, \$210.17; communion alms and other charities, 50c.; maintaining Sunday School, \$3.15; all other objects, \$11.63; Parochial Mission, \$40.00; Bishop's visitation, \$4.80; Council, \$1.13; Bishop's Fund, \$1.12; Diocesan Mission, \$14.00; Orphanage, \$20.68; work among colored people, \$3.10. Missions: General, \$8.00; Foreign, \$3.10. Total, \$351.38.

**THE CHAPEL OF THE HOLY CROSS, SULLIVAN'S ISLAND, CHARLESTON COUNTY.** Warden, Wm. G. Mazyck; Secretary, H. O. Strohecker; Treasurer, William M. Bird, Charleston; Lay Reader, Wm. G. Mazyck.

Number of families, varying; number of individuals not in said families, varying. Whole number of baptized persons, varying. Baptisms—Infants, 7. Burials, 1. Communicants: Last reported—Male, 2; female, 1. Present number—Male, 2; female, 1. Public services: Sundays, 16; other days, 1. Holy Communion: Public, 2.

**RECEIPTS.**—Offerings at Church services, \$111.18; donations, \$51.70; rent of rectory, \$16.00; contents alms chest, \$1.35. Total, \$180.23.

**EXPENDITURES.**—Repairs and improvements, \$35.50; all other objects, \$10.48; on account debt on buildings, \$100.00; assessments for Council, 48c.; assessments for Bishop's Fund, 48c.; Diocesan Missions, \$5.00. Total, \$151.94.

**REMARKS.**—During the year electric lights have been installed in the rectory, and through the efforts of the young ladies of the congregation the chancel has been carpeted and the organ repaired.

**HOLY TRINITY, CLEMSON COLLEGE, OCONEE COUNTY.** Minister in charge, the Rev. LYTTLETON E. HUBARD. Warden, R. E. Lee, Clemson College; Treasurer, A. G. Holmes, Clemson College.

Number of families, 17. Whole number of baptized persons, 59. Baptisms—Infants, 3. Communicants: Last reported—Male, 11; female, 32. Present number—Male, 12; female, 34. Added by: Transfer, 2; confirmation, 1. Services: Sundays, 28; other days, 13. Holy Communion: Public, 11. Sunday School: Teachers, 5. Pupils—Male, 16; female, 15.

**RECEIPTS.**—Offerings at Church services, \$73.86; subscriptions and donations, \$368.88; rents, \$53.00; Ladies' Guild, \$168.20. Total, \$663.94.

**EXPENDITURES.**—Current expenses, \$367.02; alms and charities, \$26.03; repairs and improvements, \$90.90. Missions: Diocesan, \$35.00; General, \$12.70; Foreign, \$1.00; improvements on rectory and grounds by Ladies' Guild, \$168.20; other objects, \$11.80. Total, \$711.65.

THE CROSS, BLUFFTON, BEAUFORT COUNTY. Minister in charge, the Rev. P. D. HAY. Treasurer, Mrs. F. V. Walker, Bluffton, S. C.

Number of families, 10; number of individuals in said families, 47. Whole number of baptized persons, 47. Baptisms—Adults, 4; infants, 6. Marriages, 1. Burials, 4. Communicants: Last reported—Males, 3; females, 14. Present number—Males, 4; females, 14. Added by: Transfer, 1; confirmation, 2. Lost by—Death, 1; transfer, 2; removed, 2. Services: Sundays, 24; other days, 8. Holy Communion: Public, 22.

RECEIPTS.—Offerings at Church services, \$25.00; subscriptions and donations, \$48.00; Bishop Capers' Memorial, \$8.00. Total, \$81.00.

EXPENDITURES.—Current expenses, \$48.00. Missions: Diocesan, \$5.00; others, \$5.00; Bishop's Fund, \$1.20. Total, \$59.20.

OUR SAVIOUR, TRENTON, EDGEFIELD COUNTY. Minister in charge, the Rev. ROYAL G. SHANNONHOUSE. Lay Reader, Julius Vann; Warden, P. B. Day, Trenton; Treasurer, D. R. Day, Trenton.

Number of families, 15. Whole number of baptized persons, 55. Baptisms—Infants, 2. Marriages, 1. Communicants: Last reported—Male, 14; female, 17. Present number—Male, 14; female, 17. Services: Sundays, 38; other days, 24. Holy Communion: Public, 12; private, 2. Sunday School: Teachers, 3. Pupils—Male, 7; female, 5.

RECEIPTS.—From all sources, \$271.37.

EXPENDITURES.—Current expenses, \$200.00. Missions: Diocesan, \$34.05; General, \$15.62; Council dues, \$4.00; Bishop's Fund, \$4.00; Convocation, \$1.33; Capers' Memorial, \$10.25. Total, \$219.58.

ST. ALBAN'S, KINGSTREE, WILLIAMSBURG COUNTY. Minister in charge, the Rev. ROBERT WILSON, D. D. Warden, P. Boone Thorne, Kingstree, S. C.; Treasurer, Robert Wilson, Charleston, S. C.

Number of families, 9; number of individuals in said families, 30. Whole number of baptized persons, 35. Burials, 1. Communicants: Last reported—Male, 5; female, 18. Present number—Male, 6; female, 19. Added by: Transfer, 1; confirmation, 1. Lost by: Death, 1. Services: Sundays, 23; other days, 1. Holy Communion: Public, 17.

RECEIPTS.—Offerings at Church services, \$136.08; subscriptions and donations, \$38.50; Church Home Orphanage, \$3.00; other sources, \$190.90. Total, \$358.48.

EXPENDITURES.—Current expenses, \$128.92; alms and charities, \$3.00; repairs and improvements, \$210.19. Missions: Diocesan, \$15.00; General, \$5.00; Bishop's Fund, \$1.84; traveling expenses Missionary, \$11.95. Total, \$395.90.

ST. ANDREW'S, GREENVILLE, GREENVILLE COUNTY. Minister, the Rev. EDWARD BRYAN ANDREWS, B. D. Wardens, Alex. McBee, Jas. T. Williams; Secretary, H. T. Sterling; Treasurer, J. B. Burgard, Greenville.

Number of families, 15; number of individuals not in said families, 7. Whole number of baptized persons, 65. Baptisms—Infants, 1. Burials, 1. Communicants: Last reported—Male, 25; female, 37. Present number—Male, 24; female, 28. Added by: Transfers, 8. Lost by: Death, 1; removal, 2. Public services: Sundays, 70; other days, 17. Holy Communion: Public, 12. Sunday School: Officers and teachers, 4. Pupils—Male, 10; female, 12.

RECEIPTS.—Offerings at Church services and subscriptions, \$829.89; donations, \$60.00; Sunday School offerings, \$12.10; Guild, \$2.00; Woman's Auxiliary, \$2.50. Total, \$926.49.

EXPENDITURES.—Current expenses, \$580; communion alms and other charities, \$11.00; repairs and improvements, \$225.58; maintaining Sunday

School, \$1.90; Bishop's Fund, \$4.50; Diocesan Missions, \$33.50; Church Home and Orphanage, \$29.50; all other objects, \$21.56. Missions—General, \$19.10; other—Jews, etc., \$2.50. Total, \$21.60.

ST. BARNABAS', SUMMERVILLE, DORCHESTER COUNTY. Minister, the Rev. F. W. AMBLER. Warden, W. R. Dehon; Treasurer, Geo. Tupper, Summerville; Lay Reader, W. R. Dehon.

Number of families, 37. Whole number baptized persons, 88. Baptisms—Infants, 15. Burials, 1. Communicants: Present number—Male, 5; female, 26. Lost by: Death, 1; transfer, 4. Public services: Sundays, 45; other days, 2. Holy Communion: Public, 8; private, 4. Sunday School: Officers and teachers, 6. Pupils—Male, 29; female, 28. Parish School: Teachers, 2. Pupils—Male, 10; female, 20.

RECEIPTS.—Offerings at Church services, \$32.69. Subscriptions, \$314.75; Sunday School offerings, \$22.50. Total, \$369.94.

EXPENDITURES.—Current expenses, \$59; communion alms and other charities, \$147.95; repairs and improvements, \$26.44; maintaining Sunday School, \$34.05; all other objects, \$155; Council, \$1.76; Bishop's Fund, \$1.76; Orphanage, \$6.22. Missions: General, \$12.68. Total, \$444.86.

ST. BARTHOLOMEW'S, HARTSVILLE, DARLINGTON COUNTY. Minister in charge, the Rev. HOPE HENRY LUMPKIN. Warden, Wm. Egleston, M. D., Hartsville, S. C.; Treasurer, R. P. Gillespie, Hartsville, S. C.

Number of families, 9; number of individuals in said families, 27. Whole number of baptized persons, 21. Baptisms—Infants, 1. Burials, 1. Communicants: Last reported—Male, 7; female, 7. Present number—Male, 5; female, 7. Lost by: Death, 1; removed, 2. Services: Week days, 15. Holy Communion: Public, 1.

RECEIPTS.—Offerings at Church services, \$20.60; subscriptions and donations, \$101.65; Sunday School offerings, \$3.00; interest, \$17.44; Orphanage, \$15.00. Total, \$157.69.

EXPENDITURES.—Current expenses, \$116.00; alms and charities, \$15.00. Missions: Diocesan, \$5.00; General, \$2.50. Total, \$138.50.

REMARKS.—St. Bartholomew's has expended during the past year approximately \$2,300.00, not including furnishings, in building a beautiful church. It is a fitting climax to a long period of waiting and working, and it is well worth all of it. The church is of brick, with red tiled roof and square tower. Finished inside in weathered oak. The chancel is recessed. The work is not booming, but it is promising, and the church did well to get started there.

ST. EDMUND'S, HARDEEVILLE, BEAUFORT COUNTY. Minister in charge, the Rev. P. D. HAY. Treasurer, Mr. Godfrey Blake, Hardeeville, S. C.

Number of families, 2; number of individuals in said families, 7. Whole number of baptized persons, 5. Burials, 2. Communicants: Last reported—Females, 5. Present number—Females, 2. Lost by: Death, 3. Services: Sundays, 23. Holy Communion: Public, 11.

RECEIPTS.—Offerings at Church services, \$11.20; subscriptions, \$18.42. Total, \$29.62.

EXPENDITURES.—Diocesan Missions, \$5.00; Bishop Capers' Memorial, \$3.60; other objects, \$21.02. Total, \$29.62.

REMARKS.—St. Edmunds has, within the past twelve months, lost by death two of the three communicants—faithful, earnest Church workers whose loss is irreparable and greatly deplored.

ST. JAMES', GREENVILLE, GREENVILLE COUNTY. Minister, the Rev. E. BRYAN ANDREWS, B. D. Wardens, J. P. O'Eland, F. F. Watson; Secretary, R. G. Stone; Treasurer, C. A. David.

Number of families, 14; number of individuals not in said families, 10. Whole number baptized persons, 61. Baptisms—Infants, 1. Communicants: Last reported—Male, 17; female, 27. Present number—Male, 16; female, 31. Added by: Transfers, 7. Lost by: Removal, 2. Public services: Sundays, 63; other days, 12. Holy Communion: Public, 11. Sunday School—Officers and teachers, 4. Pupils—Male, 14; female, 10.

RECEIPTS.—Offerings at Church services, \$168.48; Sunday School offerings, \$52.94; Guild, \$83.50; Woman's Auxiliary, \$1.00; all other sources, \$12.50. Total, \$318.42.

EXPENDITURES.—Current expenses, \$123.27; repairs and improvements, \$57.25; maintaining Sunday School, \$9.53; all other objects, \$20.00; debt on Church, \$91.83. Diocesan Missions, \$5.00; Church Home and Orphanage, \$7.50; all other objects, \$2.00. General: Missions—General, \$4.50. Total for all objects, \$320.88.

ST. JAMES', JAMES ISLAND, CHARLESTON COUNTY. Minister in charge, the Rev. H. C. MAZYCK. Treasurer, John Rivers, Dill Ball Co., Charleston, S. C.

Number of families, 8; number of individuals in said families, 23. Whole number of baptized persons, 21. Baptisms—Infants, 1. Marriages, 1. Communicants: Last reported—Male, 3; female, 12. Present number—Male, 5; female, 13. Added by: Confirmation, 1; otherwise, 3. Services: Sundays, 18. Holy Communion: Public, 5.

RECEIPTS.—Offerings at Church services, \$46.20; subscriptions and donations, \$87.60; other sources, \$709.75. Total, \$843.55

EXPENDITURES.—Current expenses, \$300.00; alms and charities, \$87.60; repairs and improvements, \$64.12. Missions: Diocesan, \$30.00; other expenditures, \$72.65. Total, \$554.37.

ST. JOHN'S, CHARLESTON, CHARLESTON COUNTY. Minister in charge, the Rev. R. MAYNARD MARSHALL. Warden, J. J. Horres, 41 Nassau St.; Treasurer, LeRoy M. Salvo, 342 Rutledge Ave.

Number of families, 109; number of individuals not in said families, 421. Whole number of baptized persons, 460. Baptisms—Adults, 7; infants, 41. Marriages, 8. Burials, 17. Communicants: Present number—Male, 68; female, 143. Added by: Transfer, 3; Confirmation, 6; otherwise, 1. Lost by: Death, 4; transfer, 4; removal, 3. Services: Sundays, 158; other days, 157. Holy Communion: Public, 82; private, 7. Sunday School—Teachers, 26. Pupils—Male, 71; female, 89.

RECEIPTS.—Offerings at Church services, \$908.13; subscriptions and donations, \$83.13; Sunday School offerings, \$122.42; income from real estate, \$72.00; Woman's Auxiliary, \$65.20; Junior Auxiliary, \$10.00. Total, \$1,260.88.

EXPENDITURES.—Current expenses, \$1,001.83; alms and charities, \$105.00; maintaining Sunday School, \$20.00. Missions—Diocesan, \$71.47; General, \$96.50; Jews, \$2.70; others, \$20.00; Bishop's Fund, \$22.75. Total, \$1,250.25.

ST. MARK'S, CHESTER, CHESTER COUNTY. Minister in charge, the Rev. T. TRACY WALSH. Warden, R. F. Towson, Chester; Treasurer, J. W. Fletcher, Jr., Chester.

Number of families, 16; number of individuals not in said families, 56. Whole number of baptized persons, 52. Baptisms—Infants, 2. Mar-

riages, 1. Burials, 2. Communicants: Last reported—Male, 10; female, 19. Present number—Male, 14; female, 24. Added by: Confirmation, 3; otherwise, 6. Lost by: Death, 1; removal, 1. Services: Sundays, 29. Holy Communion: Public, 11.

RECEIPTS.—Offerings at Church services, \$141.36; subscriptions and donations, \$357.81; Ladies' Guild, \$255.43; donations Organ Fund, \$455.10. Total, \$1,209.70.

EXPENDITURES.—Current expenses, \$419.08; repairs and improvements, \$202.71. Missions: Diocesan, \$20.00; General, \$5.00; General Clergy Relief, \$2.10; Bishop Capers' Memorial Fund, \$25.34; paid on organ, \$521.73. Total, \$1,195.96.

ST. MATTHIAS', SUMMERTON, CLARENDON COUNTY. Minister in charge, the Rev. WALLACE CARNAHAN to November, 1909, and Rev. JOHN KERSHAW, JR. from November, 1909. Warden, John R. Dingle, Summerton, R. F. D.; Treasurer, Lucien E. Brailsford, Summerton, R. F. D.

Number of families, 13; number of individuals not in said families, 55. Whole number of baptized persons, 69. Baptisms—Infants, 2. Burials, 2. Communicants: Last reported—Male, 21; female, 21. Present number—Male, 24; female, 22. Added by: Transfer, 4; Confirmation, 2. Lost by: Death, 1; transfer, 1; removal, 1. Services: Sundays, 31; other days, 1. Holy Communion: Public, 12. Sunday School—Teachers, 2. Pupils—Males, 5; females, 5.

RECEIPTS.—Offerings at Church services, \$52.35; subscriptions and donations, \$412.33; Capers' Memorial Fund, \$19.05. Total receipts, \$483.73.

EXPENDITURES.—Current expenses, \$324.31; Capers' Memorial Fund, \$19.05. General Church expenses, \$102.39. Total, \$445.75.

ST. PAUL'S, BATESBURG, LEXINGTON COUNTY. Minister in Charge, the Rev. ROYAL G. SHANNONHOUSE. Lay Readers, C. E. Craven, J. B. Reid, Allen Jones, Jr. Warden, N. R. Bayly, Batesburg; Treasurer, W. C. Farber, Batesburg.

Number of families, 5. Whole number of baptized persons, 14. Communicants: Male, 5; female, 3. Services: Sundays, 11; other days, 2. Holy Communion: Public, 5. Sunday School—Teachers, 3. Pupils, Males, 5; females, 5.

RECEIPTS.—Offerings at Church services, \$61.67; subscriptions and donations, \$466.96. Total, \$529.53.

EXPENDITURES.—Current expenses, \$105.05; repairs and improvements, \$159.05. Missions: Diocesan, \$9.50; paid on lot, \$225.00; Clergy Relief, \$6.50; Bishop's Fund, \$2.00; interest, \$15.11. Total, \$522.21.

REMARKS.—The Church land lacks only \$75.00 of being paid for. Two hundred and twenty-five dollars has been paid on the land since last report, besides \$159.05 for repairs and improvements of the building. Since remodelling the building on the lot last October regular services have been held every Sunday by Lay Readers, in addition to the services by the Rector as noted above. We have \$83.39 in cash to apply on new Church.

ST. PAUL'S, BENNETTSVILLE, CHESTERFIELD COUNTY. Minister, the Rev. ALBERT SIDNEY THOMAS. Warden, J. A. Faison, M. D.; Secretary and Treasurer, J. A. Faison, M. D.; Lay Reader, J. A. Faison, M. D.

Number of families, 12; number of individuals not in said families, 4. Whole number baptized persons, 48. Baptisms—Infants, 1. Burials, 2. Communicants: Last reported—Male, 6; female, 20. Present num-

ber—Male, 6; female, 20. Public services: Sundays, 34; other days, 3. Holy Communion: Public, 10. Sunday School—Officers and teachers, 4. Pupils—Male, 14; female, 6.

RECEIPTS.—Offerings at Church services, \$36.56; subscriptions, \$520.72; donations, \$145.00; Sunday School offerings, \$66.23; Guild, \$30.70; Woman's Auxiliary and Junior Auxiliary, \$38.45. Total, \$837.66.

EXPENDITURES.—Current expenses, \$441.16; repairs and improvements, \$30.88; maintaining Sunday School, \$29.38; new organ, \$145.00; insurance, \$55.91. Council, \$8.00; Bishop's Fund, \$8.00; Diocesan Missions, \$51.37; Orphanage, \$27.22. Total, \$94.59. Missions—General, \$66.55; Clergy Relief, \$6.31. Total, \$889.78.

St. STEPHEN's, Pineville, no report.

St. STEPHEN's, St. Stephen's, no report.

St. STEPHEN's, WILLINGTON, ABBEVILLE COUNTY. Minister in Charge, the Rev. OCTAVIUS THEODORE PORCHER. Warden, Archibald B. Andrews, Willington; Treasurer, Guilford William Cade, Willington.

Number of families, 10; number of individuals in said families, 38. Whole number of baptized persons, 42. Communicants: Last reported—Male, 11; female, 10. Present number—Male, 17; female, 13. Added by: Confirmation, 1; otherwise, 2. Lost by: Death, 2. Services: Sundays, 7; other days, 1. Holy Communion: Public, 7.

RECEIPTS.—Offerings at Church services, \$15.60; subscriptions and donations, \$44.82.

EXPENDITURES.—Current expenses, \$41.60; Orphanage, \$2.42. Missions: Diocesan, \$6.07; General, \$3.83; Bishop's Visitation, \$3.00; Convocation, \$1.50. Total, \$58.42.

REMARKS.—This report is for only a portion of the year (since October 31, 1909). Rev. S. E. Prentiss had charge of St. Stephen's Mission during the first part of the Diocesan year, and I have not included in the above report any statistics of his services or collections.

## UNORGANIZED MISSIONS.

ALL SAINT'S, CALHOUN FALLS, ABBEVILLE COUNTY. Minister in Charge, the Rev. OCTAVIUS THEODORE PORCHER. Sunday School Superintendents, Samuel Simmons and Cleo Tucker.

Number of families, 3; number of individuals in said families, 13. Whole number of baptized persons, 14. Baptisms—Infants, 1. Marriages, 1. Communicants: Last reported—Male, 1; female, 4. Present number—Male, 4; female, 5. Added by: Confirmation, 4; otherwise, 1. Lost by: Removal, 1. Services: Sundays, 22; other days, 10. Holy Communion: Public, 2. Sunday School—Teachers, 5. Pupils—Males, 10; females, 10.

RECEIPTS.—Offerings at Church services, \$24.01; subscriptions and donations, \$47.70. Total, \$71.71.

EXPENDITURES.—Current expenses, \$14.62; Orphanage, \$2.42; maintaining Sunday School, \$2.21; repairs and improvements, \$44.52. Missions: Diocesan, \$5.00; Bishop's Visitation, \$1.70. Total, \$71.17.

ASCENSION, SENECA, OCONEE COUNTY. Minister in Charge, the Rev. LYTTLETON E. HUBARD. Treasurer, Mrs. E. A. Hines, Seneca.

Number of families, 2. Marriages, 1. Burials, 1. Communicants: Last reported—Male, 2; female, 7. Present number—Male, 2; female, 9. Added by: Transfer, 2; Confirmation, 1. Lost by: Death, 1. Services: Sundays, 22. Holy Communion: Public, 4; private, 1.

RECEIPTS.—Offerings at Church services, \$33.10; subscriptions and donations, \$25.00. Total, \$58.10.

EXPENDITURES.—Current expenses, \$30.83; alms and charities, \$10.50; repairs and improvements, \$1.50. Missions: Diocesan, \$10.00; General, \$5.00. Total, \$57.83.

BROOK'S, CAMBRIDGE, GREENWOOD COUNTY. Minister, OCTAVIUS THEODORE PORCHER.

Families, 1. Whole number persons, 3. Communicants—Male, 1; female, 1. Services: Sundays, 12.

RECEIPTS.—Offerings, etc., \$19.80.

EXPENDITURES.—Diocesan Missions, \$4.40; current expenses, \$15.40. Total, \$19.80.

This Mission is far out in the country. Services are held one Sunday afternoon every month. There is a Chapel, a venerable brick building, on the plantation of Capt. J. H. Brooks, but this is in a condition that renders it unfit for use at present, until repairs can be made.

CHAPEL OF THE CROSS, (near) EASTOVER, RICHLAND COUNTY. Minister in Charge, the Rev. J. H. TILLINGHAST.

Number of families, 5. Whole number of baptized persons, 16. Burials, 2. Communicants: Last reported—Male, 2; female, 6. Present number—Male, 3; female, 6. Added, 1; Lost by: Death, 1. Services: Sundays, 16; other days, 6. Holy Communion: Public, 5. Sunday School—Teachers, 3. Pupils—Males, 12; females, 17.

RECEIPTS.—Offerings at Church services, 52c.; subscriptions and donations, \$4.98; Sunday School offerings, \$1.82.

EXPENDITURES.—Maintaining Sunday School, \$2.40; repairs and improvements, \$1.50. Missions: Diocesan, \$5.00. Total, \$8.90.

DILLON, DILLON, DILLON COUNTY. Minister in Charge, the Rev. H. C. SALMOND. Warden, J. Cabell Davis, Dillon, S. C.; Treasurer, Charles S. Dwight, Dillon, S. C.

Number of families, 5; number of individuals in said families, 10. Whole number of baptized persons, 14. Communicants: Present num-

ber—Male, 4; female, 5. Services: Sundays, 2; other days, 8. Holy Communion: Public, 1.

RECEIPTS.—Offerings at Church services, \$7.50.

EXPENDITURES.—Current expenses, \$2.50.

REMARKS.—A lot in a fine location has been bought and a partial payment made on it.

INCARNATION, GAFFNEY, CHEROKEE COUNTY.

REMARKS.—There are but two communicants of the Church, both of whom are away for a considerable portion of the year. No services have been held since 1907. I inspected the Church property in April, 1910, and found it in fairly good condition. T. T. WALSH.

MALVERN, MALVERN HILL, KERSHAW COUNTY. Minister in Charge, the Rev. W. B. GORDON.

Number of families, 4; number of individuals in said families, 30. Whole number of baptized persons, 30. Baptisms—Infants, 1. Communicants: Last reported—Male, 5; female, 11. Present number—Male, 6; female, 15. Added by: Confirmation, 5. Lost by: Removal, 1.

MULLINS, MULLINS, MARION COUNTY. Minister in Charge, the Rev. H. C. SALMOND. Warden, A. Moultrie Brailsford, M. D., Mullins, S. C.; Treasurer, William McIntyre, Mullins, S. C.

Number of families, 6; number of individuals in said families, 13. Whole number of baptized persons, 13. Burials, 1. Communicants: Present number—Male, 2; female, 3. Lost by: Death, 1. Services: Sundays, 8; other days, 11.

RECEIPTS.—Offerings at Church services, \$12.37; subscriptions and donations, \$35.00. Total, \$47.37.

EXPENDITURES.—Current expenses, \$27.50; repairs and improvements, \$3.50. Missions: Diocesan, \$10.00. Total, \$41.00.

NINETY-SIX, NINETY-SIX, GREENWOOD COUNTY. Minister in Charge, the Rev. OCTAVIUS THEODORE PORCHER.

Number of families, 4; number of individuals in said families, 20. Whole number of baptized persons, 23. Baptisms—Infants, 2. Communicant: Last reported—Male, 3; female, 8. Present number—Male, 3; female, 9. Services: Sundays, 12; other days, 21. Holy Communion: Public, 1.

RECEIPTS.—Offerings at Church services, \$11.59; subscriptions and donations, \$28.20. Total, \$39.79.

EXPENDITURES.—Current expenses, \$10.28; to Bishop Guerry, \$1.31; to Church Home Orphanage, \$28.20. Total, \$39.79.

REMARKS.—I have opened a night school at the Ninety-Six Cotton Mill, which is held once a week. Of course this is a very meagre amount of time to devote to such a work, but it is the best that can be done under the circumstances, and even a once-a-week school is far better than none. The outlook is promising, and we have reason to believe that more good will result from this undertaking.

OKATEE, SOUTHEAST OF GRAHAMVILLE, BEAUFORT COUNTY. Minister in Charge, the Rev. DWIGHT CAMERON, Charleston, S. C. Treasurer, Joseph Fripp, Ridgeland, R. F. D.

Number of families, 4; number of individuals in said families, 14. Whole number of baptized persons, 18. Communicants: Present number—Male, 6; female, 2. Services: Sundays, 1; other days, 6. Holy Communion: Public, 4.

RECEIPTS.—Offerings at Church services, \$29.83.

EXPENDITURES.—Current expenses, \$26.93; donation to S. C. Bible and Prayer Book Society, \$2.90. Total, \$29.83.

REMARKS.—There are really only three families, all named Fripp, who constitute the Mission, and their loyalty to the Church has been truly tried and tested. This report covers only from October 30, 1909, to May 1, 1910.

THE CHURCH OF OUR SAVIOUR, TIMMONSVILLE, FLORENCE COUNTY. Minister in Charge, the Rev. HAROLD THOMAS. Warden and Treasurer, George Fleming, Timmons ville, S. C.

Number of families, 2; number of individuals in said families, 14. Whole number of baptized persons, 11. Communicants: Last reported—Male, 3; female, 9. Present number—Male, 2; female, 7. Lost by: Death, 1; removal, 2. Services: Week days, 9. Holy Communion: Public, 2.

RECEIPTS.—Offerings at Church services, \$6.80; subscriptions and donations, \$5.00. Total, \$11.80.

EXPENDITURES.—Current expenses, \$4.30. Missions: Diocesan, \$5.00; General, \$2.50. Total, \$11.80.

REMARKS.—The services have been held in the Methodist Church.

ST. ALBAN'S, BLACKVILLE, BARNWELL COUNTY. Minister in Charge, the Rev. A. E. EVISON. Treasurer, Wm. Morrison, Blackville.

Number of families, 10. Whole number of baptized persons, 40. Communicants: Last reported—Male, 6; female, 12. Present number—Male, 8; female, 12. Added by: Confirmation, 2. Services: Sundays, 20; other days, 5. Holy Communion: Public, 11.

RECEIPTS.—Offerings at Church services, \$55.24; subscriptions and donations, \$76.80; Sunday School offerings, \$9.53; Guild, \$27.85. Total, \$169.42.

EXPENDITURES.—Current expenses, \$77.15; maintaining Sunday School, \$12.79. Missions: Diocesan, \$10.00; Foreign, \$9.61; Bishop's Visitation, \$6.00; Bishop Capers' Memorial Fund, \$6.00; Church Home Orphanage, \$8.30; General Clergy Relief, \$3.75; Five Million Dollar Fund, \$3.50; work among Colored people, \$4.61. Total, \$141.71.

ST. JOHN'S, WALHALLA, OCONEE COUNTY. Minister in Charge, the Rev. L. E. HUBARD. Treasurer, V. F. Martin, Walhalla.

Number of families, 4; number of individuals in said families, 11. Whole number of baptized persons, 25. Baptisms—Infants, 3. Burials, 1. Communicants: Last reported—Male, 6; female, 16. Present number—Male, 5; female, 15. Lost by: Removal, 2. Services: Sundays, 18; other days, 1. Holy Communion: Public, 10.

RECEIPTS.—Offerings at Church services, \$28.31; subscriptions and donations, \$64.75. Total, \$91.06.

EXPENDITURES.—Current expenses, \$59.61; alms and charities, \$28.31; repairs and improvements, \$20.00. Missions: Diocesan, \$3.75. Total, \$111.67.

ST. PAUL'S, GRANITEVILLE, AIKEN COUNTY. Minister, the Rev. ROBERT P. JOHNSON; Anna E. Sands, Deaconess.

Number of families, 8; number of individuals not in said families, 7. Whole number baptized persons, 23. Baptisms—Infants, 2. Communicants: Last reported—Male, 1; female, 8. Present number—Male, 3; female, 17. Added by: Transfers, 11. Public services: Sundays, 52; other days, 9. Holy Communion: Public, 6. Sunday School—Officers and teachers, 3. Pupils—Female, 6.

RECEIPTS.—Offerings at Church services, \$49.74; subscriptions, \$24.47; donations, \$19.15; Sunday School offerings, \$5.00; sale building, \$32.35. Total, \$130.71.

EXPENDITURES.—Current expenses, \$28.15; repairs and improvements, \$46.00; Diocesan Missions, \$10.00; Bishop Capers' Memorial, \$6.70. Missions—General, \$11.27; other objects, \$4.50. Total, \$96.42.

MISSIONS ASSOCIATED WITH ST. PAUL'S, GRANITEVILLE, LANGLEY:

Number of families, 4; individuals not in families, 1. Whole number of baptized persons, 7. Communicants: Present number—Male, 1; female, 1. Services: Sunday, 8. Sunday School—Teachers, 1. Pupils—Male, 4; female, 5. BATH: Services: Sunday, 5; other days, 5.

REMARKS.—The Mission field of Horse Creek Valley includes six cotton mill towns, with their connecting villages. The work is centered at Graniteville; and other stations have been established at Langley and Bath, reports of which are given along with that of St. Paul's Mission, Graniteville. In order to meet the great opportunity here, it is hoped that a Mission House will be erected in Graniteville, in the near future. Noonday prayers for missions are held daily, at which the maximum attendance has been 22. The maximum attendance at the mid-week song service at Bath has been 50.

In addition to the sums received and expended by the Treasurer of St. Paul's Mission, Graniteville, and Epiphany Mission, North Augusta, which is maintained in connection with the Mission field of Horse Creek Valley, the Missionary and the Deaconess have received and expended about \$200.00 in the maintenance and development of the work. The work is hard, and on the whole, encouraging.

ST. PETER'S, PLANTERSVILLE, GEORGETOWN COUNTY. Minister in Charge, the Rev. J. E. H. GALBRAITH. Lay Reader, B. P. Fraser.

Number of families, 6. Whole number of baptized persons, 28; Baptisms—Infants, 1. Marriages, 1. Communicants: Male, 5; female, 10. Added by: Confirmation, 1. Services: Sundays, 22. Holy Communion: Public, 5. Sunday School: Teachers, 1. Pupils—Male, 4; female, 6.

RECEIPTS.—Offerings at Church services, \$5.00.

EXPENDITURES.—Missions: Diocesan, \$5.00. Total, \$5.00.

ST. STEPHEN'S IN THE PINES, BARROWS, OAKLEY, BERKELEY COUNTY. Minister in Charge, the Rev. DWIGHT CAMERON.

Whole number of baptized persons, 100. Baptisms—Infants, 1. Services: Sundays, 2; other days, 6. Pupils—Males, 15; females, 15.

REMARKS.—This Mission is not to be confounded with the Barrows summer Chapel, belonging to St. John's Parish, Berkeley. The baptism of an infant occurred in February or March, 1909, but was not reported. My first visit to the Mission was on the fifth Sunday in January, this year, and on the Wednesday nights in Lent, with the exception of the last two, I read evening prayer and preached. The offerings have not paid my transportation to and from Charleston, amounting to \$1.10 each time. Mrs. H. R. Cantwell has worked for several years among these people of "the Barrows," in many of whom there is a strain of Indian blood. As teacher in the public school and, after the close of that term, as teacher in another building owned by the Diocese, but with the same children and the same methods she has endeared herself to all.

ST. TIMOTHY, COLUMBIA, RICHLAND COUNTY. Minister in Charge, the Rev. WILLIAM S. POYNER. Treasurer, John B. Rodgers, Columbia.

Number of families, 34; number of individuals in said families, 135. Baptisms—Infants, 11. Marriages, 2. Burials, 2. Communicants: Present number—Male, 26; female, 47. Added by: Transfer, 9; Confirmation, 6. Lost by: Death, 2. Services: Sundays, 29; other days, 40. Holy Communion: Public, 14; private, 1. Sunday School—Teachers, 5. Pupils—About 50.

RECEIPTS.—Offerings at Church services, \$101.83; subscriptions and donations, \$374.25; Sunday School offerings, \$13.00; Ladies' Guild, \$45.00. Total, \$534.08.

EXPENDITURES.—Current expenses, \$97.84; maintaining Sunday School, \$7.00; repairs and improvements, \$144.00. Missions: Diocesan, \$15.00; General, \$10.00; Domestic, \$5.00. Total, \$278.84.

TRINITY CHAPEL, COLUMBIA, RICHLAND COUNTY. Minister in Charge, the Rev. WILMER S. POYNER. Lay Reader, George Wells Orr; Treasurer, J. E. Hare, Olympia Mill, Columbia.

Number of families, 15; number of individuals in said families, 63. Whole number of baptized persons, 64. Baptisms—Infants, 9. Communicants: Present number—Male, 11; female, 15. Added by: Confirmation, 4. Services: Sundays, 29; other days, 28. Holy Communion: Public, 5. Sunday School—Teachers, 7. Pupils, 50.

RECEIPTS.—Offerings at Church services, \$27.61; subscriptions and donations, \$20.90; Sunday School offerings, \$76.87; Communion alms, \$12.20. Total, \$137.58.

EXPENDITURES.—Current expenses, (salaries, &c.), \$20.24; Alms and charities, \$9.30; Maintaining Sunday School, \$16.70; repairs and improvements, \$18.96. Missions: Diocesan, \$12.64; Foreign, \$26.06; Domestic, \$17.75. Total, \$121.65.

## STATISTICAL EXHIBIT OF DIOCESE

PARISH.	Families.	Whole Number of Souls.	B'pt'ms		Confirmations.	Marriages.	Burials.	Communicants.				Sund'y-Sch'l.		
			Adults.	Infants.				Male.	Female.	Added.	Lost.	Teachers.	Male.	Female.
Advent, Marion .....	18	68	....	2	5	1	2	15	32	8	34	5	1	9
Advent, Spartanburg .....	90	400	5	13	9	2	6	95	167	20	8	15	75	75
All Saints', Waccamaw .....	9	36	....	....	2	....	1	10	12	2	1	1	2	3
Calvary, Glenn Springs .....	12	50	....	1	....	....	....	11	23	....	....	4	12	20
Christ, Charleston .....	39	85	....	7	4	3	4	30	44	4	1	10	17	26
Christ, Greenville .....	128	575	1	14	5	3	2	127	233	17	2	15	65	80
Christ, Mt. Pleasant .....	29	155	....	2	12	....	4	32	70	12	3	6	15	45
Christ, Wilton .....	47	152	....	12	3	1	4	31	52	4	1	1	6	8
*Epiphany, Laurens .....	10	5	....	....	....	....	....	4	14	....	....	3	10	5
Epiphany, Eutawville .....	19	78	....	3	2	2	7	10	31	2	3	2	....	4
Good Shepherd, Columbia .....	130	525	....	....	....	....	....	113	212	....	10	11	32	52
Good Shepherd, Yorkville .....	19	168	2	13	7	....	....	23	48	22	2	8	25	25
Grace, Anderson .....	40	150	3	4	2	....	6	35	68	8	11	6	12	13
Grace, Camden .....	60	350	....	4	6	1	6	46	115	10	13	10	25	40
Grace, Charleston .....	218	800	1	25	33	4	5	205	375	39	8	22	100	101
Holy Apostle's, Barnwell .....	22	90	....	2	1	....	1	17	31	....	....	....	....	....
Holy Comforter, Sumter .....	54	241	....	3	7	4	6	63	115	13	5	10	32	24
Holy Comforter, Charleston ..	83	384	....	11	11	1	6	129	185	24	7	11	30	60
Holy Cross, Stateburg .....	22	102	....	3	1	2	1	24	48	1	1	3	9	5
Holy Trinity, Grahamville .....	8	45	....	....	....	....	....	4	14	....	10	2	6	6
Nativity, Union .....	22	99	1	1	3	....	2	22	45	4	3	3	13	17
Our Saviour, Rock Hill .....	30	97	1	1	1	1	1	23	44	1	1	7	19	16
Prince Frederick's, Pee Dee ..	10	35	....	2	....	....	1	7	16	7	....	....	....	....
Prince George's, Winyah .....	40	133	....	8	5	....	3	39	55	9	14	10	34	40
Redeemer, Orangeburg .....	30	129	....	3	1	1	6	33	57	2	5	6	5	19
Resurrection, Greenwood .....	20	90	....	1	2	....	....	18	38	7	12	5	6	15
Sheldon Church .....	12	57	....	....	....	....	....	10	27	1	1	1	5	11
St. David's, Cheraw .....	41	161	....	8	2	1	2	51	72	4	4	8	14	16
St. Helena, Beaufort .....	55	205	....	7	....	3	4	36	95	2	11	9	25	40
St. James', Santee .....	7	44	....	....	1	4	4	7	21	2	3	....	....	....
St. John's, Berkeley .....	7	50	....	....	....	....	....	6	14	....	....	....	....	....
St. John's, Colleton .....	50	227	....	7	4	1	3	34	70	12	....	6	5	10
St. John's, Fairfield .....	18	62	1	4	....	....	1	6	25	....	6	5	4	12
St. John's, Florence .....	80	328	....	11	14	6	4	64	133	29	20	19	42	56
St. John's, Richland .....	13	64	....	....	....	....	1	8	12	....	2	....	....	....
St. Jude's, Walterboro .....	28	150	....	5	....	....	1	24	63	1	4	7	14	16
St. Luke's, Charleston .....	152	593	2	21	17	5	16	122	280	44	16	22	59	92
St. Luke's, Newberry .....	7	25	....	....	2	....	....	5	13	2	1	3	10	5
St. Mark's, Clarendon .....	4	20	....	1	....	....	3	6	6	....	3	....	....	....
St. Matthew's, Darlington .....	32	104	....	7	....	....	1	15	57	11	8	7	9	12
St. Matthew's, Fort Motte .....	9	48	....	2	2	....	....	10	15	2	....	....	....	....
St. Michael's, Charleston .....	149	578	....	11	8	14	7	95	273	13	10	14	41	47
St. Paul's, Charleston .....	71	300	....	4	3	....	3	39	138	7	7	14	31	32
St. Paul's, Pendleton .....	7	46	....	2	....	....	1	9	19	....	1	3	6	8
St. Paul's, Summerville .....	73	316	2	10	9	4	11	63	138	18	16	7	27	25
St. Philip's, Bradford Springs ..	10	24	....	2	3	....	....	4	9	3	....	....	....	....
St. Philip's, Charleston .....	221	778	....	11	10	8	26	119	324	70	15	19	25	78
St. Stephen's, Ridgeway .....	19	75	....	2	....	1	....	7	32	....	1	4	12	20
St. Thaddaeus, Aiken .....	64	240	....	7	17	2	3	47	111	19	5	12	31	42
St. Thomas' and St. Dennis' ..	6	20	....	....	....	....	....	3	7	....	....	....	....	....
Trinity, Abbeville .....	17	58	....	1	....	1	1	16	31	....	11	4	6	9
Trinity, Black Oak .....	13	58	....	1	....	....	....	11	25	....	....	....	....	....
Trinity, Columbia .....	204	850	1	38	13	10	32	190	345	27	13	23	70	80
Trinity, Edgefield .....	26	99	....	....	4	2	2	20	39	4	1	3	6	6
Trinity, Edisto .....	17	60	....	4	3	....	1	20	36	3	3	....	....	....
Trinity, Society Hill .....	9	37	....	2	....	....	....	5	16	....	....	....	....	....
Zion, Eastover .....	12	58	....	4	....	5	4	9	22	2	....	4	10	10
Total Parishes .....	2642	10777	20	307	234	97	205	2227	4612	492	317	364	1007	1335

\*No report. Figures given are estimated.

## STATISTICAL EXHIBIT OF DIOCESE—Concluded

MISSION.	Families.	Whole No. of Souls.	B'pt'ms		Confirmations.	Marriages.	Burials.	Communicants.				Sund'y-Sch'l		
			Adults.	Infants.				Male.	Female.	Added.	Lost.	Teachers.	Male.	Female.
Organized.														
Ascension, Hagood .....	14	61	1	2	8	1	1	15	24	8	1	4	9	10
Atonement, Blacksburg .....	5	14	2	1	3		2	5	7	3	2			
Christ, Lancaster .....	8	31		1				8	10					
Christ, Mars Bluff .....	17	71		3	1	1	1	15	22	3	3			
Epiphany, North Augusta .....	18	42		5				8	23			3	6	6
Grace, Ridge Spring .....	6	20		2				5	9			3	10	15
Heavenly Rest, Shirley .....	9	26		2	1			6	10	1	1			
Holy Communion, Allendale ..	9	44		1	6	1	1	11	24			4	7	11
Holy Cross, Sullivan's Island..				7			1	2	1					
Holy Trinity, Fort Hill.....	17	59		3				12	34	3		5	16	15
Cross, Bluffton .....	10	47	4	6	2	1	4	4	14					
Our Saviour, Trenton .....	15	55		2		1		14	17			3	7	5
St. Alban's, Kingstree .....	9	35			1		1	6	19					
St. Andrew's, Greenville .....	15	65		1			1	24	28	8	3	4	10	12
St. Barnabas', Summerville ..	37	88		15			1	5	26			6	29	28
St. Bartholomew's, Hartsville..	8	27		1			1	5	7		3			
St. Edmund's, Hardeeville .....	2	5					2		2		3			
St. James', Greenville .....	14	61		1				16	31	7	2	4	14	10
St. James', James Island .....	8	21		1	1	1		5	13	4				
St. John's, Charleston .....	109	421	7	41	6	8	17	68	143	10	11	26	71	89
St. Mark's, Chester .....	16	52		2	3	1	2	14	24	9	2			
St. Matthias', Summerton .....	13	69		2	2		2	24	22	6	3	2	5	5
St. Paul's, Batesburg .....	5	14						5	3			3	5	5
St. Paul's, Bennettsville .....	12	48		1			2	6	20			4	14	6
*St. Stephen's, Pineville .....														
*St. Stephen's, St. Stephens..	5	22						3	7					
St. Stephen's, Willington .....	10	42			1			17	33	3	2			
Unorganized.														
All Saints', Calhoun Falls ....	3	14		1	4	1		4	5	5	1	5	10	10
Ascension, Seneca .....	2	6			1	1	1	2	9	3	1			
Brook's Township .....	1	3						1	1					
Cross, Richland .....	5	16					2	3	6	1	1	3	12	17
Dillon .....	5	14						4	5					
Incarnation, Gaffney .....		2						1	1					
Malvern Hill .....	4	30		1	5			6	15	5	1			
Mullins .....	6	13					1	2	8	1				
Ninety-Six .....	4	23		2				3	9					
Okatee .....	4	18						6	2					
Our Saviour, Timmons ville ....	2	11		2				2	7		3			
Rion, Fairfield .....	4	18						6	6					
St. Alban's, Blackville .....	10	40			2			8	12	2				
St. John's, Walhalla .....	4	25			3		1	5	15					
St. Paul's, Graniteville, etc...	12	30			2			4	18	11		4	4	9
St. Peter's, Pee Dee .....	6	28		1	1		1	5	10			1	4	6
St. Stephen's-in-the-Pines .....		100		1	1							1	15	15
St. Timothy's, Columbia .....	34	135		11	6	2	2	26	47	15	2	5	25	25
Trinity, Columbia .....	15	64		9	4			11	15			7	25	25
Orphanage .....		65		14	2									
Total Missions .....	512	2095	14	142	65	19	47	402	764	105	45	97	298	324
Total Parishes .....	2642	10777	20	307	234	97	205	2227	4612	492	317	364	1007	1335
Total Par. and Mis.....	3154	12872	34	449	299	116	252	2629	5376	597	362	461	1305	1659

## COLORED.

St. Mark's, Charleston .....	173	466	4	19	14		6	42	177	15	96	22	49	96
*Missions (Appendix VII) ....	273	1200		65	62		44	300	600	19	69	60	400	445
Total colored .....	446	1666	4	84	76		50	342	777	34	165	82	449	541
Grand totals .....	3600	14538	38	533	375	116	302	2971	6153	631	527	543	1754	2200

\*No report. Figures given are estimated.

## FINANCIAL EXHIBIT

## RECEIPTS.

PARISH.	Offerings at Services.	Pew Rent.	Subscriptions and Donations.	Sunday School Offerings.	Investments and Endowments.	Guilds.	Woman's and Junior Aux.	All Other Sources.
Advent, Marion .....	\$ 192 84		\$ 416 04	\$ 18 04				\$ 8 50
Advent, Spartanburg .....	1,257 09		3,060 05	386 26	\$ 30 00	\$ 572 48	\$ 388 56	1,467 84
All Saints*, Waccamaw .....	66 85		345 00	63 00		5 00		
Calvary, Glenn Springs .....	73 88		560 00	13 25		20 00	41 10	51 77
Christ, Charleston .....	112 07		478 50	18 95				58 54
Christ, Greenville .....	1,161 67	\$3,242 68		273 91		342 69	233 85	1,312 37
Christ, Mt. Pleasant .....	191 99	449 85	40 75	38 98		214 17		119 15
Christ, Wilton .....	224 57		218 70			100 73		195 00
*Epiphany, Laurens .....								
Epiphany, Eutawville .....	156 85		602 47					
Good Shepherd, Columbia .....	435 77		1,303 18	76 64		306 94	90 00	50 00
Good Shepherd, Yorkville .....	569 18		733 50	63 60	280 50	3 20	22 09	
Grace, Anderson .....	295 09		1,609 00	38 24		172 21	18 00	1,000 00
Grace, Camden .....	871 81		1,348 50	78 00	12 50	599 83	274 60	
Grace, Charleston .....	3,962 78	4,000 00	435 86		290 00	200 00	155 00	
Holy Apostle's, Barnwell .....	218 93		454 50	25 93		36 10		150 50
Holy Comforter, Sumter .....	446 46		1,507 36	61 40		440 75	129 32	
Holy Communion, Charleston .....	1,039 37	1,651 60	190 10	173 11		1,109 47	168 60	19 11
Holy Cross, Stateburg .....	103 15		324 00	2 50	70 00		50 00	80 10
Holy Trinity, Grahamville .....	83 65		73 50	11 45		19 64	16 00	
Nativity, Union .....	142 50	643 40		28 32		57 69	15 00	101 23
Our Saviour, Rock Hill .....	156 72		486 11	25 00		121 99	162 71	332 00
Prince Frederick's, Pee Dee .....	88 49		101 50		63 43		51 50	4 07
Prince George, Winyah .....	358 93		435 63		324 58			65 00
Redeemer, Orangeburg .....	365 40		696 00	42 29		55 41	6 00	
Resurrection, Greenwood .....	170 76		455 00	24 79		50 10	78 92	53 04
Sheldon Church .....	124 89		75 00	30 00	70 00	61 00		
St. David's, Cheraw .....	342 48		1,274 02	76 76	11 00	191 15	133 54	500 00
St. Helena, Beaufort .....	570 19	576 00	18 70	97 50		54 00	96 50	192 71
St. James', Santee .....	39 10		89 54		50 00			
St. John's, Berkeley .....	84 14		25 00		385 54			
St. John's, Colleton .....	174 85		849 79		28 00			7 50
St. John's, Fairfield .....	121 82		390 94	26 18	52 13	33 60		24 65
St. John's, Florence .....	1,550 51		34 32	87 54		386 03	72 47	
St. John's, Richland .....	59 49		210 00	241 00				3 00
St. Jude's, Walterboro .....	126 00		294 00	38 00		75 00		
St. Luke's, Charleston .....	1,875 68		3,567 87	372 39		1,048 37	714 48	
St. Luke's, Newberry .....	45 04		153 75	33 74				
St. Mark's, Clarendon .....			74 00		240 00			12 00
St. Matthew's, Darlington .....			680 25	101 00		133 22	33 45	527 00
St. Matthew's, Fort Motte .....	47 50		83 00	3 50		55 69		5 00
St. Michael's, Charleston .....	2,505 03	4,175 71		180 00	1,244 11	822 03	241 64	2,565 63
St. Paul's, Charleston .....	1,515 58	1,676 98	1,863 11	113 61		295 76	231 79	
St. Paul's, Pendleton .....	33 58		64 75		96 00			
St. Paul's, Summerville .....	1,287 79	1,001 55	209 00	59 22		587 93	116 80	711 00
St. Philip's, Bradford Spgs. .....	15 63		79 06					
St. Philip's, Charleston .....	1,895 50	2,733 02	487 19	57 00	679 80	945 19	191 02	9,034 94
St. Stephen's, Ridgeway .....	87 08		384 14	14 50	5 00	64 70		3 00
St. Thaddaeus*, Aiken .....	1,512 09		1,539 63	93 87	99 18	234 14	285 14	364 65
St. Thomas* and St. Dennis* .....	12 00				200 00			
Trinity, Abbeville .....								
Trinity, Black Oak .....	110 35	68 00	30 00		22 50			120 00
Trinity, Columbia .....	3,029 12	4,320 51	857 28			406 96	167 81	2,019 74
Trinity, Edgefield .....	50 00		250 00	10 00		150 00	75 00	
Trinity, Edisto .....			768 27					
Trinity, Society Hill .....	37 45		61 00	5 00	12 00	75 00		
Zion, Eastover .....	85 42		590 85	14 08	171 49		37 52	42 85
Total Parishes .....	\$30,080 21	\$24,539 30	\$30,880 11	\$ 3,118 55	\$ 4,437 76	\$10,048 17	\$35,298 41	\$21,201 89

\*No report.

## OF THE DIOCESE

## EXPENDITURES.

Parochial.					Diocesan.				General.	
Current Expenses.	Communion Alms; Other Charities.	Repairs and Improvements.	Maintaining S. Schools and Other Schools.	Other Objects	Council Fund.	Bishop's Fund.	Diocesan Missions.	Other Objects.	General Missions.	Other Objects.
\$ 582 63					\$ 14 27	\$ 10 13	\$ 33 04	\$ 21 35	\$ 30 31	\$ 3 90
3,088 41	\$ 282 19	\$1,033 44	\$ 155 30	\$ 138 69	47 60	47 60	300 00	422 35	676 04	29 88
325 00	22 54	2 00		23 61	3 84	3 84	10 00	10 50	16 25	2 00
400 00		32 07	8 36	160 00	6 00	6 00	63 50	34 46	33 11	35 50
352 00	9 80	119 20	17 27	124 30	1 02	1 02	22 45		21 00	
2,959 88	217 70	787 31	94 75	1,292 18	59 64	59 64	250 00	511 46	329 58	5 00
677 28	10 00	460 80	24 11		5 22	5 22	40 00		62 25	
500 00				29 00	8 74	8 74	65 00	47 60	15 00	
412 00		137 50		50 00	8 24	8 24	52 50	26 05	15 00	11 35
1,390 99	31 40	152 04	33 00		36 74	36 74	26 00		70 26	
648 35	7 60	2,077 89	8 00	107 66	13 88	13 88	51 04	56 17	41 12	9 00
1,141 00	16 53	200 00		1,168 00	37 74	37 74	74 15	72 05	41 42	
1,401 46	60 75	593 75	39 20		28 30	28 30	189 72	93 70	402 60	51 00
4,000 00	610 31	2,500 00	400 00		74 00	74 00	300 00	164 22	300 00	92 00
589 90		30 98	6 27	150 00	1 24	1 24	32 53	49 47	25 60	21 80
1,367 25	45 55	621 00	20 00		23 16	23 16	117 45	101 44	72 21	6 87
2,449 30	135 67	62 35	51 29	1,208 05	45 06	45 06	209 00	111 56	167 55	7 07
324 00	26 81			92 30	6 94	6 94	25 00	14 60	65 50	
57 14					66	1 32	39 45	24 43	37 18	2 27
558 77	10 75	9 65	16 45	174 14	10 70	10 70	69 70	24 83	33 47	36 20
554 38	10 00	5 00	12 50	312 00	9 56	9 56	36 55	143 12	34 40	47 03
140 25	5 67	33 80		38 33	5 30	9 90	11 32	52 50	6 95	1 00
939 19	62 00			32 61	25 72	25 72	50 00	66 13		
693 22		18 44	16 91	262 97	8 56	8 56	44 40	84 95	34 16	5 35
399 01	8 64		16 00	150 24	5 24	5 24	21 53	88 75	88 94	
256 50	11 00				4 04	4 04	34 00	26 18	19 68	7 00
1,107 61	43 00	25 00	45 31	652 90	21 50	21 50	134 40	154 38	198 40	21 14
1,064 74	1 00	547 02	27 96		21 50	21 50	84 17	56 25	156 00	
168 75					2 60	2 60	15 00	2 50	7 50	2 50
410 00				19 04	1 30	1 30	30 00	20 25	10 29	2 50
570 00		383 95	3 09		8 36	8 36	85 00	30 25	37 50	13 00
329 35	1 00	124 10	1 45	46 00	6 04	6 04	41 33	51 25	31 00	
1,239 59	46 65	232 24	83 75	26 00	19 44	19 44	120 20	178 93	134 97	4 60
208 00					3 24	3 24	15 60	26 25	5 31	7 52
357 40	15 00	15 65	25 00		7 16	7 16	48 00	19 00	30 00	
3,528 46	432 64	940 76	183 73	713 74	56 80	56 80	213 93	488 07	348 32	13 95
180 33					2 68	2 68	20 00			
240 00				12 00			5 00			
467 73			55 53	463 75	7 40	7 40	67 80	79 50	92 30	2 50
86 60		45 00		4 78	1 78	1 78	15 00	27 35	11 00	2 85
5,190 02	624 16	1,100 00	50 00	1,177 52	101 32	101 32	576 45	698 14	479 55	209 63
2,574 20	153 04	809 49	33 51		50 32	50 32	133 45	74 36	295 76	
162 50					2 30	2 30	15 00	7 61	7 50	
1,575 62	82 73	879 39	25 95	587 06	34 01	22 11	96 00	383 07	121 60	10 11
60 30					2 26	2 26	10 00	7 00	5 00	
3,216 92	966 19	1,241 93	50 00	4,950 51	127 59	132 79	250 00	268 97	125 00	284 23
291 25		56 75			4 40	4 40	29 50	27 61	20 50	
3,033 28	30 00	247 56	32 61		32 80	32 80	223 26	192 85	243 25	
				180 00	24 92	7 12				
					10 36	10 36	20 00			
223 38		46 21		40 50	1 34	1 34	40 00	35 00	15 00	
5,348 82	606 63	238 45	9 01	2,177 82	86 70	86 70	509 60	565 72	772 42	161 56
300 00		25 00	10 00		6 76	6 76	25 00	8 95	12 50	2 20
627 15					12 26	12 26	62 40	22 20	32 00	
124 45					2 28	2 28	15 00	35 00	7 50	
305 00		445 55	98	11 00	6 00	6 00	25 62	61 32	56 68	13 65
\$59,199 36	\$4,586 95	\$6,281 27	\$1,557 29	\$6,576 70	\$1,156 83	\$1,133 45	\$5,095 04	\$5,769 65	\$5,896 43	\$1,126 16

## FINANCIAL EXHIBIT

## RECEIPTS.

MISSION.	Offerings at Services.	Pew Rent.	Subscriptions and Donations.	Sunday School Offerings.	Investments and Endowments.	Guilds.	Woman's and Junior Aux.	All Other Sources.
Organized.								
Ascension, Hagood .....	\$ 149 47		\$ 304 25	\$ 8 98				\$ 185 00
Atonement, Blacksburg .....	39 35		47 10		\$ 2 50			
Christ, Lancaster .....	93 93							
Christ, Mars Bluff .....	67 14		165 00					
Epiphany, North Augusta .....	129 91							791 70
Grace, Ridge Spring .....	144 84		45 00	8 87		\$ 256 05		
Heavenly Rest, Shirley .....	207 73		26 48					
Holy Communion, Allendale .....	94 41		156 65	3 70		14 60		
Holy Cross, Sullivan's Island .....	111 18		51 70	1 35	16 00			
Holy Trinity, Fort Hill .....	73 86		368 89		53 00	168 20		
Cross, Bluffton .....	25 00		56 00					
Our Saviour, Trenton .....			271 37					
St. Alban's, Kingstree .....	136 08		38 50					193 90
St. Andrew's, Greenville .....	829 89		60 00	12 10		22 00	\$ 2 50	
St. Barnabas', Summerville .....	32 69		314 75	22 50				
St. Barth., Hartsville .....	20 60		101 65	3 00	17 44			15 00
St. Edmund's, Hardeeville .....	11 20		18 42					
St. James', Greenville .....	168 48			52 94		83 50	1 00	12 50
St. James', James' Island .....	46 20		87 60					709 75
St. John's, Charleston .....	909 13		83 13	122 42	72 00		75 20	
St. Mark's, Chester .....	141 36		357 81			255 43		455 10
St. Matthias', Summerton .....	52 35		412 33					19 05
St. Paul's, Batesburg .....	61 67		466 96					
St. Paul's, Bennettsville .....	36 56		665 72	66 23		30 70	38 45	
*St. Stephen's, Pineville .....								
*St. Stephen's, St. Stephen's .....								
St. Stephen's, Willington .....	15 60		44 82					
Unorganized.								
All Saints' .....	24 01		47 90					
Ascension .....	33 10		25 00					
Brook's Township .....	19 80							
Cross, Richland .....	52		5 98	1 82				
Dillon .....	7 50							
Incarnation, Gaffney .....								
Malvern Hill .....								
Mullins .....	12 37		35 00					
Ninety-Six .....	11 59		28 20					
Okatee .....	29 83							
Our Saviour, Timmons ville .....	6 80		5 00					
Rion, Fairfield .....			168 00					
St. Alban's, Blackville .....	55 24		76 80	9 53		27 85		
St. John's, Walhalla .....	28 31		64 75					
St. Paul's, Graniteville .....	28 15		46 00					
St. Peter's, Pec Dee .....	5 00							
St. Stephen's-in-the-Pines .....			374 25	13 00		45 00		
St. Timothy's, Columbia .....	101 83		20 90	76 87				
Trinity, Columbia .....	39 81							
Total Missions .....	\$ 4,002 49		\$ 5,041 71	\$ 398 31	\$ 160 94	\$ 903 33	\$ 117 15	\$ 2,232 00
Total Parishes .....	30,080 21	24,539 00	30,880 11	3,118 55	4,437 76	10,048 17	35,298 41	21,201 89
Total Par. and Mis. ....	\$34,082 70	\$24,539 00	\$35,921 82	\$ 3,516 86	\$ 4,598 70	\$10,951 50	\$35,415 56	\$23,433 89

## COLORED.

St. Mark's, Charleston .....	\$ 1,465 59			\$ 238 87		\$ 104 36		
*Missions (Appendix VII) .....			\$ 4,000 00					
Total colored .....	\$ 1,465 59		\$ 4,000 00	\$ 238 89		\$ 104 36		
Grand total .....	\$35,548 29	\$24,539 00	\$39,921 82	\$ 3,755 75	\$ 4,598 70	\$11,055 86	\$35,415 56	\$23,433 89

\*No report. Figures given are estimated.

## OF THE DIOCESE—Concluded.

## EXPENDITURES.

Parochial.					Diocesan.				General.	
Current Expenses.	Communion Alms; Other Charities.	Repairs and Improvements.	Maintaining S. Schools and Other Schools.	Other Objects	Council Fund.	Bishop's Fund.	Diocesan Missions.	Other Objects.	General Missions.	Other Objects.
\$ 464 26	\$ 20 42						\$ 25 00	\$ 27 00	\$ 24 54	\$ 5 00
53 65				\$ 3 40	\$ 2 96	\$ 1 22	15 00	4 00	7 50	
50 00		\$ 4 15				3 16	15 00	7 75		
151 50	1 50		\$ 60		3 00	3 00	22 50	25 00	7 50	1 00
84 05		6 75					1 25	2 45	8 27	
100 00		205 00	6 05	52 00			20 00	45 00	6 44	
150 00										
210 17	50		3 15	51 63	1 13	1 12	14 00	28 58	11 10	
		35 50		110 48	48		5 00			
367 02	26 03	250 90		11 80			35 00		13 70	
48 00						1 20	5 00		5 00	
200 00					4 00	4 00	34 05	11 58	15 62	
128 92	3 00	210 19		11 95		1 84	15 00		5 00	
580 17	11 00	225 58	1 90			4 50	33 50	51 06	21 60	
59 00	147 95	26 44	34 05	155 00	1 76	1 76		6 22	12 68	
116 00	15 00						5 00		2 50	
							5 00	24 62		
123 27		57 25	9 53	111 83			5 00	9 50	4 50	
300 00	87 60	64 12		72 65			30 00			
1,001 83	105 00		20 00			22 75	71 47		139 20	
419 08		724 44					20 00	25 34	5 00	2 10
324 31								121 44		
105 05		159 05		240 11		2 00		9 50		6 50
441 16		175 88	29 38	55 91	8 00	8 00	51 37	27 22	66 55	6 31
41 60				2 42			6 07	4 50	3 83	
14 62		44 52	2 21				5 00	3 91		
30 00	10 50	1 50					10 00		5 00	
15 40							4 40			
		1 50	2 40				5 00			
2 50										
27 50		3 50					10 00			
10 28				29 51						
26 93				2 90						
4 30							5 00		2 50	
20 30		120 00					6 00	3 50	10 00	10 00
77 15			12 79				10 00	24 61	9 61	8 25
59 61	28 31	20 00					3 75			
							10 00	6 70	11 27	4 50
								5 00		
97 84		144 00	7 00				15 00		15 00	
20 24	9 30	18 96	16 70				12 64		43 76	
\$ 5,936 71	\$ 466 11	\$ 2,499 23	\$ 145 76	\$ 931 59	\$ 21 33	\$ 55 03	\$ 536 00	\$ 469 48	\$ 457 67	\$ 43 66
59,199 36	4,586 95	6,281 27	1,557 29	6,576 70	1,156 83	1,133 45	5,095 04	5,769 65	5,896 43	1,126 16
\$65,136 07	\$ 5,053 06	\$ 8,780 50	\$ 1,703 05	\$ 7,508 29	\$ 1,178 16	\$ 1,188 48	\$ 5,631 04	\$ 6,239 13	\$ 6,354 10	\$ 1,169 82

## COLORED.

\$ 1,166 77	\$ 41 84		\$ 177 83	\$ 76 53						
4,000 00										
\$ 5,116 77	\$ 41 84		\$ 177 83	\$ 76 53						
\$70,302 84	\$ 5,094 90	\$ 8,780 50	\$ 1,880 88	\$ 7,584 82	\$ 1,178 16	\$ 1,188 48	\$ 5,631 04	\$ 6,239 13	\$ 6,354 10	\$ 1,169 82

## SUMMARY OF STATISTICS FROM PAROCHIAL REPORTS.

### Diocesan

Clergy received from other Dioceses.....	7
Clergy transferred to other Dioceses.....	5
Clergy canonically resident—Bishop, 1; Priests, 56; Deacons, 5...	62
Candidates for Orders.....	6
Postulants .....	5
Ordained—Priests, 2; Deacons, 3; total.....	5
Deaconesses, 3.....	3
Confirmed—White, 339; colored, 76; total.....	415
Churches consecrated .....	0
Parishes in union with Council.....	57
Not in union.....	2
Dormant, extinct .....	27
Missions—Organized .....	27
In union with Council.....	16
Unorganized .....	18

### Parochial

Families reported—White, 3,154; colored, 446; total.....	3,600
Whole number of souls—White, 12,872; colored, 1,666; total.....	14,538
Baptisms—White infants, 449; adults, 34; total.....	483
Baptisms—Colored, not specified, 88; total baptisms.....	533
Marriages—White .....	116
Burials—White, 252; colored, 50; total.....	302
Communicants—White, added, 597; lost, 362; present number:	
Male, 2,629; female, 5,376; total.....	8,005
Communicants—Colored, male, 342; female, 777; total.....	1,119
Total Communicants .....	9,124
Sunday Schools—White: Teachers, 461; pupils: Male, 1,305;	
female, 1,659; total .....	2,964
Colored: Teachers, 82; pupils: Male, 449; female, 541; total.....	990

### Financial Exhibit.

Parochial—Paid for Current Expenses.....	\$70,302	84
Repairs and Improvements.....	8,780	50
Charity .....	5,094	90
Other Objects .....	9,465	70—\$ 93,643 92
Diocesan—Assessments, Council .....	1,207	64
Assessment, Bishop's Fund .....	1,323	84
Diocesan Missions .....	7,732	54
Other Objects .....	6,239	13— 16,503 15
General—General Missions, Foreign and Do-		
mestic .....	6,354	10
Other Objects .....	1,169	82— 7,523 92

Total Amount Expended by the Diocese.....\$117,670 99

## PERSONAL REPORTS OF CLERGYMEN NOT HAVING PAROCHIAL OR MISSIONARY CHARGE

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FROM APRIL 30, 1909, TO MAY 1, 1910.

TO THE RT. REV. W. A. GUERRY, D. D., BISHOP OF THE DIOCESE.

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REV. W. H. BOWERS, D. D.

No Report.

REV. WILLIAM PORCHER DUBOSE, S. T. D.,

Dean Emeritus of the Theological Department, University of the South.

No Report.

REV. W. L. GITHENS,

Rector Emeritus, St. Helena, Beaufort.

No Report.

REV. J. S. HARTZELL,

At St. Matthew's Church, Darlington, I held services on two Sundays, preached twice, and celebrated the Holy Communion once.

At St. Stephen's, Ridgeway, I held services on three Sundays, preached three times, and celebrated the Holy Communion once.

At St. John's, Winnsboro, I held services on three Sundays, preached three times, and celebrated the Holy Communion once.

I assisted in St. David's Church, Cheraw once, and preached.  
Cheraw, S. C.

REV. W. M. JACKSON.

During the past Conciliar year, I have officiated and preached twice in St. Andrew's, Charleston, during the absence of the Rector, the Rev. E. L. Baskerville, and for the entire year, I have been filling my position as instructor in Latin in the Kentucky Normal and Industrial School.

Frankfort, Ky., April 30, 1910.

REV. P. J. JENKINS.

No Report.

REV. JAMES JOYNER.

No Report.

REV. JOHN KERSHAW, JR.

Since November, 1908, I have been receiving sanitarium treatment, at Aiken, S. C. During summer of 1909—June to September—I officiated once a month at the Church of Our Saviour, Rock Hill, S. C. At the end of that time I was compelled, for physical reasons, to give up the Rectorship of that Parish.

In November, 1909, while at the sanitarium, I was placed in charge of St. Matthias' Mission, at Summerton, and have been giving that place two services in each month, with excellent attendance while residing in Aiken. I shall have to relinquish work during the month of June.

July, August and September, but hope to take up the work at Summerton in the fall, residing there.

Summerton, S. C., April, 1910.

REV. WALTER MITCHELL.

Rector Porter Military Academy.

Number of services on Sunday, 129; week day services, including those held at the Porter Academy, 399; Celebrations of the Holy Communion: Public, 61; Celebrated on Sundays, 41; week days, 20. Holy Communion: Private, 2. Baptisms—Infants, 5. Burials,, assisted in, 1. Candidates presented for Confirmation, Cadets of P. M. A., 23; from St. Paul's, 3.

Charleston, S. C., May 2, 1910.

REV. T. A. PORTER.

No Report.

REV. R. J. WALKER.

No Report.

# ALPHABETICAL LIST OF PLACES WHERE PARISHES AND MISSION STATIONS ARE ESTABLISHED, WITH INDEX

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Blacksburg .....	*Atonement .....	125
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Cambridge .....	*Brook's .....	133
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Darlington .....	St. Matthew's .....	118
Dillon .....	*Dillon .....	133
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\*Mission Stations.

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Greenwood .....	Resurrection .....	112
Hagood .....	*Ascension .....	125
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\*Mission Stations.

## APPENDIX X.

### Standing Resolutions.

1. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the Article of the Constitution requiring that members of this Council be Communicants, shall be read to the congregation; or, if the Parish be vacant, shall be fixed to the public notice of election.

2. *Resolved*, That whatever balance shall be in the Treasurer's hand at the meeting of the General Convocation, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese, who may attend such meetings. (Passed 1875.)

3. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Council. (Passed 1870.)

4. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of Council. (Passed 1856.)

5. *Resolved*, That a like sum be paid the Sexton acting for the same period. (Passed 1856.)

6. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this Body. (Passed 1850.)

7. *Resolved*, That when any Clergyman of the Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

8. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage and, if possible, to interdict the use of Churches under their care for all *unhallowed, worldly and common purposes*. (Passed 1828.)

9. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

10. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

11. *Resolved*, That a Committee of Three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Council. (Passed 1882.)

12. *Resolved*, That the assessment for the Bishop's Fund be payable on the first day of November, 1890, and every year thereafter, and that the Treasurer of the Bishop's Fund do notify the several Clergymen, Parishes and Missions of the amount payable, not later than October 15th. (Passed 1890.)

13. *Resolved*, That the Rectors and Missionaries of this Diocese be requested to interest the children of their respective Parishes and Missions during the season of Advent, in raising a Special Missionary Fund, to be placed in the hands of the Board of Missions for Missionary Work in this Diocese. (Passed 1894.)

14. *Resolved*, The Secretary of the Council is instructed to publish the Statistics and Reports of each Parish and Mission separately, as in former times. He may make a table, such as has been done for some time, if he desires, but a summary is deemed sufficient. These reports

to be printed alphabetically, according to the name of Church or Mission. (Passed 1895.)

15. *Resolved*, Before publishing the Journal of the Diocese, the Secretary is directed to procure from the Bishop the report of each and every Parish and Mission in the Diocese, whether the same be in union with this Council or not, in order that accurate and correct state of the Church may be known. (Passed 1895.)

16. *Resolved*, That on and after this date, the fund known as the Bishop's Common Fund and the income of the Bishop's Permanent Fund, be collected by the Treasurer of the Diocese, and distributed without compensation, under the orders of the Council. (Passed 1899.)

17. *Resolved*, That the Rector in whose Parish the Council is held, be authorized to secure a Reporter, at the rate of three (\$3) dollars per diem, who will report the proceedings of the Council for the principal daily papers in the State. (Passed 1901.)

18. *Resolved*, That the Treasurer of the Council be instructed to pay the traveling expenses of the members of the Standing Committee of the Diocese, this resolution to cover the year ending May 1, 1903, and the future. (Passed 1903.)

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CONSTITUTION AND CANONS

of the

Protestant Episcopal Church

in the

Diocese of South Carolina

Including All Amendments to Date, Also the  
Rules of Order

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THE  
JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE

VOL. LXXV. PART I.  
1905.

# CONSTITUTION

## ARTICLE I.

The Church in the Diocese of South Carolina accedes to and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America and acknowledge their authority accordingly.

## ARTICLE II.

### *Of Diocesan Council Meetings.*

SECTION 1. A Diocesan Council shall be held annually, at such time and place as shall have been determined upon by the preceding Council; or, on failure of the Council so to determine, at such place as the Ecclesiastical authority shall appoint.

SEC. 2. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Council, and such meeting shall be held when and where the authority so calling it shall determine, and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting: *Provided*, That whenever a special meeting of Council is called for the purpose, in whole or in part, of electing a Bishop or Bishop-Coadjutor, Lay Deputies from the several congregations and organized Missions in union with the Council, shall be elected after the call has been issued for such special meeting.

SEC. 3. In case there be an epidemic disease, or other cause deemed sufficient in the judgment of the Ecclesiastical authority, to require a change of time or place for the meeting of a Council, either annual or special, the said authority may designate another time or place of holding such meeting, to be held within not less than a month after such designation.

## ARTICLE III.

### *Of Diocesan Council Members.*

SECTION 1. The Council shall be composed of Clergymen and Laymen, as hereinafter provided.

SEC. 2. The Bishop, the Bishop-Coadjutor, when there is one, the Archdeacon, when there is one, the Rector of the Porter Academy when a Clergyman, and every Presbyter who has been actually as well as canonically resident within the Diocese for the space of twelve calendar months next before the meeting of the Council, and has for the same period been discharging the duties of his station as Rector, Minister, or Assistant Minister of an organized Parish, or organized Mission, that is or has been, or hereafter may be in union with the Council; or who, after a continued membership of at least twenty years in Council, is incapacitated by the infirmities of health or age from further active duties of the Ministry, shall be entitled to all the privileges as a member of the Council, and every other Clergyman, possessed of all the aforesaid qualifications prescribed in the case of the Presbyters (excepting actual residence within the Diocese), shall be entitled to a seat and voice in the Council, but not to vote: *Provided*, That no Clergyman who was entitled to seat and a vote, or to a seat only, in the Annual Convention of the Diocese held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions or Councils by reason of anything in this Section contained; but such rights and privileges shall be determined by the tenor of the Article as it was of force the first day of May, 1889: *Provided*, however, That any Clergyman shall forfeit said rights by failure to conform to the Constitution or Canons.

SEC. 3. Lay Deputies, not exceeding four in number for each Parish, and two for each organized Mission in union with the Council, shall be elected *by ballot* from among the male Communicants thereof, to represent it in the Council. The election of said Lay Deputies shall take place on Easter Monday, or on such other day thereafter as may be appointed by the Parish at a meeting of the members thereof; or in default of any such election by the Parish, the Wardens and Vestry of the same may elect said Deputies. An equal number of Lay Deputies may be elected at any such election, to serve as alternate or substitutes for such Lay Deputies elected as above, who may not, from any cause, attend the Council when it assembles, or who may not remain in such attendance.

SEC. 4. The terms of office of Deputies so elected shall continue until the next election, and they shall, before they are permitted to take their seats, produce written testimonials of their election.

SEC. 5. No Deputy shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. 6. A Lay Member having a seat in the Council as a Deputy from any Church shall not, without the unanimous consent of the Council, be permitted to relinquish the seat so taken and take a seat as Deputy of another Church.

SEC. 7. No lay vote shall be received from any Parish or Church which has not paid, on or before April 30th preceding the Council in which such vote is offered, all assessments laid by the previous Council or Councils, and due therefrom, except by unanimous consent: *Provided, however,* That no Church or Parish shall be deprived of a seat or seats of its Deputy or Deputies in any Council by reason of any non-payment of assessments or dues.

SEC. 8. When the Council shall have been called to order, the Secretary shall proceed to call the names of the Clergy, and then of Parishes and Deputies; after which, if a quorum be found present, the President shall declare the Council duly organized.

SEC. 9. The list of the Clergy, prepared by the Bishop or Standing Committee, shall be laid before the Council immediately after it shall have been organized, and the names of the Clerical members shall be called therefrom, and the same shall be taken as presumptive evidence of their privileges in the Council: *Provided,* That if a question be made, the right of any Clergyman or Lay Deputy shall be determined according to the provisions of the Constitution by the Council itself.

#### ARTICLE IV.

##### *Of a Quorum.*

*Fifteen* members of the Clerical Order and Lay Representatives of *fifteen* Churches shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble may adjourn from day to day until a quorum is formed.

#### ARTICLE V.

##### *Of the President.*

The Bishop of the Diocese shall be *ex-officio* President of the Council, and in his absence, the Bishop-Coadjutor, *if there be one*. But in case neither of them be present, the President of the Standing Committee shall be the President of the Council; and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

## ARTICLE IV.

*Of the Other Officers of the Diocese.*

SECTION 1. The other officers of the Diocese shall be a Chancellor, a Secretary, a Treasurer, and a Registrar.

SEC. 2. The Chancellor shall be chosen in the Council by ballot from the Communicants of the Church, skilled in civil and ecclesiastical law, and shall be nominated by the Bishop. He shall serve for three years, or until his successor is elected. He shall be the legal officer of the Diocese, to whom shall be referred all questions of law (civil or ecclesiastical) affecting the interests of the Church in the Diocese. He shall, at all times, afford the Bishop or Ecclesiastical authority of the Diocese such advice, confidential or open, as shall be required or desired. He shall also be the legal adviser of all special committees appointed by the Council desiring counsel, and perform all other duties germane to his profession, which may be required by Canon or Resolution of the Council. He shall be *ex-officio* a member of the Council without the right to vote, unless a Deputy from a Parish in union with the Council.

SEC. 3. The Secretary shall be elected at each Annual Council by ballot (unless the ballot be unanimously dispensed with), and shall continue in office until his successor be appointed. His duties shall be as prescribed by the Canons, Resolutions, and Rules of Order of the Council, and required by the Regulations of the General Convention.

SEC. 4. The Treasurer shall be elected in like manner. His duties shall be those prescribed and required as above, and he also shall continue in office until his successor be appointed.

SEC. 5. The Registrar shall be appointed by the Bishop to serve for three years, and until his successor be appointed. His duties shall be prescribed by Canon.

## ARTICLE VII.

*Of Deliberating and Voting in Council.*

SECTION 1. On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but at any time, before the result of the vote as taken is finally announced by the President, any two Clergymen, or the Deputies from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay Deputies by Churches (a majority from each Church having one vote), and a majority in both Orders shall, in each case, be necessary to a decision.

SEC. 2. In the election of a Bishop or Bishop-Coadjutor, the vote shall be by ballot, and by Orders, a concurrent majority of the two Orders being necessary to a choice: *Provided*, That two-thirds of all the Clergy entitled to vote, and *two-thirds* of the Churches entitled to representation, be present; otherwise, *two-thirds* of the vote of each order present shall be necessary to determine a choice.

## ARTICLE VIII.

*Of Admitting Parishes or Churches into the Council.*

SECTION 1. New Parishes or Churches having not less than *six* male adult members and *fifteen* Communicants, and organized Missions having not less than *two* male Communicants, may be admitted into union with the Council in the following manner: *Application shall be made in writing* to the Secretary of the Council, presenting therewith a certificate from the Bishop, or, if there be no Bishop, from the Standing Committee, that he or they approve the organization of their Church, and stating the fact of such organization in accordance with the Constitu-

tion and Canons of the Church, together with a certified copy of the Articles of Association; the election of Wardens and Vestrymen; their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Council of this Diocese, which are now, or hereafter may be, enacted by the authority of the same. And at the Council next succeeding the receipt of such application, the Secretary shall communicate the same to the Council on the first day of its session; whereupon the Council shall take such order upon *said application* as it may deem proper. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also the reason for their organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches. Should the Council make a favorable decision, this said congregation shall then be considered in union with the Council of the Church in this Diocese: *Provided, always*, That the Deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed to vote at that meeting of the Council: *Provided, further*, That organized Missions shall not be required to present a certified copy of Articles of Association, or of the election of Wardens and Vestry, but shall fulfill the other requirements of this Article of the Constitution.

## ARTICLE IX.

### *Of the Standing Committee.*

SECTION 1. A Standing Committee, consisting of five Presbyters of the Diocese and five Laymen, taken indiscriminately from among the actual Communicants of the Church of the Diocese, shall be elected by ballot at every regular meeting of the Council, for the purpose expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another committee be elected.

SEC. 2. At their first meeting after their appointment they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the committee; to preserve them carefully recorded in a book prepared for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. 3. They shall present to each Annual Council an abstract of the minutes of their proceedings since the former Council.

SEC. 4. Vacancies in this committee, caused by death, resignation or otherwise, shall be filled by the suffrages of the remaining members, a majority of the whole committee being necessary to constitute a choice.

## ARTICLE X.

### *Of Deputies to the General Convention.*

SECTION 1. At every Annual Council next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot to represent this Diocese in General Convention. Immediately afterwards, four other Presbyters and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

SEC. 2. In case any Deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Eccle-

siastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes, in the order in which their names are on the Journal, which order shall be the order of their election; or when two or more are elected at one balloting, shall be determined by the aggregate vote received.

#### ARTICLE XI.

##### *Of the Trial of a Clergyman.*

A Clergyman shall be subject to a trial for offenses enumerated in the Canon of the General Convention, "*of offenses for which Ministers shall be tried and punished,*" and in the Canons of this Council. The trial shall be conducted according to the mode provided for by the Canons of this Council.

#### ARTICLE XII.

##### *Of Altering the Constitution.*

No one of these Articles shall be altered or repealed, nor shall any Article be adopted, unless such alteration, repeal, or new Article be proposed, considered and concurred in by a majority at one Council, and adopted by two-thirds of both Orders present at a subsequent Council.

## CANONS

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### I. Of the Organized Bodies and Officers of the Church.

#### CANON I.

##### *Of the Clergy.*

SECTION 1. Within one week before the meeting of every Council of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of the Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as Missionaries, or of the institutions of learning, constituted by civil or ecclesiastical authority, in which they are engaged; or in regard to those not engaged in Parishes, Missions or institutions of learning, as above, their places of residence only; designating those who are entitled to all the privileges of the Council, and those who are entitled to seats but not votes, and those who are entitled to neither seats nor votes.

SEC. 2. No Clergyman, while suspended from the Ministry, shall have a place on said list.

SEC. 3. The Bishop shall take such measures for notifying the admission of Ministers into the Diocese as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church; and his certificate shall be evidence of such admission.

#### CANON II.

##### *Of the Organization of Missions.*

Whenever any number of persons residing in any neighborhood not included within the limits of a Mission or Parish already organized desire to be organized and recognized as Missions, they shall make application to the Bishop in writing, expressing their desire, and promising conformity to the Constitution and Canons, doctrine, discipline and worship of the Church in the United States, and in this Diocese, and to the rules regulating such Missions. They may propose a name for the Mission, and shall state the minimum amount they will give to the Board of Missions for its support.

If the Bishop thinks such organization expedient, he or a Presbyter under his direction, shall appoint a Warden, who shall always be a Communicant, and a Clerk and Treasurer; and these officers shall be appointed annually thereafter, on the Monday, or any other day during Easter Week, and shall hold until their successors are appointed.

It shall be the duty of the Warden to procure a suitable place for public worship, and provide things necessary for the decent and orderly performance of Church services.

It shall be the duty of the Treasurer to collect or receive all contributions, and remit or disburse them, under the direction of the Board of Missions.

Missions so organized shall report annually to the Bishop, at the Council, through the Missionary, or, if there be none, through the Warden, in like form as Parishes.

#### CANON III.

##### *Of the Organization of Churches.*

SECTION 1. Whenever any organized Mission shall contain at least six male adults, and fifteen Communicants, at least two of whom shall be males, and can provide for the support of a Minister, or whenever any other persons, under the same conditions, desire to organize a Church,

they shall lay before the Ecclesiastical authority of the Diocese a statement of their condition and prospect for maintaining such organization; and having obtained his consent, and assumed some name by which their Church may be designated, shall adopt Articles of Association, in the following form:

"We, the undersigned, assembled for the purpose of organizing a congregation of the Protestant Episcopal Church at ———, County of ———, in the Diocese of South Carolina, after due notice given, do hereby agree to organize a congregation, to be known by the name of ——— Church ———; and as such do hereby acknowledge, accede to and adopt the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens, E. F., G. H., J. K., etc., to be Vestrymen of ——— Church; to continue in office until Easter Monday, A. D. ———, and until others be chosen in their places. Witness our hands, this ——— day of ———, in the year of our Lord ———."

A certified copy of their Articles of Association shall be laid before the Ecclesiastical authority, by every congregation desiring to be recognized as part of the Church in this Diocese, and subject to the Ecclesiastical jurisdiction thereof. And any Church so organized and recognized, shall be an integral part of the Church in the Diocese, whether admitted into union with the Council or not.

SEC. 2. Whenever such organization is proposed within the bounds of any existing Parish or Parishes, they shall give due notice to the Ministers thereof; or, if the Parish or Parishes be without a Minister, then to the Vestry or Vestries of the same.

SEC. 3. In forwarding to the Ecclesiastical authority their application for permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries, aforesaid; and, if he or they fail to give either, a certificate of the fact.

#### CANON IV.

##### *Of Parishes and Churches in Union With Council.*

SECTION 1. Whenever any Church shall apply to be admitted into union with the Council in addition to their constitutional requirements, they shall present a certified copy of their Articles of Association, together with their application for admission.

SEC. 2. It shall be the duty of every Parish or Church in union with the Council to send Deputies—one at least—to every Council.

SEC. 3. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens, in the following form:

Diocese of South Carolina.

Parish of.....

THIS IS TO CERTIFY, That at a meeting of the Vestry (or congregation) of the Parish of.....held on the..... day of ..... A. D. 19...., the following named Communicants of the Church were elected (or appointed) to represent the same in the ..... Council of the Diocese of South Carolina, to be held on the ..... day of ..... A. D. 19....:

Mr..... Mr.....  
Mr..... Mr.....

The following Alternates were also elected:

Mr..... Mr.....  
Mr..... Mr.....

(Signed)

Rector, Secretary, Wardens.

In Parishes where the congregation elect Deputies, a similar certificate of election shall be required.

SEC. 4. It shall be the duty of every Vestry to forward to the Secretary of the Council, *at least one week* before the meeting of the Council, a certified list of the Deputies appointed to represent their Church, in order to aid him in preparing a list of members of the Council.

#### CANON V.

##### *Of Dormant Parishes and Churches.*

SECTION 1. Whenever it shall occur that an organized Parish can no longer provide for the support of a Minister, it shall be competent for the Bishop to provide for services in the said Parish.

SEC. 2. If any Parish or Church shall have failed for three successive years to elect a Vestry, or to send Deputies to the Council, or to make the reports required by Section 1, of Canon XVII, Title I, of the General Convention, or to pay the assessments made by the Council, such Parish or Church shall be considered dormant.

SEC. 3. Parishes or Churches may be restored to the union with the Council by complying with the provisions of the Constitution and of Canons III and IV of this Diocese.

SEC. 4. It shall be the duty of the Ecclesiastical authority to adopt the measures necessary to preserve the property of such Parishes or Churches as may be dormant or virtually extinct.

#### CANON VI.

##### *Of Annual Parish Meetings.*

There shall be an annual meeting of the members of every Parish or Church in this Diocese on Easter Monday, or some other day legally appointed, for the purpose of electing Wardens and Vestrymen, and of transacting such other business as may come before said meeting, due notice of which meeting shall be given by the Minister or Vestry.

At these meetings the Rector shall preside; but if there be no Rector, or he be absent, then a presiding officer shall be chosen, and a Secretary be appointed.

The election of the Wardens and Vestrymen shall be by ballot, and the qualifications of those who may vote shall be prescribed by the By-Laws of the Parish or Church: *Provided*, That at such meetings and elections none shall vote except members of the age of twenty-one years.

The Vestry shall make to this meeting an annual report of their official acts during the year.

#### CANON VII.

##### *Of Vestries.*

SECTION 1. In every Parish there shall be an annual election on Easter Monday, or on such day thereafter as may be appointed, of two Church Wardens, and not less than three nor more than seven Vestrymen, to continue in office for one year, and until their successors are appointed. The Wardens shall always be Communicants.

SEC. 2. The election shall always be by ballot, and its details, and also the qualifications of those elected, shall be regulated by the Articles of Association, or By-Laws of the Parish.

SEC. 3. The Church Wardens and Vestrymen thus elected, together with the Rector, if there be one, and if not, then themselves, shall constitute the Vestry, and shall be the official representatives of the Parish or Church. The Rector shall preside at all meetings, and, in case of his absence, one of the Wardens shall preside: *Provided*, That the provisions

of this Section shall not interfere with existing laws and usages of established Churches.

SEC. 4. The Vestry shall have charge of the temporalities of the Church, and it shall be their duty to provide for all repairs, salaries and current expenses, and to take all necessary steps to raise the funds required, and to keep a proper account of the same. They shall also execute all duties which are now, or may hereafter be, imposed upon them by any General Convention, or Council of the Diocese.

SEC. 5. It shall be the especial duty of the Wardens to provide whatever may be necessary for the due celebration of Divine Worship (as books, vestments, etc.); also for the decency and comfort of the Church building and furniture, books for Church records, and the elements of the Lord's Supper, and to put down all disorder during public worship. They shall be ready to collect "the alms and other devotions of the people," and in case the Parish or Church is without a Minister, shall disburse them; and also provide for public worship by occasional Clerical services, or by Lay Reading, as circumstances will permit. They shall also, during such vacancy, take charge of the Church plate, records, etc., and shall present to the Bishop, at each Annual Council, a report of the Parish. It shall also be their further duty to aid the Rector or Minister in all agencies and efforts for the advancement of the Church—as Sunday Schools, etc.—and they may report to the Bishop any irregularities in the mode of conducting public worship, and all offenses by their Minister or by any other officiating for him, against Rubrics or Canons, faith or morals.

SEC. 6. The pastoral connection shall not be dissolved except as provided for by Canon IV, Title II, of the General Digest.

SEC. 7. When a Parish is vacant, it shall be the duty of the Vestry to notify the Bishop of the fact, and also to elect and invite a Rector; but not without due regard to the ascertained wishes of the congregation, and the opinion and advice of the Bishop.

## CANON VIII.

### *Of the Calling and Organization of Councils.*

SECTION 1. Notice of the meeting of any Council shall be given by the Secretary, in a printed letter, transmitted by mail, to every Clergymen and Parish in the Diocese. These letters shall contain a notice of the time and place of holding the Council, and, if it be a Special Council, called as provided in the Constitution, for a particular purpose, they shall specify that purpose. Those to the Clergy shall also contain the form for Parochial reports, and those to the Parishes the form of Certificate for Deputies, and such extracts from the Constitution, Canons and Standing Resolutions as relate to their appointment.

SEC. 2. The organization of the Council, thus summoned, shall be preceded by the celebration of the Holy Communion, with such further services as the Bishop may direct. And if he sees fit to have a sermon preached, by another than himself, he shall appoint the preacher, and an alternate.

SEC. 3. Immediately after the Council is duly organized, two Committees on Credentials shall be appointed. The first, consisting of three Clergymen, to whom the Roll of the Clergy shall be referred; the other, of three Laymen, to whom shall be referred the Roll of Deputies, together with the certificates of their appointment, and the list of the Treasurer, required by Canon X, Section 2. And these committees, severally, shall examine forthwith and report to the Council, upon the lists so referred; the latter specifying in their report which Parishes are entitled to all the privileges of the Council, and which are, by Article

III, of the Constitution, debarred from voting, until admitted by a vote of the Council. Should the committee have considered any certificates unsatisfactory, these shall be then taken up, and the question of their sufficiency settled.

#### CANON IX.

##### *Of the Secretary.*

SECTION 1. It shall be the duty of the Secretary to keep a correct Journal of the proceedings of the Council, to attest its public acts, preserve its records, and to deliver to his successor all books and papers belonging to it, or appertaining to its business. He shall also give notice, at least six weeks beforehand, to each Minister and Vestry, or congregation, of the time and place of any stated or special meeting of the Council.

SEC. 2. He shall transmit to each Bishop of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretary of every Diocesan Convention, a copy of all Journals of the Council of this Diocese, and to every General Convention a certified list of the Clergy of this Diocese, a certificate of the appointment of Deputies thereto, and a duplicate of the same to the Deputies themselves; he shall also furnish to the Secretary of the House of Deputies a list of persons nominated as Trustees of the General Theological Seminary, together with all other documents required by the Canons and Regulations of that Body, and shall perform all other duties devolved upon him by said Canons and Regulations.

SEC. 3. Whenever there is a vacancy in the office of Secretary, its duties shall devolve upon the Assistant Secretary, if there be one, and if not, then upon the Secretary of the Standing Committee.

#### CANON X.

##### *Of the Treasurer.*

SECTION 1. It shall be the duty of the Treasurer to collect and disburse all moneys collected under the authority of the Council, and of which the collection and distribution is not otherwise regulated. He shall keep regular accounts of all transactions, to be annually laid before the Council, and shall faithfully deliver into the hands of his successor all books, papers and funds relative or belonging to the Council, which may be in his charge.

SEC. 2. He shall, at the opening of every Annual Council, lay upon the Secretary's table a list of Parishes or Churches which have failed to make the contributions required of them, specifying those which have for three successive years neglected to pay their quotas to the Council.

SEC. 3. He shall, at or before the meeting of every General Convention, pay to the Treasurer of the same the quota of this Diocese towards defraying the expenses of that Body.

SEC. 4. If the office of Treasurer should become vacant, the Standing Committee shall appoint a Treasurer, to serve until the next regular appointment by the Council.

#### CANON XI.

##### *Of the Registrar.*

It shall be the duty of the Registrar to collect and take charge of all documents and papers pertaining to the history of the Church in this Diocese or in any one of the Parishes; also to collect and keep for reference a set of Journals of this Diocese, and of the General Convention, and to report annually to this Council.

## CANON XII.

*Of the Missions of the Diocese.*

SECTION 1. The Missionary work of the Diocese being under the supervision and control of the Bishop, he shall appoint all Missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. There shall be a Board of Missions for the Diocese, to consist of the Bishop as President *ex officio*, and of one Presbyter and one Layman, who shall be a Communicant of the Church, from each Missionary District, to be nominated by each Convocation, and chosen at each Annual Council; and of the Secretary and Treasurer, as hereinafter provided. In case of a vacancy in the Board, between the meetings of the Annual Council the Board shall have power to fill said vacancy.

SEC. 3. This Board shall meet for organization at the place where the Council is held, at such time as the Bishop may designate. They shall appoint a Secretary and Treasurer, who, if not already, shall be, *ex officio*, a member of the Board; and they may adopt rules and regulations for their government, not inconsistent with the Constitution and Canons of the Church. They shall hold such other meetings during the year as they, or the Bishop, may appoint. They shall be a Council of Advice to the Bishop, in the designation of Stations and appointments of Missionaries; and they shall devise means of securing funds for Missionary purposes, and make a full report in writing, to each Annual Council, of receipts and expenditures, of Stations and Missionaries aided, of Churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese. At any meeting of the Board, five members shall constitute a quorum for the transaction of business.

SEC. 4. For the purpose of furthering Mission work, the Diocese shall be divided into Districts, the number and boundaries of which shall be fixed, and may be changed, from time to time, by the Bishop, with the advice and consent of the Board of Missions.

SEC. 5. In each District the Bishop shall appoint a Presbyter—a member of the Board of Missions or otherwise—whose title shall be Dean, to have general charge, under the Bishop, of Mission work in that District. He shall also, whenever it is practicable, appoint a Missionary for the District, to be engaged in aggressive Missionary work, and in supplying services to vacant and feeble Stations. Such Missionary shall be detached from any Parochial Cure, and shall be amenable to the Bishop, through the Archdeacon, in all acts and appointments. His term of office shall be three years, unless removed by the Bishop.

SEC. 6. In each District there shall be a Convocation, to consist of the Clergy within its limits, who are discharging the functions of their office, and of one of more Lay Communicants from each Parish or Mission, to be chosen according to rules which may be adopted by the Convocation.

They shall meet once in each year, in furtherance of the Missionary work in the District; and may hold other meetings at their discretion.

At all these meetings, in the absence of the Bishop, the Dean shall preside.

He shall report in writing to the Council, at each Annual Session, concerning the Missionary work in his District.

Each Convocation may prescribe rules for its government, or adopt measures to promote its efficiency not inconsistent with the Constitution and Canons of the Church.

SEC. 7. At each Annual Council the Missionary work of the Diocese shall be considered on the evening of the *second day's session*, immediately after such service as may be appointed by the Bishop. At this session all reports concerning the work shall be made, and members of the Board of Missions for the ensuing year elected.

SEC. 8. No organized Parish shall receive aid from the Board of Missions except on written application, approved by the Bishop, and on condition that the Rector will perform such work outside of the Parish as may be prescribed by the Bishop.

SEC. 9. All Clergy receiving stipends from the Board shall make quarterly reports through the Secretary and Treasurer, in which shall be included a statement of the amount of salary actually paid by the Parish or Mission which they serve; and the Treasurer shall not remit their stipends until such report is received.

SEC. 10. The traveling expenses of Missionaries, and of members of the Board of Missions, shall be paid by the Treasurer, if possible.

SEC. 11. The Bishop may appoint a Clergyman to be called the Arch-deacon, and who shall be, and perform the duties heretofore assigned to the General Missionary of the Diocese, whose duties shall be to assist the Bishop in caring for the Missionary work of the Church, especially the work of gathering together the scattered of the fold and extending the Church in such places as, in the judgment of the Bishop, offer opportunities. His salary shall be fixed and paid in the same manner as that of any other Missionary.

SEC. 12. That in the case of Missionaries to congregations of white persons appointed by the Bishop, their salaries should not be less than nine hundred dollars per annum, besides a residence, or, where a residence is not provided for them, not less than one thousand dollars per annum.

## II. Of Ministers and Their Duties.

### CANON XIII.

#### *Of the Parish Register and Reports.*

SECTION 1. Each Clergymen shall keep a Register of all baptisms, marriages and burials solemnized by him, or in his Parish by another Minister; and if he have cure of souls, a list of persons Confirmed in his Parish or congregation, and of Communicants, and baptized persons not Communicants, belonging to same.

SEC. 2. The Register so kept shall specify the name and date of birth of the person baptized, the name of the parents and sponsors—in the case of an adult the name, and those of the witnesses—the names of persons married and buried, with the date of every rite performed.

SEC. 3. In every Parish these entries shall be made by the Minister, in a book provided by the Church Wardens for that purpose—and in case there be no Minister, the Wardens themselves shall see that such registry be made—which book shall be known as the Parish Register, and preserved as a part of the Records of the Church. And it shall be the duty of every Minister, in case of removal from a Parish, to deposit this Register with the Church Wardens.

SEC. 4. Every Minister having charge of a Parish, or if any Parish be vacant, then the Wardens thereof shall present, or cause to be delivered, on or before the first day of every Annual Council, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Council, an accurate statement, in writing, of the number of families, members of the Church, specifying the adults and children under fourteen; the number of Communicants, specifying the changes by admission, removal or death; the number of baptisms, infant and adult; of confirmations, marriages and burials; the state and condition of Sunday and Parochial School, if there be any, and also the number of times and the places where Divine service has been performed, the number Communions celebrated; the amount of offerings—for Alms, for Missions, Diocesan, Domestic and Foreign—for the Parish School or any Church Institu-

tion, of assessments paid, of Rector's salary paid, paid for the support and current or other expenses of the Parish, whether by pew rents, offerings, subscriptions or otherwise, and in general for all Parochial, Diocesan general objects; also for any other matters which may tend to throw light upon the state of the Church.

SEC. 5. And every other Clergyman shall also report his official acts; or, if he have performed none, the reasons therefor.

SEC. 6. Such reports shall cover the period of a year, ending the 30th April, preceding the meeting of the Council, and they, or such portions of them as the President shall think fit, may be read in Council, and may be entered on the Journal thereof.

SEC. 7. In each case the white and colored persons shall be reported separately, and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon. And the failure of any person to make out his Parochial Report, according to this form, shall be deemed a sufficient cause for the exclusion of such report from the pages of the Journal.

#### CANON XIV.

##### *Candidates for Orders Ineligible, Etc.*

No person who is a candidate for Orders shall be admitted to a seat in this Council as a Lay Deputy from any Parish or Church.

### III. Of Discipline.

#### CANON XV.

##### *Of the Trial of a Clergyman.*

SECTION 1. In order to bring a Minister to trial before the Ecclesiastical Court, a charge shall be made, in the first place, to the Standing Committee, in writing under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to, any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offenses enumerated in Constitution and Canons of this Diocese, of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial, and if satisfied they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offense or offenses which they deemed to be contained in the evidence, and specifying facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein (excepting the accused, the presenting Presbyters, and those on the Standing Committee); he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter the accused shall strike off the names of three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of two more, and give notice thereof

to the Bishop. If either party shall fail to notify the Bishop, as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in such case the seven remaining Presbyters, or any five of them, selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Court for the trial of the accused.

SEC. 3. The Court shall hold its session at such time and place as the Bishop may appoint; and its session shall be open only to members in actual Communion with the Church. It shall have power to adjourn from time to time, and upon good cause shown in behalf of either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it failed to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and if it appears probable that a full attendance cannot be had, those of the Court who may be present, being no less than five, shall organize and appoint a President and Secretary—the first from their own body or otherwise—and before proceeding to trial shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidences read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Court to administer an oath of affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Court, after it shall be organized, may appoint one or more of the profession of the law to be advisors who may be present at all its proceedings. It shall be their duty to give to the Court an opinion on any question which may arise, upon which the Court, or any member thereof, or the prosecuting, or accused party, shall desire an opinion, but without any voice in the discussion of any question.

SEC. 5. A written notice of the time and place of meeting of the Court shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting, and the like notice shall be given to the Standing Committee, who, by the President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel, under such regulations as the Court may see fit to prescribe. All counsel must be Communicants of the Church.

SEC. 6. If the accused do not appear, the Court may proceed to trial in his absence, or for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Court shall report him to the Bishop for contumacy, who thereupon, shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Court; and if he does not so report and appear, the Bishop, in view of the charge in the presentment, may pass against him sentence of degradation from the Ministry.

SEC. 7. Upon the application of the President of the Standing Committee or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days' notice of the time and place of taking the deposition, and of the principal points upon which the witness is to

be examined. If the party to whom such notice is to be given resides more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the Commissioner, under seal, to the Court.

SEC. 8. When the trial shall be gone through, the Court shall declare, in a writing to be signed by the several members of a majority of them, their decision on the charges contained in the presentments, distinctly stating whether they find the accused guilty or not guilty; and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offenses enumerated in Section 1, Canon II, Title II, of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, together with the evidence and proceedings, to the Bishop; whereupon if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Court, except when the same is fixed as above, and such sentence shall be final. But, if in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case a new Court shall be constituted, as hereinbefore provided (excluding the members of the former Court), before which the proceedings shall be conducted, as before provided.

SEC. 9. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certified to him by the Court), shall proceed to pass sentence; and if, when put upon his trial before the Court, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Council at its next session after the trial of a Minister, as herein provided, the finding of the Court, and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the Clerical members of the Standing Committee, to institute an inquiry according to the provisions of Section 2, Canon II, Title II, of the General Convention. And whenever, upon such inquiry the Bishop, or if there be no Bishop, the Clerical members of the Standing Committee, shall be of the opinion that there is just ground for the public rumors mentioned in the said Canon, he or they shall inform the Standing Committee of the facts and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. The expense incident to the trial of any Minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Council. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Council by Canon XVII.

#### IV. Miscellaneous.

##### CANON XVI.

##### *Of the State of the Church.*

At every Annual Council there shall be referred to the Committee on the State of the Church, the Address of the Bishop, the Parochial Reports, and all other reports made in pursuance of the direction of any Canon. From these materials it shall be the duty of the committee to

prepare a report of the condition of the progress of the Church in the Diocese, and to suggest such measures as they may deem important to its future progress and welfare.

## CANON XVII.

### *Of Expenses and Assessments.*

The Council, at every meeting, shall have power to levy upon each Church in union therewith, an assessment sufficient to defray the regular and incidental expenses of the Diocese, and also an assessment for the support of the Episcopate. These assessments shall not exceed the sum of *fifty cents* for each Communicant, for Diocesan expenses, nor *fifty cents* for the Bishop's Fund.

The amount of said assessment shall be determined by each Annual Council, and upon the report of the Finance Committee.

For these assessments the Parish shall be responsible.

## CANON XVIII.

### *Of the Enactment, Alteration and Repeal of Canons.*

SECTION 1. These Canons shall not be altered or amended, nor shall any new Canon be enacted, except at a stated Council. Nor shall any Canon, or alteration or amendment of Canon, be passed at the same Council in which it was proposed, except by a concurrent vote of two-thirds of both Orders, after reference to the Committee on the Constitution and Canons. But if approved by a majority of the Council, it shall lie over for the consideration and final action of the next Annual Council.

SEC. 2. In all cases of future enactment, the same, if by way of amendment, shall be in the following form: "Canon—(or Section) of Canon—is hereby amended so as to read as follows:"

SEC. 3. All former Canons of this Council, not included in these Canons, are hereby repealed.

## CANON XIX.

### *Trustees of the Diocese.*

In pursuance of the Act of the General Assembly providing for the substitution of a Board of Trustees of the Diocese, in the place and instead of the Bishop and Standing Committee of the same, as Trustees under a former Act, approved on the 20th day of February, 1901.

SECTION 1. There shall be a Board of Trustees, to consist of the Bishop, *ex officio*, and eight Communicants of the Diocese, that is to say, three Presbyters and five Laymen, to be elected by ballot of both Orders immediately upon the adoption of this Canon; of which one Presbyter and one Layman shall hold office for two years; one Presbyter and one Layman for four years, one Presbyter and one Layman for six years, and two Laymen for eight years. The respective terms of the members of the said Board so elected, to be determined by lots at the first meeting of the said Board after the said election; which meeting for organization shall take place at such time and place as the Bishop of the Diocese shall determine, who shall summon the members of the same for that purpose.

SEC. 2. The members of the said Board shall hold office until their successors, respectively, shall be elected under this Canon. When the term for which any Trustees shall have been elected shall be about to expire, the next Annual Council sitting prior to such expiration shall elect their successors, who shall hold their offices for the term of eight years, so that two members of the said Board shall be elected at each

Annual Council. In case of a vacancy occurring in the said Board by reason of the death or resignation of any member of the same, the Board shall choose some Communicant of the Church, Presbyter or Layman, as the case may be, to fill said vacancy, and the person so chosen shall hold office for the unexpired term of the person so vacating the same, or until his successor be elected by the Council.

SEC. 3. The Board shall elect a Secretary and Treasurer, either from their own number, or some other Communicant of the Church in the Diocese, who shall be required to give bonds amounting to three-fourths of all bonds, stocks, securities or money which may be entrusted to his keeping, unless the same shall be reduced by resolution adopted by two-thirds of all the members of the Board, and shall receive a salary of not more than five per cent. of the net income of the property in his care and custody.

SEC. 4. The Board shall make a report to each Annual Council of the Diocese upon the first day of its meeting, of all their actings and doings, with a detailed statement of all funds in their hands, the investment thereof, and of all changes made by them in investments during the preceding year.

SEC. 5. The Board shall determine and appoint times for regular meetings of the same, and shall provide for the calling of extra meetings, and of the notification of the same.

SEC. 6. Five members shall constitute a quorum for the transaction of the business of the said Board.

#### CANON XX.

##### *Of the Church Home and Orphanage.*

SECTION 1. The Institution known as the Church Home is hereby recognized and adopted as the Institution of the Diocese for the purpose of caring for aged women and orphans or destitute children.

SEC. 2. There shall be annually elected by Council eight Trustees of the said "The Church Home" (three from among the Clergy and five Communicants from among the Laity), who shall hold office until their successors are duly elected and qualify, and who, together with four other Trustees, to be elected by the Church Home itself, shall control and manage the Home and Orphanage. The Bishop shall be *ex-officio*, a member and the President of the Board of Trustees, which Board shall annually report to the Council.

#### CANON XXI.

SECTION 1. At every Annual Council the Bishop shall appoint five (5) Laymen, Communicants of the Church who, with the Treasurer of the Council and the Treasurer of the Board of Missions, shall constitute the Committee on Finance of the Diocese. Said Committee shall be a Board of Advice to the Bishop in all financial matters.

SEC. 2. At the first meeting of the Committee it shall organize by electing a Chairman and a Secretary.

SEC. 3. The Committee shall hold quarterly meetings for the purpose of receiving quarterly reports from the Treasurer of the Council, the Treasurer of the Board of Missions and from such other persons as shall be charged with the receipt and custody of funds for any Diocesan purposes. It may hold such other meetings as may be called by the Bishop, the Chairman, or any two members of the Committee, upon written request.

SEC. 4. The last regular meeting of the Committee in each fiscal year shall be held on the Tuesday after the first Sunday in April, at which meeting it shall prepare its annual report to Council. It shall submit

to Council a table of assessments upon the Parishes and Missions of the Diocese, for the purpose of providing for the support of the Episcopate and defraying the expenses of the Council for the ensuing fiscal year as provided by Canon XVII. It may submit such other recommendations relating to the finances of the Diocese as it may deem proper. It shall also make provision for the necessary funds to carry on the Missionary work of the Diocese. Immediately after this meeting, notice shall be given by the Secretary of the Committee to each Parish and Mission of the amount of its apportionment, and that such apportionment shall be recommended to Council for adoption.

SEC. 5. It shall also be the duty of the Committee, by and with consent and advice of the Bishop, to raise funds for Church Extension in the Diocese, to be used in strengthening weak points and establishing the Church in new fields. All moneys donated or collected for this work shall be paid over to the Treasurer of the Council and kept by him as a separate fund, to be disbursed by direction of the Committee upon the written order of the Chairman.

SEC. 6. The Committee shall have power, by and with the consent of the Bishop, to adopt for its government and for the conduct of its work such rules and regulations as it may deem advisable, and shall have power to order the payment of its necessary expenses and the necessary expenses of its members upon their attendance upon the meetings of the Committee.

SEC. 7. The Committee shall have the power to appoint a financial agent whenever, and for period of time as it may deem necessary. It shall be his duty, under the direction of the Committee, to canvass the Diocese for subscriptions and donations to the special fund for Church Extension and for such other Church purposes as the Committee may direct.

## RULES OF ORDER

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I. After the Council has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be:

1. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

2. The election of a Treasurer.

3. The appointment by the President of five Standing Committees, viz.: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of five Laymen, Communicants of the Church, the Treasurer of the Council, and the Treasurer of the Board of Missions.

4. The Communication of the application of congregations for admission into the Council.

5. The appointment by the President of Preachers for the first day of the next Annual Council.

6. The Annual Communication of the Standing Committee of the Diocese.

7. The Annual Report of the Trustees of the Diocese.

8. The Annual Report of the Trustees of the Bishop's Permanent Fund, and of the Treasurer of the Council.

9. The appointment of Special Committees.

10. Miscellaneous Business.

II. The services for the opening of the Council on every day succeeding the first day shall be at the discretion of the Bishop, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day after Morning Prayer.

When the President shall have taken the Chair, the daily order of proceedings, after the first day, shall be:

1. The readings and approval of the Minutes.

2. Calling the names of members absent on the preceding day.

3. The election of the Standing Committee of the Church.

4. The election of Delegates to the General Convention, when in order.

5. The election of Trustees of the University of the South, when in order.

6. The election of Trustees of the Diocese, when in order.

7. The election of Trustees of St. Mary's, Raleigh, when in order.

8. The election of Trustees of the General Theological Seminary, when in order.

9. Reports to be called for in the following order:

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Trustees of St. Mary's School, Raleigh.

Trustees of the General Theological Seminary.

Trustees of the Church Home.  
 Committees appointed at Preceding Council.  
 Special Committees.  
 Miscellaneous Business.

III. Before the rising of the Council, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Council unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or to deliver any matter to the Council, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoid personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Council.

XI. A question being once determined shall stand as the judgment of the Council, and shall not again be drawn into debate during same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the Rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no votes shall be received after the Tellers begin to count the votes: *Provided*, That the Roll of the Clergy shall be called and their votes deposited with the Tellers *first*, and immediately thereupon the Roll of the Churches shall be called and their votes deposited with the Tellers.

XIV. No motion shall be considered before the Council, unless seconded and reduced to writing, if the President or any other member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Council.

XVII. No leave of absence shall be indefinitely granted to any member unless full and sufficient reason be given by him to the Council.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Council.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Council, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined

in the first instance without debate, by the President; but any member may appeal from such decision to the Council, and on such appeal no member shall speak more than once, without leave of the Council.

XXI. The President shall have the right to name a member to perform the duties of the Chair, but the substitution shall not extend beyond an adjournment.

XXII. None of the Rules of Order shall be suspended, without the concurrence of *two-thirds* of the members present.

XXIII. The foregoing Rules of Order may be read at the opening of every Council, and shall be of force, unless repealed by a vote of the Council, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.

